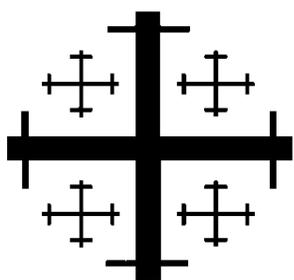


Fifth Sunday in Lent

22 March 2026

9:30 am





The Liturgy at Calvary

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

Prelude *Adoro te devote*, Charles Callahan, c. 2018

Penitential Rite *Lamb of God (W&P 83)*

Andy Park

Lamb of God, you take a way_ the sin of the world.
Lamb of God, we ask you to take a-way our sin.

Lamb of God, you take a way_ the sin of the world.
Lamb of God, we ask you to take a-way our sin.

Lord have mer - cy_ Christ have mer - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L ...those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace (Romans 8:5-6). Let us confess all the ways in which we live according to the flesh.

Silence for confession and reflection

L O Lord,

C If you kept a record of sins who could stand? But with you there is forgiveness, and so my soul waits for you, and in your word I hope (Psalm 130:3-4).

L (Hear the Good News) You are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. (And so we believe that) the One who raised Christ from the dead will give life to your mortal body through the Spirit of God that dwells in you (Romans 8:7-9,11).

The pre-cious blood of Je-sus Christ cleans-es us from sin. —

The pre-cious blood of Je-sus Christ cleans-es us from sin. —

Lord have mer - cy — Christ have merr - cy —

Lord have mer - cy — on us. Lord have mer - cy —

Christ have mer - cy — Lord have mer - cy on us.

Chords: A, F#m, D, E, A, E, F#m, D, E, A, E, F#m, D, D, E, D, Esus, E, A

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1* *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *G(maj7) Ab(maj7)* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D(sus4) Eb(sus4)* *Bm Cm*
 For peace in our hearts, the sal - va - tion of our souls,
Em Fm *A(sus2) Bb(sus2)*
 in peace let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *G(maj7) Ab(maj7)* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR *D Eb* *Fm Gm* *G Ab* *A Bb*
 For peace throughout the world; the well be - ing of God's church,
Em Fm *A Bb* *Em Fm* *A(sus2) Bb(sus2)*
 and the un - i - ty of all, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *G(maj7) Ab(maj7)* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D Eb* *G Ab*
 For this ho - ly house and for all who ga - ther here to
Em Fm *A Bb* *Em Fm* *A(sus2) Bb(sus2)*
 lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *G(maj7) Ab(maj7)* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR *D Eb* *Fm Gm* *Em Fm* *G A* *A Bb* *D Eb*
 Help, save, com - fort and de - fend us grac - ious Lord.

ALL

men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Canticle Of Praise *Tree of Life & Awesome Mystery*

Capo 5: Am
 Dm

1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

- God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath, love as near as every breath.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you

C And also with you

P Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Please sit

First Reading **Ezekiel 37:1-14**

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves,

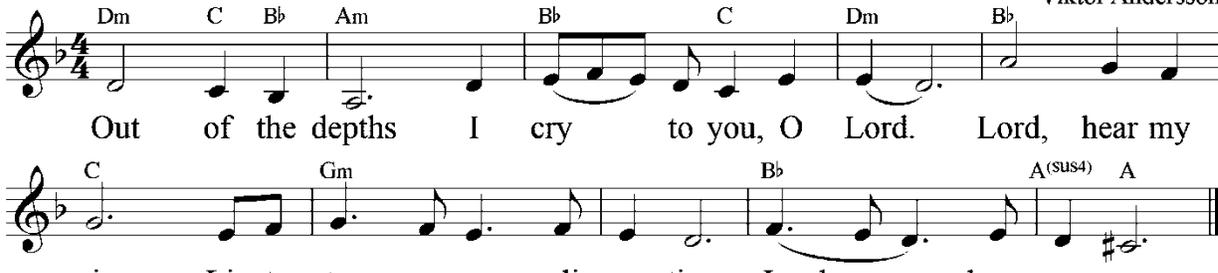
and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

- L The Word of the Lord.
- C **Thanks be to God.**

Psalm 130

Cantor/Choir sing psalm refrain, all echo and sing ff verses

REFRAIN Viktor Andersson



Out of the depths I cry to you, O Lord. Lord, hear my voice. Lis-ten to my sup - pli - ca - tion: Lord, have mer - cy.

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1. If you kept a record of our sins, O Lord, who could stand?
But with you there is forgiveness that you may be revered. **Refrain**
2. My soul waits for you O Lord. Your word is my hope. More than those who watch for morning, my soul waits for our God. **Refrain**
3. O Israel, hope in the Lord. With God there is grace; abundant redemption, redemption from our sins. **Refrain**

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus

saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The Gospel of our Lord.

C Praise to you O Christ!

Sermon *Pastor Kyle*

Silent Reflection

Hymn Of The Day

We Are Living (ELW 639)

1. When we are liv- ing, it is in Christ Je- sus,
2. Mid times of sor - row, and in times of pain,
3. A - cross the wide - world, we shall al - ways find

and when we're dy- ing, it- is in the Lord.
when sens - ing beau - ty, or in love's em - brace.
those who are cry - ing with no peace of mind;

Both in our liv- ing and in our dy- ing,
whe - ther we suf - fer, or sing re - joic - ing,
and when we help them, or when we feed them,

we be-long to God, we be-long to God.

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company
Music: Somos Del Señor, Spanish traditional

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

The musical score is written in G major, 4/4 time, and consists of three systems of two staves each (treble and bass clef). The lyrics are: "O Lord, hear our prayer. O Lord, hear our prayer. When we call, hear our plea. O Lord, hear our prayer. O Lord, hear our prayer. Hear us call - to Thee." The score includes various chords such as Dmi, C, Gmi/Bb, F/A, Bb, C7/G, A, Dmi, Gmi/Bb, C, Dmi/F, Gmi6, Gmi7, and A.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

Offertory

Ballet of the Butterflies Louise Trotter, 2007
Catherine Gollhofer, Cheri Rios, Harp duo



Two Ways to Give

Download the new "Vanco Mobile" giving app from your smart phone's app store
Give online through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing

F C/E C/D Dm Dm/C Bb Gm

Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

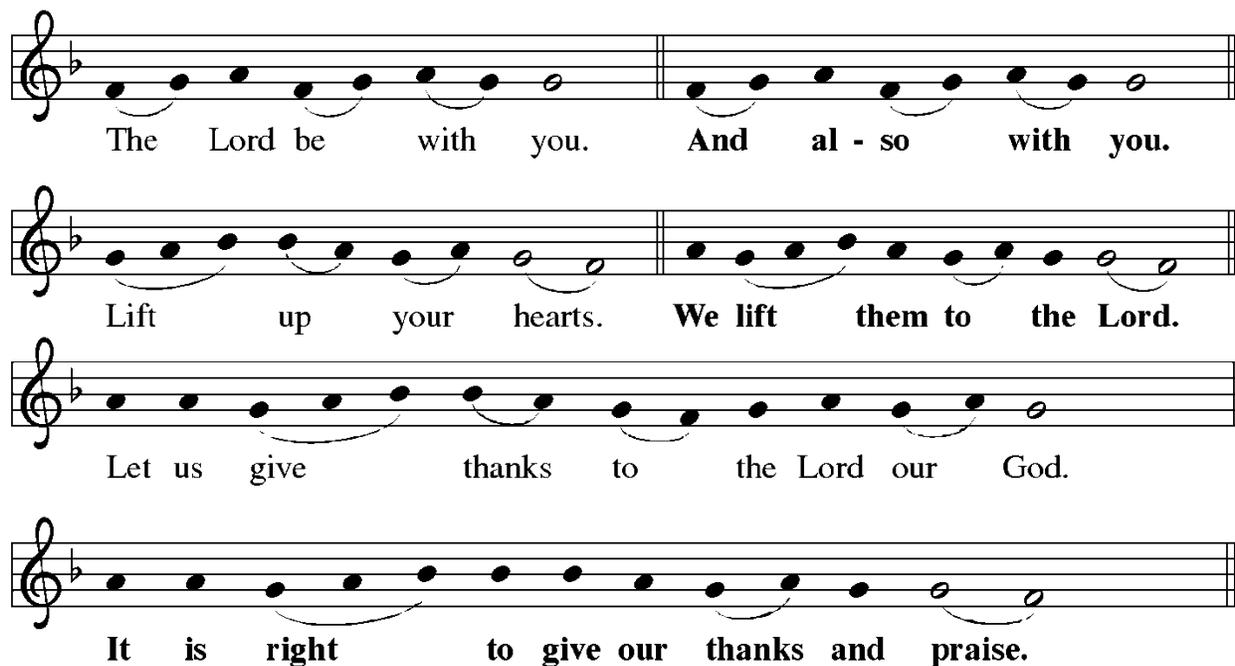
heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.**

Amen.
Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music consists of quarter and eighth notes with various rests and slurs.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, Latin]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Lamb Of God, Latin]

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:
Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

**"Pie Jesu" from Requiem in D Minor, Opus 48
Gabriel Faure, 1990 Michaelann Wood, Solo**

Pie Jesu Domine, Merciful Lord Jesus,
dona eis requiem, grant them rest,
requiem sempiternam rest everlasting.

Songs that may be sung during distribution of the Sacrament:

Healer of Endless Compassion

D(sus4) D Em G/D F#m/D Em/G A/I Bm G D Em

Heal - er of bound less com - pas - sion, peace for our

G F#m Em D Em A G(sus2) G A7 D/I# Em A

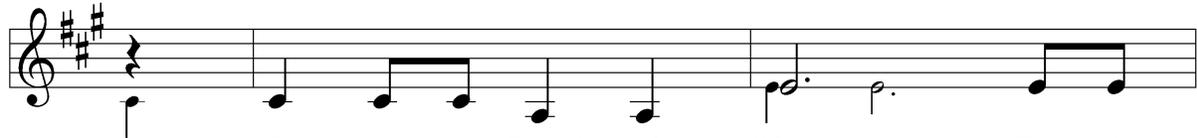
suf - fring hearts. a - noint us with health, em - brace us with

Bm G F#m Em D Em F#m Em Bm A(sus4) A

strength, and bring us to full - ness of life.

Music: Russell Schulz-Widmar. ©2003 Augsburg Fortress

I Am the Bread of Life (ELW 485)



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . has . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray...God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

P The Benediction ✠

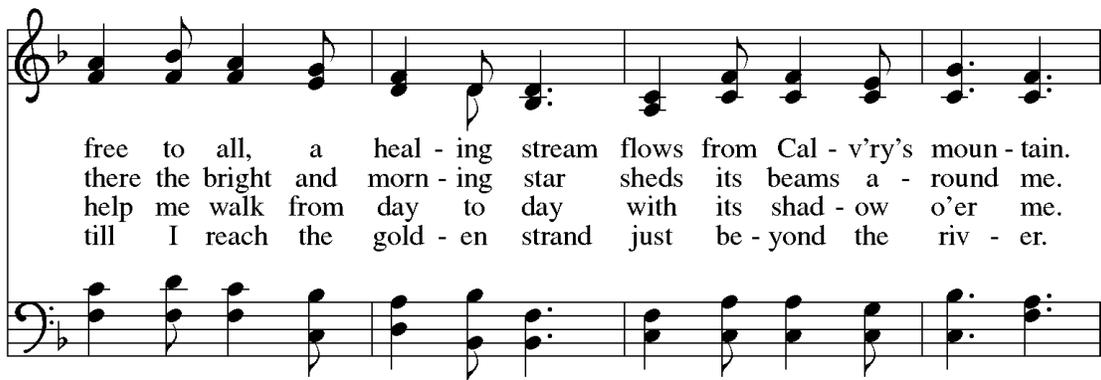
C **Amen**

Sending

Jesus Keep Me Near the Cross (ELW 335)

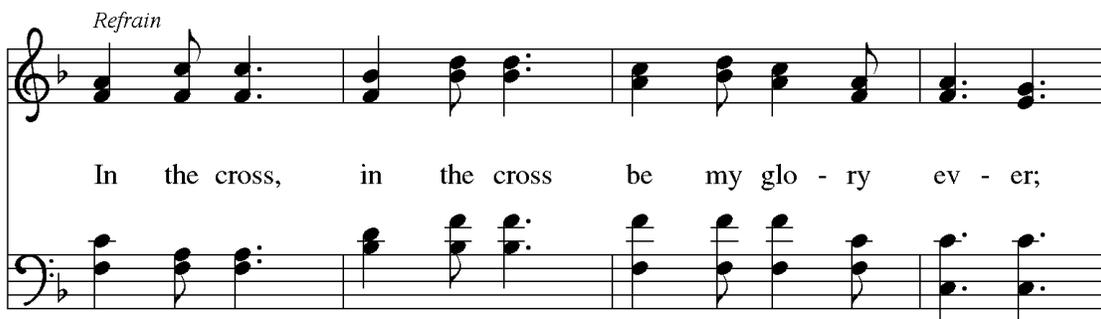


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

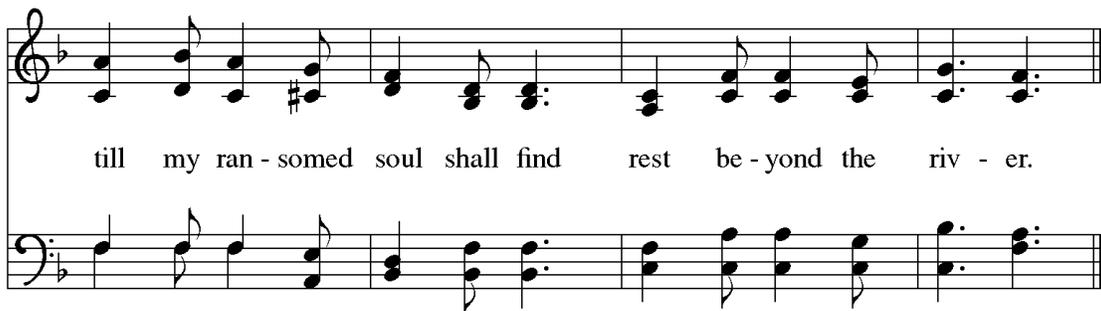


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Silent Recessional

Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude ***Jesus, Grant that Balm and Healing***
George Theophilus Miles (1913-1988)

Upcoming Commemorations

**Oscar Arnulfo Romero, Bishop of San Salvador, martyr,
died 1980**

Tuesday, March 24, 2026

Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

**Annunciation of Our Lord
Wednesday, March 25, 2026**

Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

Calvary Lutheran Church

7620 Baker Boulevard
 www.godshearthumanhands.org
 (817) 284-8724

Richland Hills, Texas 76118
 email:calvary@calvaryftw.org
 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Diana Williams
Assisting Minister	Christy Gibson
Ushers / Greeters	Kay & Bruce Kime and Rory & Dave Brown
Communion Assistants	Leslie Herd, Margie Mountcastle & Debbie Thomas
Altar Guild	Leslie Herd
Audio / Live Stream	Chris Aguilar, Debra Machos, Ian Aguilar

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals*
 Dale Taylor, Chris Williams, *guitar, vocals*
 David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*
 Kelsey Helton, *clarinet, sax, vocals*
 Amelia DeFanti, Paul Slezak, *trombone, vocals*
 Blake Kitch, *percussion, vocals*

"Sanctus, Benedictus & Eucharistic Acclamation from Santo, A Bilingual Communion Rite: Marty Haugen & Susan Briehl Music adapted from an Argentinean folk melody © 2001 GIA Publications, Inc. Agnus Dei (Codero de dios) from Holy Communion setting 6 in Evangelical Lutheran Worship © 2006 Augsburg Publishing



March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)

Western Worship & BBQ Lunch

**Sunday, April 12
at 11:00 am**

- **Bring your lawn chair!**
- **Smoked Brisket prepared by
Calvary's Men's Group**
- **Please bring a side dish to
share that will feed 4-6**



**Tickets on sale in Narthex on
Sundays or online by
scanning QR Code**