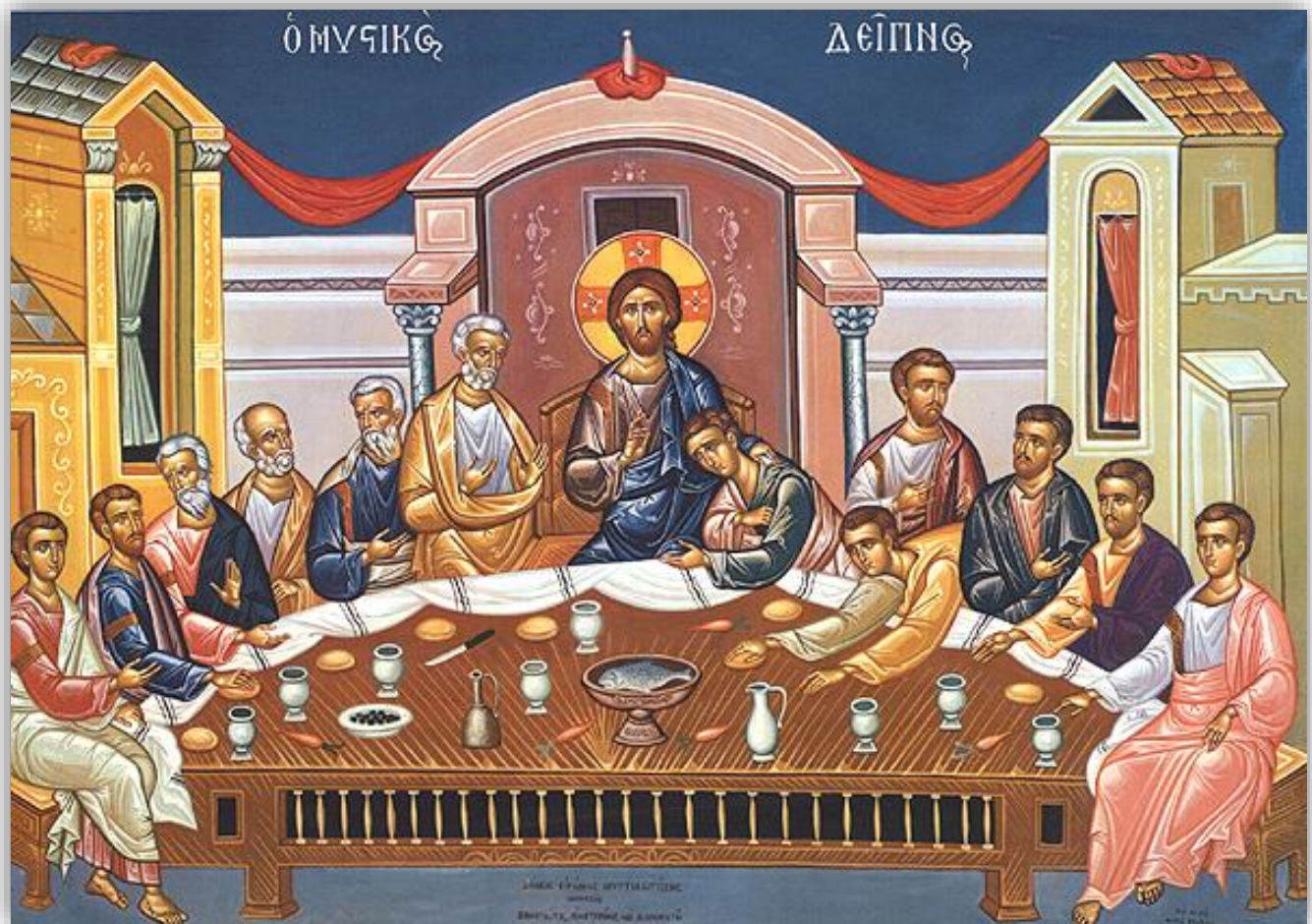


Maundy Thursday



Prelude

Hine Ma Tov הִנֵּה מָה טוֹב & **L'chai dodi** לֶכֶּה דוֹדִי

Ps. 133 "Behold how good to dwell together in unity"

& **Song of Songs 7:12** "Beloved, come"

Cheril Rios, Catherine Gollhofer, *Harp duo*

Entrance

Please stand and face the Baptismal Font

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with-in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869, Music: ST CHRISTOPHER,
 Frederick C. Maker, 1844-1927

Confession ✕ Absolution

P Brothers and sisters: We were created to experience joy in communion with God, to love all people, and to live in harmony with all of creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. Instead, by our sin, we grieve God, who does not desire us to come under judgment, but to turn from our sin and live. Therefore, let us confess our sin in the presence of God and of one another.

Please Kneel or Sit

Silence for self-examination.

P I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my own fault and I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen

C In the mercy of Almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. Amen

C I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my own fault and I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins.

C Amen

P On Ash Wednesday we began our Lenten journey in confession and the ashes of repentance with the words "Remember you are dust and to dust you shall return." Tonight, as we near the end of our pilgrimage, hear the words of life spoken at baptism.

Please come forward for anointing

P Child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are: "Lord have mercy up - on us. Lord have me - cy." The first system has guitar chords: E, Am, D, G, C, Am, B, A7, B. The second system has guitar chords: E, Am, D, G, C, Am, Em, B, Em.

In God Alone My Soul

Jacques Berthier

In God a-lone my soul can find rest and peace, in
 God my peace and joy. On-ly in God my
 soul can find its rest, find its rest and peace.

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Bless the Lord, My Soul

Bless the Lord, my soul, and bless God's ho-ly name.
 Bless the Lord, my soul, God res-cues me from death.

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First Reading Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

P The Word of the Lord

C **Thanks be to God!**

Second Reading 1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P The Word of the Lord

C Thanks be to God!

Please stand for the Holy Gospel



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 13th chapter.



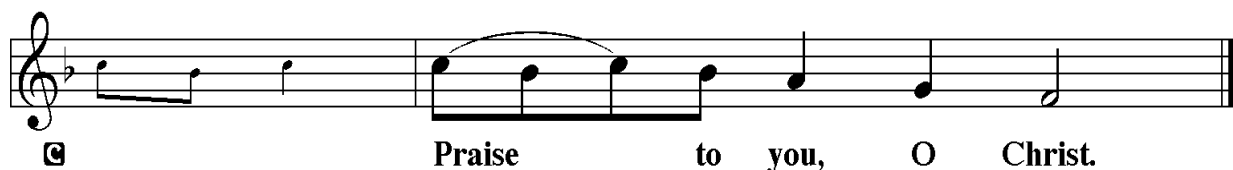
☩ Glo - ry to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured

water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹ Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

P The Gospel of our Lord.



Homily

Pastor Kyle

Silent reflection

Ubi caritas et amor

Where True Charity and Love Abide

Alternating Latin then English

The image shows a musical score for the hymn 'Ubi caritas et amor'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (Bb) and the time signature is 2/4. The first system contains the Latin text 'Ub - i ca - ri - tas et a - mor,' and the English translation 'Where true char - i - ty and love a - bide,'. The second system contains the Latin text 'u - bi ca - ri - tas De - us i - bi est.' and the English translation 'God is dwell - ing there God is dwell - ing there.' The piano accompaniment features chords and moving lines in both hands, with some triplets in the second system.

Text: Latin, 8th cent.: tr. With One Voice. Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923-1994.
Music © 1979 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Share a sign of peace.

Offertory

Adoro te devote 13c chant

arr. Jason W. Krug 2023

Handbell Choir Matthew Mullins, violin



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand and sing

Cre - ate in me a clean heart, O God, that I might serve
 you; cre - ate in me a clean heart, O God, that
 I might be re - newed. So fill me and
 heal me, and bring me back to you. Cre -
 ate in me a clean heart, O God, that I might serve you.

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.

And so with all the choirs of angels with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

4

F Gm C7 F B \flat Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

"Sanctus" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

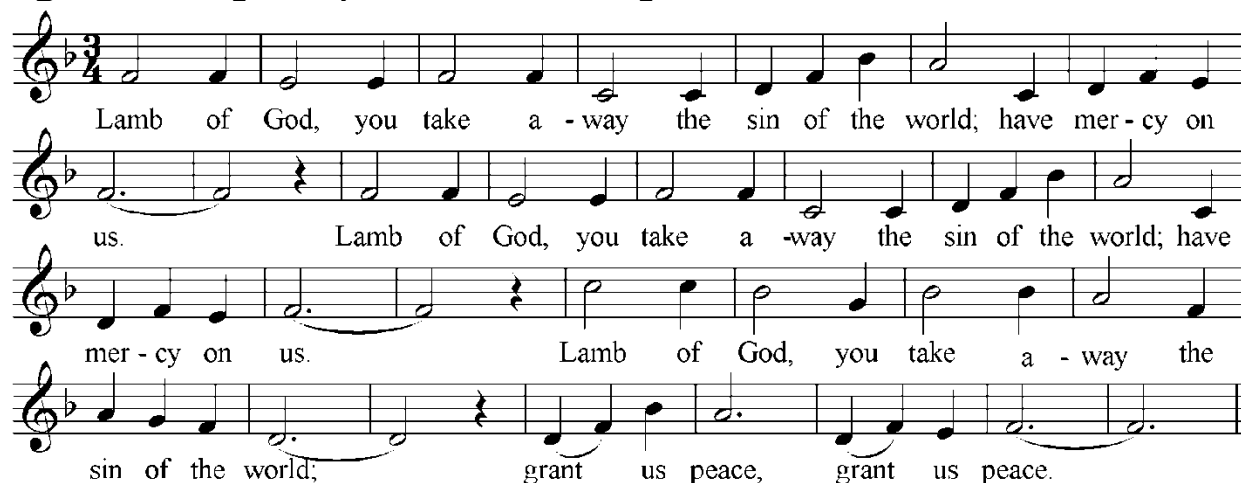
We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei [Latin, Lamb Of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress

HOLY COMMUNION



In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home,

commune with those in attendance at the same

time. We encourage you to communion each other

and bless children who have not received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

***Near the Cross* Wm H. Doane 1832-1915**

arr. Arnold B. Sherman 2011

Handbell Choir

Songs that may be sung during distribution of the Sacrament:

Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.

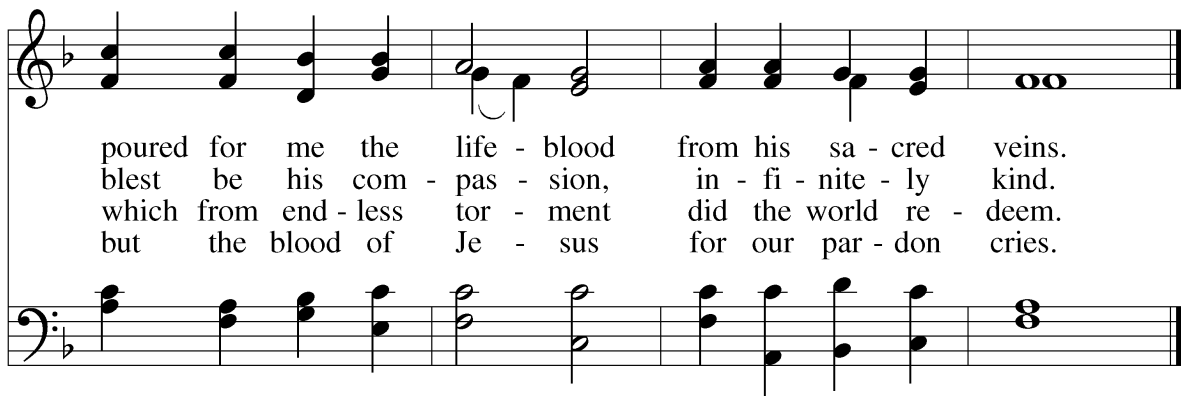
turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854
Music: GETHSEMANE, Richard Redhead, 1820–1901

Glory Be to Jesus



1 Glo - ry be to Je - sus, who, in bit - ter pains,
2 Grace and life e - ter - nal in that blood I find;
3 Blest through end - less a - ges be the pre - cious stream
4 A - bel's blood for ven - geance plead - ed to the skies;



poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.
which from end - less tor - ment did the world re - deem.
but the blood of Je - sus for our par - don cries.

5 Oft as earth exulting
wafts its praise on high,
angel hosts rejoicing
make their glad reply.

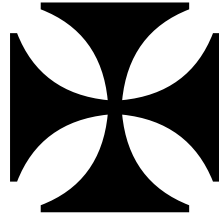
6 Lift we then our voices,
swell the mighty flood;
louder still and louder
praise the precious blood.

Text: Italian, 18th cent.; tr. Edward Caswall, 1814-1878.
Music: WEM IN LEIDENSTAGEN, Friedrich Filitz, 1804-1876.

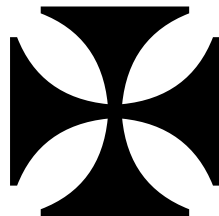
Stripping Of The Altar

This action is symbolic of Jesus' humiliation and stripping at the hands of the Roman soldiers.

***Solemn Passacaglia* Hal Hopson [1933-2025]
Handbell Choir**



Please depart the church in
silence.



Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Viktor Andersson, *Director of Worship & Music*

Mary Keller, *Director of Handbells*

Debbie Villavicencio, *Organist*

Catherine Gollhofer, Cheril Rios, Harp

Toni Tharp, Christy Gibson, *Flute*

Karen Moxley, *Violin*

Lector: Angie Hartman

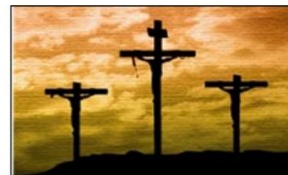
Ushers: Eddie & Val Wilkerson, Sharon & Paul Dobbs
Communion Assistants: Ginger Bowden, Melody Kuhns
& Tammy Nadaskay

Holy Week Schedule

Good Friday

April 3 at 5:00PM & 7:00 PM

Powerful and moving service using the Stations of the Cross



Easter Sunday

April 5 at 6:30AM, 8:00, 9:30 & 11:00AM

6:30AM - Sunrise Worship in the Woods

8:00, 9:30, & 11:00 AM - Festival Worship Celebrating the Resurrection

9:30AM - Family Sunday School Easter Celebration

Join us as we **flower the cross** and learn more about Easter
This is for parents & kids in the FLC. Please bring fresh flowers

Livestream Options:

Maunday Thursday: 7:00PM Good Friday: 7:00PM
Easter Sunday: 9:30 & 11:00AM