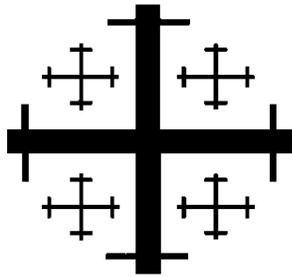


Third Sunday in Lent

8 March 2026

9:30 am





The Liturgy at Calvary

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Penitential Rite

Lamb of God (W&P 83)

Andy Park

Lamb of God, you take a way_ the sin of the world_

Lamb of God, we ask you_ to take a-way_ our sin_

Lamb of God, you take a way_ the sin of the world_

Lamb of God, we ask you_ to take a-way_ our sin_

Lord have mer - cy_ Christ have mer - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L God proves his love for us, in that while we still were sinners Christ died for us. (Therefore) Do not harden your hearts... and put God to the test, (for) you have seen his work

(Romans 5:8; Psalm 95:8,9). Let us confess all the ways in which we harden our hearts to God's grace.

Silence for confession and reflection

L O come, let us worship and bow down,
C Let us kneel before the Lord, our maker! For he is our God, and we are the people of his pasture, and the sheep of his hand. Today let us listen to his voice!
 (Psalm 95:6,7).

L Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God (Romans 5:1,2).

The pre-cious blood of Je-sus Christ cleans-es us from sin...
 The pre-cious blood of Je-sus Christ cleans-es us from sin...
 Lord have mer - cy... Christ have merr - cy...
 Lord have mer - cy on us. Lord have mer - cy...
 Christ have mer - cy... Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1* D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) Ab(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,
in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) A(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR D Eb Fm Gm A Bb G Ab A Bb

For peace throughout the world; the well be - ing of God's church,
and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) Ab(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G Ab

For this ho - ly house and for all who ga - ther here to
lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) Ab(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR D Eb Fm Gm Em Fm G A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

ALL D Eb Em Fm A Bb D(sus4) Eb(sus4)

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
© 2000 Viktor Andersson

Canticle Of Praise *Tree of Life & Awesome Mystery*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Tree of Life and awe - some mys - t'ry, in your We re - mem - ber and truth once spo - ken, love passed Christ, you lead and we shall fol - low, stum - bling death we are re - born; though you die in all of on through act and word; ev - 'ry per - son lost and though our steps may be; one with you in joy and his - t'ry, still you rise with ev - 'ry morn, still you bro - ken wears the bod - y of our Lord, wears the sor - row, we the riv - er, you the sea, we the rise with ev - 'ry morn. bod - y of our Lord. riv - er you the sea." The chords indicated above the notes are: Dm, Am, Dm, F, C, G, Am7, Dm, Am7, Dm, F, C, G, Bb, Am, Dm, Am7, Dm, Am7, Dm, Am7, Dm.

Words & Music Marty Haugen ©1984 GIA Publications, Inc.

4. Living Water of salvation, be the fountain of each soul; springing up in new creation, flow in us and make us whole, flow in us and make us whole.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please sit

First Reading Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

L The Word of the Lord.

C **Thanks be to God.**

Psalm 95 *Cantor/Choir sings refrain; all echo & sing ff. verses*

CAPO 1

Em⁹ Fm⁹ Em⁹/F# /G Ab G A(sus2) Bb(sus2) C Db D Eb Em Fm

If to -day you hear God's word, hard -en not your heart.

Em⁹ Fm⁹ Em⁹/F# /G Ab G A(sus2) Bb(sus2) C Db D Eb E F

If to -day you hear God's word, sing out with joy.

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1. Shout for joy to the Rock of our salvation. Shout to God with psalms. Let us come before God with thanksgiving. Sing to our God. **Refrain**
2. In God's hands are the caverns of the earth; highest hills God holds. The sea is God's who made it. God formed the land. **Refrain**
3. O come let us bow on bended knee. Kneel before our maker. We are people in God's hands, held in God's hands. **Refrain**

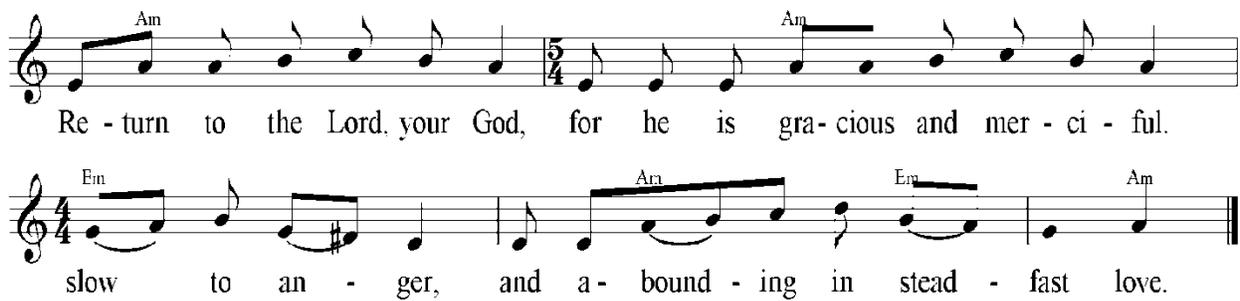
Second Reading Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L The Word of the Lord.
C **Thanks be to God.**

Please stand for the Holy Gospel



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful.
 slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John, the 4th chapter
 C **Glory to you O Lord!**

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹The woman said to him, "Sir, I see that you are a prophet."²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹Jesus said to her, "Woman, believe

me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews.

²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

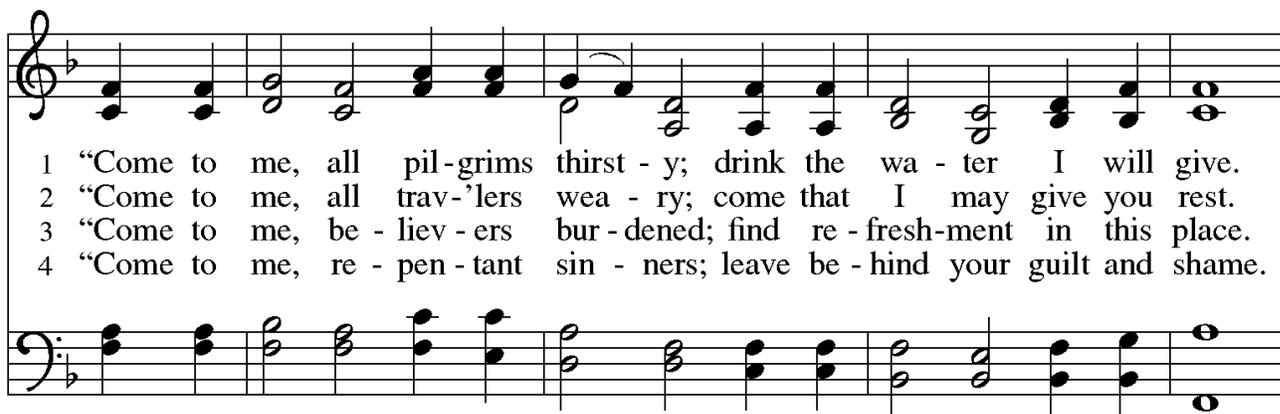
³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P The Gospel of our Lord. **C Praise to you O Christ!**

Sermon Pr Kyle

Silent Reflection

Hymn Of The Day *Come to Me All Pilgrims Thirsty (777)*

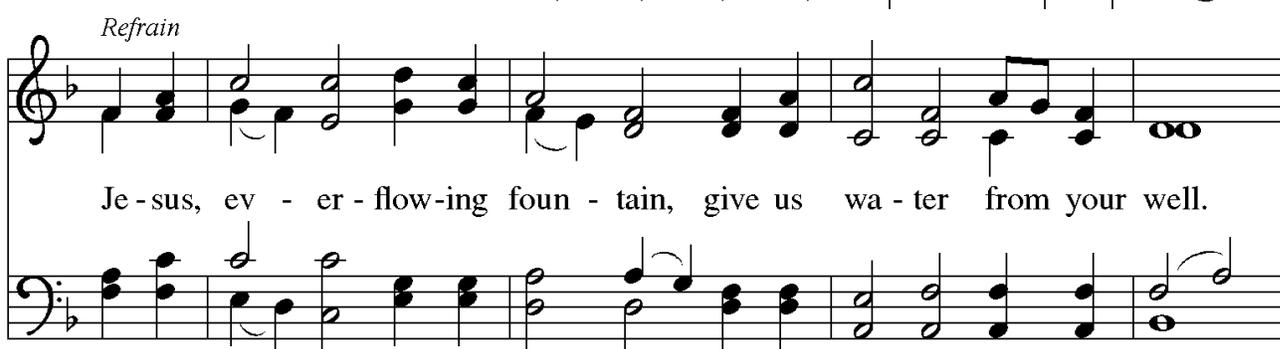


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

5 “Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend.” *Refrain*

6 “Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home.” *Refrain*

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

Arr. © 1985 Augsburg Fortress.

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

O Lord, hear our prayer. O Lord, hear our prayer.
When we call, hear our plea. O Lord, hear our prayer. O
Lord, hear our prayer. Hear us call - to Thee.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

Offertory

***The Old Rugged Cross* George Bennard
arr. Cynthia Dobresnski 1989
Handbell Choir**



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing

F C/E C/D Dm Dm/C Bb Gm

Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

heal me, and bring me back to you. Cre -

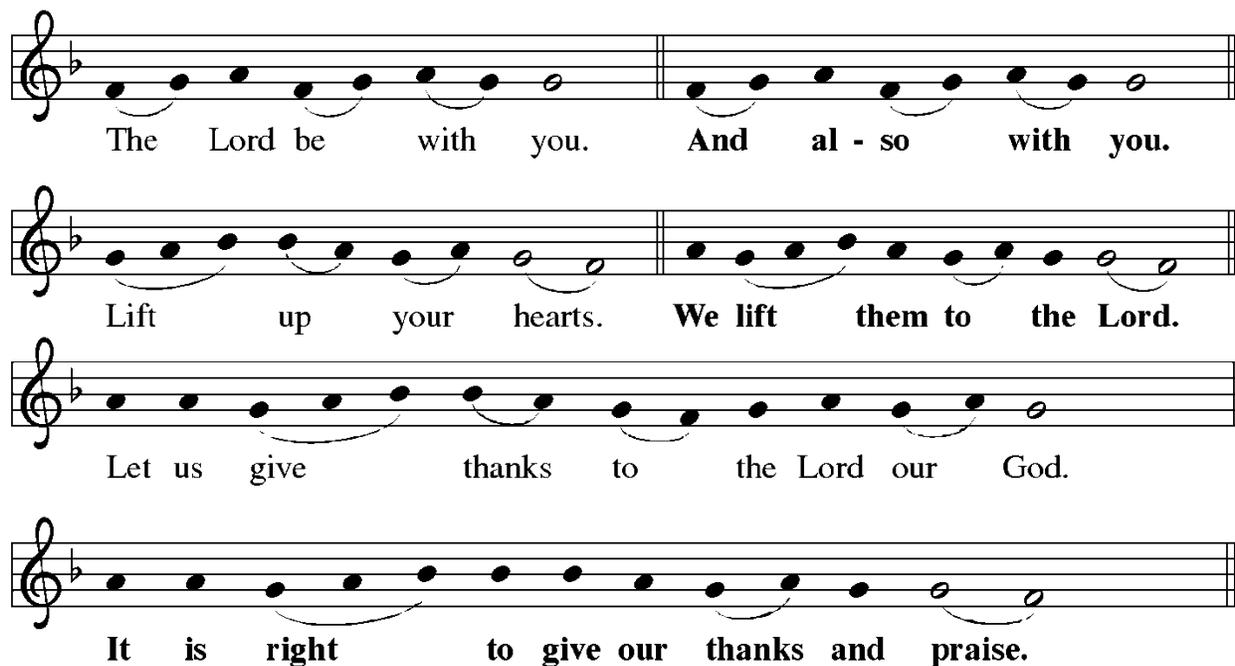
F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, Latin]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Lamb Of God, Latin]

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7 Em

Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
“Know that the promises of Jesus’s love are for you.”

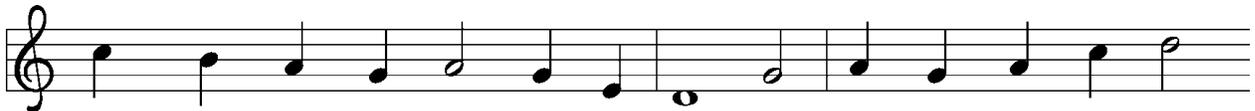
Near the Cross arr. Arnold B. Sherman 2011
Handbell Choir

Songs that may be sung during distribution of the Sacrament:

What Wondrous Love is This (ELW 666)



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

Rock of Ages, Cleft for Me (ELW 623)

1 Rock of A - ges, cleft for me, let me hide my - self in thee;
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740-1778. Music: TOPLADY, Thomas Hastings, 1784-1872.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

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- A** Let us pray...
God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.
- C** **Amen.**
- P** The Benediction ✠
- C** **Amen**

Sending *As the Deer Pants*

D A/C# Bm Bm/A

1. As the deer pants for the wa - ter so my
 2. I want You more than gold or sil - ver, on - ly
 3. You're my friend and You are my broth - er, e - ven

G A⁷(sus4) D Em A⁷ D A/C#

soul longs af - ter You. You a - lone are my
 You can sat - is - fy. You a - lone are the
 though You are the King. I love you more than

Bm D/A D/F# G A(sus4) A⁷ D

heart's de - sire and I long to wor - ship You.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing.

Refrain

Bm Bm/A G D/F# G

You a - lone are my strength, my shield, to You a - lone may my

Em F# D A/C# Bm⁷ A⁷

spir - it yield. You a - lone are my heart's de - sire and I

G A(sus4) A⁷ | 1. 2. | 3. |

long to wor - ship You You.

Text & Music: Martin J. Nystrum ©1984 Maranatha Press, Inc. admin. The Copyright Company

Silent Recessional

Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude ***Allein zudir, Herr Jesu Christ, BWV 1100***
Johann Sebastian Bach (1685-1750)

COMMEMORATIONS THIS WEEK

**Harriet Tubman, died 1913; Sojourner Truth, died 1883;
renewers of society**

Tuesday, March 10, 2026

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604

Thursday, March 12, 2026

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

Calvary Lutheran Church

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Richland Hills, Texas 76118
email:calvary@calvaryftw.org
(817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Debbie Thomas
Assisting Minister	Don Holmes
Ushers / Greeters	Linda & Joe Hardaway and Sharon & Paul Dobbs
Communion Assistants	Ginger Bowden, Margie Mountcastle & Barb Guinn
Altar Guild	Leslie Herd
Audio / Live Stream	Chris Aguilar, James Williams & Ian Aguilar

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals*
Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

*"Sanctus, Benedictus & Eucharistic Acclamation from Santo, A Bilingual
Communion Rite: Marty Haugen & Susan Briehl Music adapted from an
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March 11 - together the impossible is possible!

- Mark 6:32-44 & Ephesians 3:20-21

March 18 - protection and care for the vulnerable!

- Matthew 19:13-15 & Deuteronomy 24:17-22

March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)