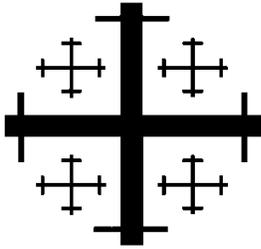


# Fifth Sunday in Lent

22 March 2026

8 & 11 am





# The Liturgy at Calvary

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

**Prelude (8) *Adoro te devote*, Charles Callahan, c. 2018**

**Prelude [11] *Ballet of the Butterflies* Louise Trotter, 2007  
Catherine Gollhofer, Cheri Rios, Harp duo**

## Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

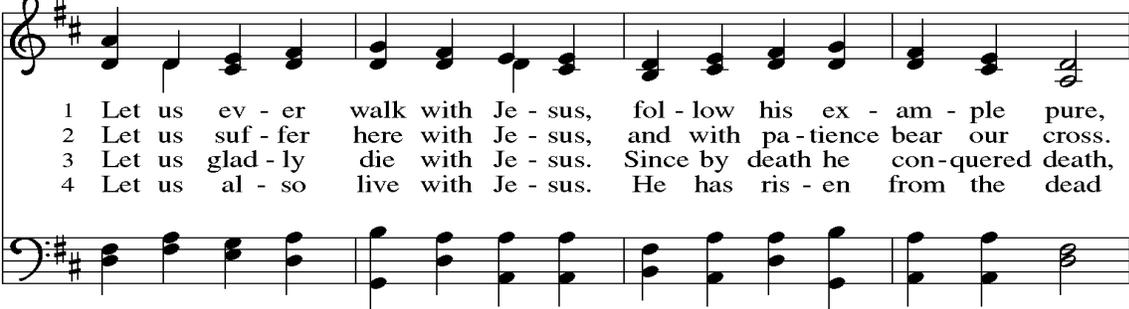
*Silence for reflection and self-examination.*

P Most merciful God,  
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

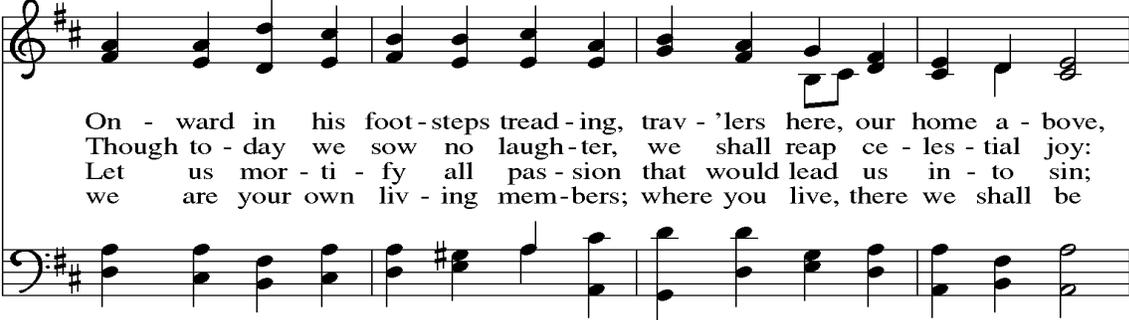
## Gathering *Let Us Ever Walk with Jesus (ELW 802)*



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



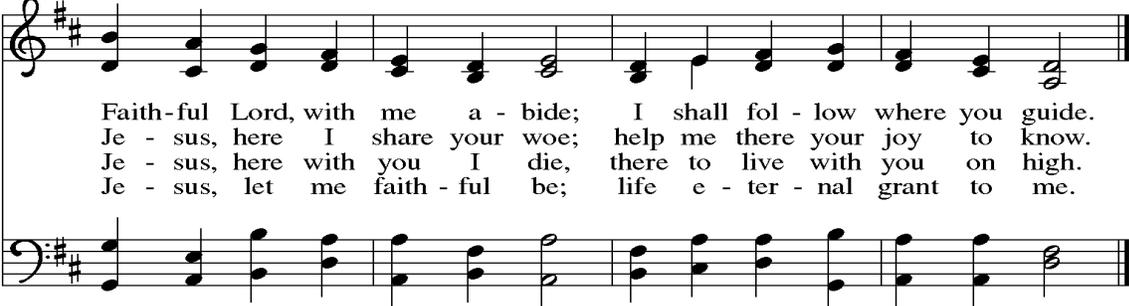
through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison

ALL



CANTOR



ALL



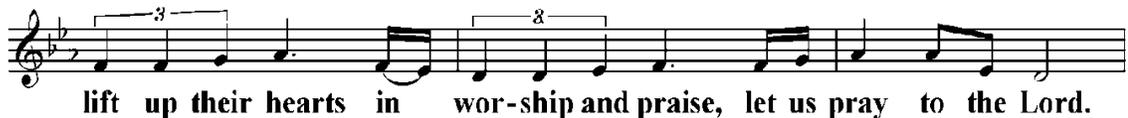
CANTOR



ALL



CANTOR



ALL



CANTOR

Help, save, com - fort and de - fend us grac - ious Lord.

ALL

A - - - men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church  
 © 2000 Viktor Andersson

## Hymn Of Praise: *Tree Of Life & Awesome Mystery*

1 Tree of Life and awe - some mys - t'ry, in your  
 2 We re - mem - ber truth once spo - ken, love passed  
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of  
 on through act and word; ev - 'ry per - son lost and  
 though our steps may be; one with you in joy and

his - t'ry, still you rise with ev - 'ry morn, still you  
 bro - ken wears the bod - y of our Lord, wears the  
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.  
 bod - y of our Lord.  
 riv - er, you the sea.

4. God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath, love as near as every breath.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.



we are cut off completely.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L The Word of the Lord.

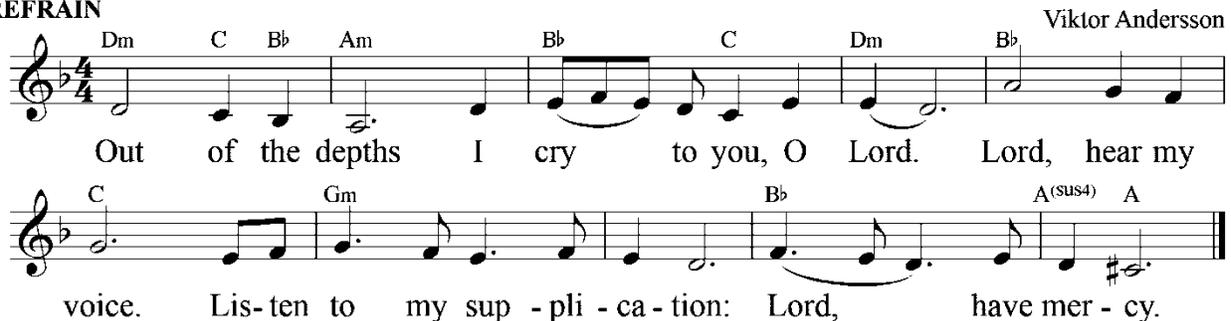
C **Thanks be to God.**

## PSALM 130

*Cantor/Choir sing psalm refrain, all echo and sing ff verses*

REFRAIN

Viktor Andersson



Out of the depths I cry to you, O Lord. Lord, hear my voice. Lis-ten to my sup - pli - ca - tion: Lord, have mer - cy.

Copyright © 22 March 2011 Viktor Andersson

1. If you kept a record of our sins, O Lord, who could stand?  
But with you there is forgiveness that you may be revered.

**REFRAIN**

2. My soul waits for you O Lord. Your word is my hope. More than those who watch for morning, my soul waits for our God.

**REFRAIN**

3. O Israel, hope in the Lord. With God there is grace; abundant redemption, redemption from our sins. **REFRAIN**

## Second Reading Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please

God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

**C Thanks be to God.**

*Please stand for the Holy Gospel*



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 11<sup>th</sup> chapter.



Glo - ry to you, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now

trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said,

"Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The Gospel of our Lord.



**Sermon** *Pastor Kyle*

*Silent Reflection*

## Hymn Of The Day *We Are Living* (ELW 639)

1. When we are liv- ing, it is in Christ Je- sus,  
 2. 'Mid times of sor - row, and in times of pain,  
 3. A - cross the wide - world, we shall al - ways find

and when we're dy- ing, it- is in the Lord.  
 when sens - ing beau - ty or in love's em - brace.  
 those who are cry - ing with no peace of mind;

Both in our liv- ing and in our dy- ing,  
 whe - ther we suf - fer, or sing re - joic - ing,  
 and when we help them, or when we feed them,

we be - long to God, we be - long to God.

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company  
 Music: Somos Del Señor, Spanish traditional

### Creed

**A** Let us profess the faith in which we are Baptized.

**All** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## Peace

P The peace of the Lord be with you always.

**C And also with you.**

*Please share a sign of peace*

## Offertory

**(8) *When Jesus Wept*, tune William Billings (1746-1800)  
Arr. Robin Nixon, c. 1996**

**[11] "*Pie Jesu*" from *Requiem in D Minor, Opus 48*  
Gabriel Faure, 1990 Michaelann Wood, Solo**

Pie Jesu Domine,  
dona eis requiem,  
requiem sempiternam.

Merciful Lord Jesus,  
grant them rest,  
rest everlasting.



## Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing*

Cre - ate in me a clean heart, O God, that I might serve  
 you; cre - ate in me a clean heart, O God, that  
 I might be re - newed. So fill me and  
 heal me, and bring me back to you. Cre -  
 ate in me a clean heart, O God, that I might serve you.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus & Benedictus [Holy & Blessed, Latin]

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo- ry. Ho- san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - a in the high - est.

Copyright © 2000 *Bread of Life Mass* Augsburg Fortress

### Eucharistic Prayer

## Eucharistic Acclamation

Two staves of musical notation in 4/4 time. The first staff contains the melody with lyrics: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we". The second staff contains the accompaniment with lyrics: "break this bread and share this\_ cup un - til you come a - gain." The music features a mix of quarter, eighth, and sixteenth notes, with some chords indicated by vertical lines.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The Body of Christ given for you.  
The Blood of Christ shed for you

## Agnus Dei [Lamb Of God, Latin]

Four staves of musical notation in 3/4 time. The first staff contains the melody with lyrics: "Lamb of God, you take a - way the sin of the world; have". The second staff contains the accompaniment with lyrics: "mer-cy on us. Lamb of God, you take a - way the sin of the". The third staff contains the melody with lyrics: "world; have mer-cy on us. Lamb of God, you take a - way the". The fourth staff contains the accompaniment with lyrics: "sin of the world; grant us peace, grant us peace." The music features a mix of quarter, eighth, and sixteenth notes, with some chords indicated by vertical lines.

"Agnus Dei" from Bread of Life Mass & Songs for the Assembly © 2000 Augsburg Fortress



## HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home,  
commune with those in attendance at the same time. We  
encourage you to commune each other and bless  
children who have not received First Communion. Consider giving this  
blessing:

"Know that the promises of Jesus's love are for you."

### [8] "Pie Jesu" from Requiem in D Minor, Opus 48 Gabriel Faure, 1990 Michaelann Wood, Solo

Pie Jesu Domine,  
dona eis requiem,  
requiem sempiternam

Merciful Lord Jesus,  
grant them rest,  
rest everlasting.

*Songs that may be sung during distribution of the Sacrament:*

### Healer of Endless Compassion

Chord progression: D(sus4) D Em G/D F#m/D Em/G A/F# Bm G D Em

Heal - er of bound less com - pas - sion, peace for our

Chord progression: G F#m Em D Em A G(sus2) G A7 D/F# Em A

suf - fring hearts. a - noint us with health, em - brace us with

Chord progression: Bm G F#m Em D Em F#m Em Bm A(sus4) A

strength, and bring us to full - ness of life.

Music: Russell Schulz-Widmar. ©2003 Augsburg Fortress

# I Am the Bread of Life (ELW 485)



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . . . you . . . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . . .  
 5 Yes, Lord, . . . . . I be - lieve that . . . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . . .



lieve in me shall not thirst. No one can come to  
 eat . . . . . of this bread, you shall . . live for -  
 drink . . . . . of his blood, and drink . . . . . of his  
 lieve . . . . . in . . . . . me, e - ven . . though you  
 Son . . . . . of . . . . . God, who . . . . . has . . . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . . . . . you shall live for - ev - er."  
 come in - to . . . . . the . . . . . world. . . . .

*Refrain*



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Text: John 6, adapt. Suzanne Toolan, SM, b. 1927. Music: BREAD OF LIFE, Suzanne Toolan, SM, b. 1927. Text and music © 1966 GIA Publications, Inc. All rights reserved.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

## Post-Communion Canticle

Inspired by an Easter homily  
of St. Augustine

The monks of Weston Priory  
Vermont

With broken bread in our hands, your  
word a fire in our hearts, we now pro - claim our own  
myst- 'ry: in this jour- ney from death in -  
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

P The Benediction ✠

C **Amen**

**Sending      *Jesus Keep Me Near the Cross (ELW 335)***

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

***Silent Recessional***

**Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.**

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**Postlude *Jesus, Grant That Balm and Healing*  
George Theophilus Miles, (1913-1988)**

**Calvary Lutheran Church**

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Meg Acker	Fred Ginapp
<b>Assist. Minister</b>	Troy Mennis	Joe Mangone
<b>Ushers &amp; Greeters</b>		Mike Sandberg, Jarod Sandberg and Eddie & Val Wilkerson
<b>Altar Guild</b>	Peggy Grubbs	Betsy Williams
<b>Audio / Live Stream</b>	Debra Machos	James Williams

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

## **Upcoming Commemorations**

**Oscar Arnulfo Romero, Bishop of San Salvador, martyr,  
died 1980**

**Tuesday, March 24, 2026**

Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

**Annunciation of Our Lord**

**Wednesday, March 25, 2026**

Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing



March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)

# **Western Worship & BBQ Lunch**

**Sunday, April 12  
at 11:00 am**

- **Bring your lawn chair!**
- **Smoked Brisket prepared by  
Calvary's Men's Group**
- **Please bring a side dish to  
share that will feed 4-6**



**Tickets on sale in Narthex on  
Sundays or online by  
scanning QR Code**