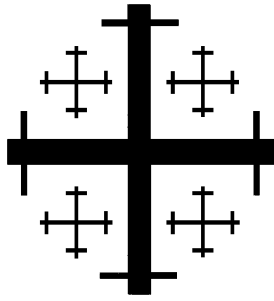


Easter V

3 May 2026

9:30 am





The Liturgy at Calvary

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

Prelude *Come, Thou Fount of Every Blessing* Paul Manz (1919-2000) **Finale** *Jubilante* Healey Willan (1880-1969)

Please face the Baptismal font

Penitential Rite *Waterlife* (ELW 457)

vs. 1 & 2 before confession; vs. 3 after



1 Be - fore I can re - mem - ber the cov - e - nant was sealed
2 A sim - ple sweet be - gin - ning, a lov - ing place to start:
3 My hope and ex - pec - ta - tion for true com - mun - i - ty



with Fa - ther, Son, and Spir - it, in wa - ter was re - vealed.
Christ be - gan the sing - ing that swells with - in my heart.
be - gins with res - ur - rec - tion, his death and life in me.



The cleans - ing was for cer - tain, with wa - ter and the Word;
His love be - came my call - ing, his life my min - is - try.
His Spir - it fills the Bod - y: his church through wa - ter sees



His gen - tle words were spo - ken, in heav - en they were heard.
name is my a - dop - tion in - to his fam - i - ly.
prom - ise for to - mor - row, his wa - ter - life in me.

Refrain

They were sing - ing wa - ter - life, be - gin - ning life,
 wa - ter - life all my life, wa - ter - life, Spir -
 - it life, wa - ter - life. *Last time* wa - ter - life.

Text: Handt Hanson
 Music: WATERLIFE, Handt Hanson

Text and music © 1991 Prince of Peace Publishing, Changing Church, Inc.

- L Come to Jesus, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ (1 Peter 2:4-5). Let us confess the ways in which we choose not to offer acceptable sacrifice and praise.

Silence is kept for confession and reflection

- L O Lord
C Lead me and guide me. Let your face shine upon your servant. Save me in your steadfast love, for you are my rock and my fortress (Psalm 31:3,16).
- L ...you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light (1 Peter 2:9). Live therefore as those who are God’s own people, chosen and dearly loved.

Reprise *Waterlife*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek*, Lord Have Mercy]

All

Musical notation for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple and repetitive. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G7 Cmi Ab 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical notation for the Cantor part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending line. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

Musical notation for the Cantor part of the All [Kyrie Eleison]. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending line. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Hymn Of Praise

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - - ia.
 This is the feast - of vic-to-ry for our God. Al - le
 lu - ia, al - le - lu - ia.
 This is the feast - of vic-to-ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Acts 7:55-60

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God.

⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 31 *Cantor sings Refrain, all echo, then sing after verses.*

REFRAIN

John Michael Talbot

Fa - ther I put my life in your hands.

©1995, Birwing Music?Cherry lane Music Publishing Co, EMI Christian Music OCP Publications

1. In you, O Lord, I take refuge; let me never be put to shame. Into your hands I commend my spirit; you will redeem me, faithful God. For all my foes reproach me, neighbors laugh and friends stand off. I am forgotten like dead unremembered; I am like a dish cast down. **Refrain**
2. But my trust is in you, O Lord; I say, "You are my God." Into your hands I place my future; from the clutch of foes you rescue me. Let your face shine on your servant; O save me in your love. Be stouthearted and come, take courage, all you who now hope in the Lord. **Refrain**

Second Reading

1 Peter 2:2-10

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

⁷To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner,"

⁸and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel.

Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 14th chapter
C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell

you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

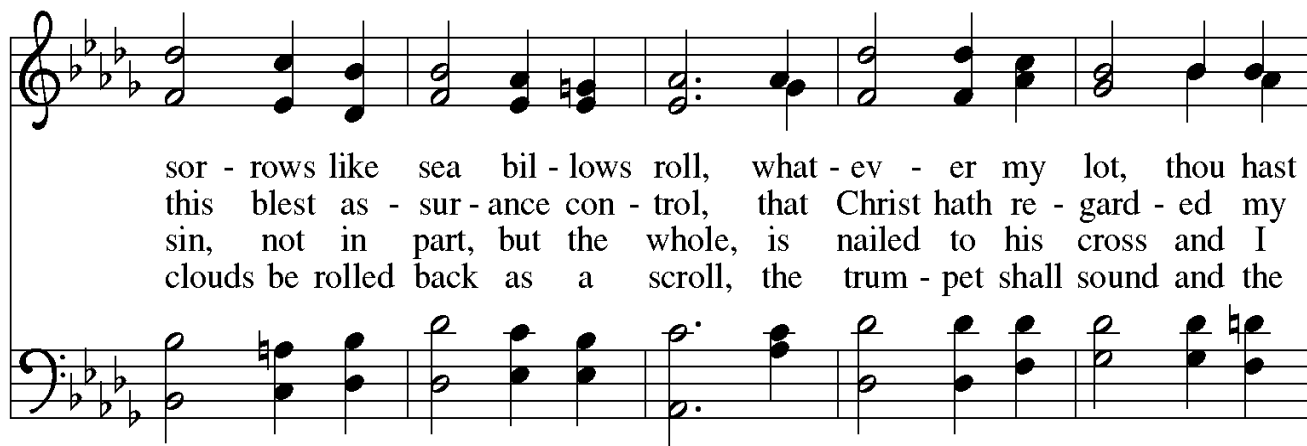
Sermon Pr. Kyle

Silent Reflection

Hymn Of The Day *When Peace Like a River (ELW 785)*



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si - lence Lord, Hear our prayer.
In the still - ness Lord, Hear our prayer.
Our spo - ken words, our si - lent thoughts:
these we hum - bly share.
In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Offertory ***Calypso Celebration*** Jamaican folk song

Doreen Potter 1925-1980 arr. Brenda E. Austin 2025

Let Us Talents & Tongues Employ (ELW 674)

Handbell Choir



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

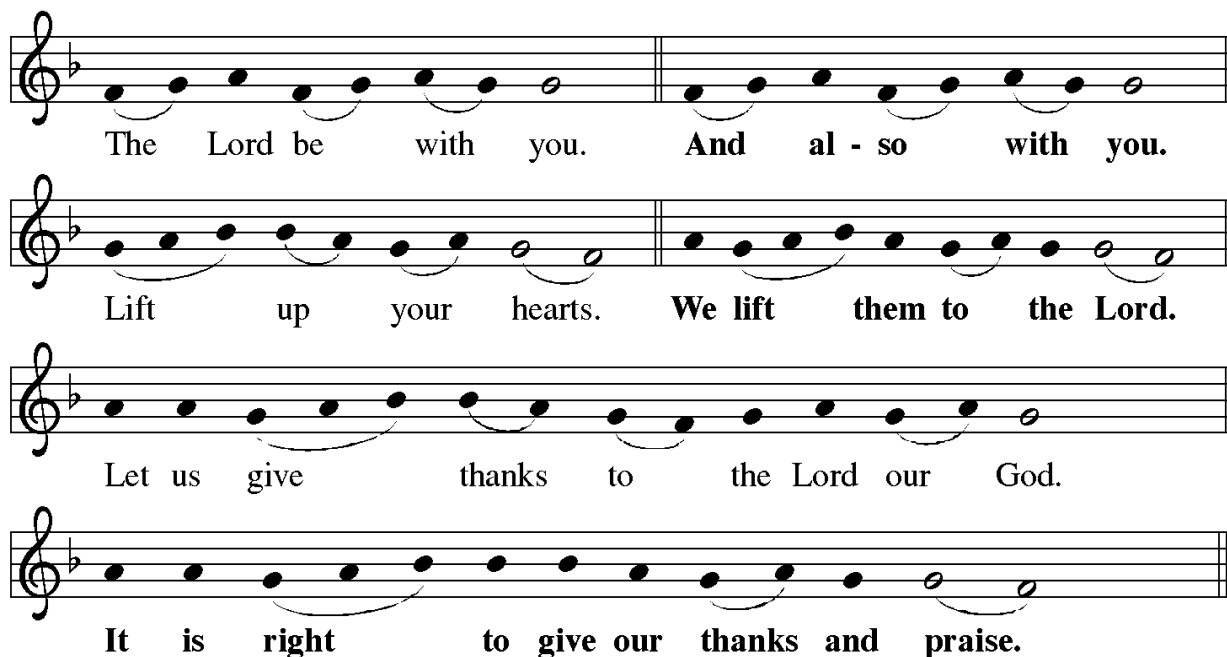


Please stand as our gifts are presented, singing,

The musical score is written in 4/4 time and consists of six staves of music. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as chords (G, C2, Dm7, F, C, Dm7, G, C2, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, Bb, Dm7, G, C2, Dm7, C), rests, and triplets.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin,

who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

***Here I Am to Worship* – Tim Hughes 1991**
arr. Lloyd Larson 2000 **Handbell Choir**

Songs that may be sung during distribution of the Sacrament:

Come and Fill Our Hearts (Taizé)

Chords: D, Bm, D, A, Em, C, Em, A, D

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.

5
 Come and fill our hearts with your peace. A - - - - men.
 Con - fi - te - mi - ni Do - mi - no. A - - - - men.

Blest Be the Tie That Binds (ELW 656)

1 Blest be the tie that binds our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post Communion Canticle

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of six staves of music. The lyrics are: "Thank-ful hearts and voic-es raise;_ tell ev-ery one what God has done. Let all who seek the Lord re-joice and bear Christ's ho-ly name. Send us with your prom-is-es, O God, and lead us forth with joy! With-shouts of thanks-giv-ing, A-men, A-men; With-shouts of thanks-giv-ing A-men! A-men!" The lyrics are placed below the notes on each staff. Chord symbols are placed above the notes: C, F, F, Eb, Dm, Cm, Bb, Bbdim7, F, F, F, Eb, Dm, Cm, G, C, F, F, Eb, Dm, Cm, Bb, Bbdim7, F, F, Bb, F7, D7, Gm, Bb, C7, F, F, Bb, F7, D7, Gm, Bb, C7, F.

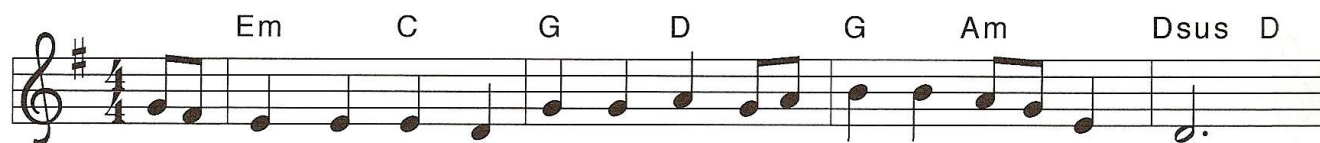
A Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus.

C **Amen**

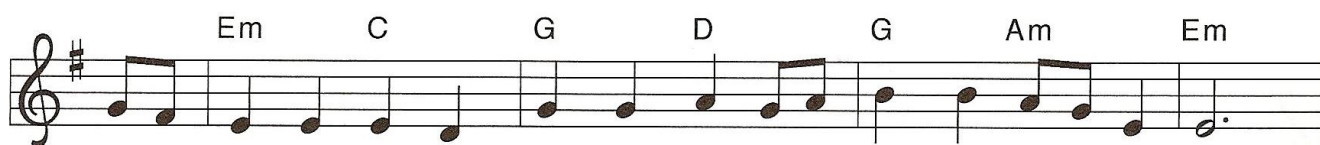
P The Benediction ✠

C **Amen**

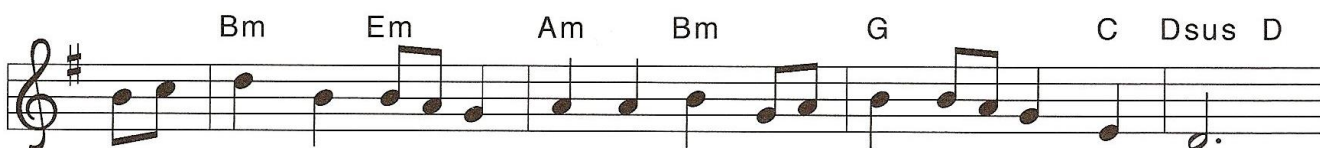
Recessional *I Heard the Voice of Jesus Say (ELW 611)*



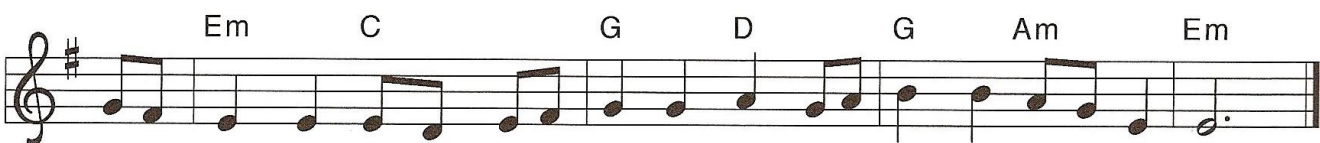
1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Festive Trumpet Tune* David German (b. 1954)

Calvary Lutheran Church

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(817) 284-8724

Richland Hills, Texas 76118
email:calvary@calvaryftw.org
(817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Diana Williams
Assisting Minister	Paul Keller
Ushers / Greeters	Linda & Joe Hardaway, Peggy Cox and Jack Bowden
Communion Assistants	Tammy Nadaskay, Ginger Bowden and Margie Mountcastle
Altar Guild	Carrie Egan
Audio / Live Stream	Chris Aguilar, Ian Aguilar and Peter Abadier

Rev. Joel Burkholder, guest organist

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals*

Dale Taylor, Chris Williams, *guitar, vocals*

David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*

Kelsey Helton, *clarinet, sax, vocals*

Amelia DeFanti, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

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THANK YOU PASTOR JOEL FOR SHARING YOUR TALENTS AS OUR ORGANIST THIS MORNING

COMMEMORATIONS THIS WEEK

Monica, mother of Augustine, died 387

Monday, May 4, 2026

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

Julian of Norwich, renewer of the church, died around 1416

Friday, May 8, 2026

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

Victor the Moor, martyr, died 303 (TFF)

Friday, May 8, 2026

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Milan.

Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760

Saturday, May 9, 2026

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions, and is also remembered for writing hymns characteristic of his Pietistic faith.
