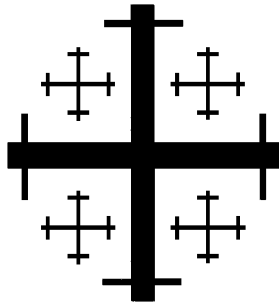


The Feast of Pentecost

24 May 2026

9:30 am





The Liturgy at Calvary

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit

arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Confirmands

Lily Aguilar
Luke DeFrang
Brooke Rothe
Reagan Waller

Blake Bina
Ryan Godfrey
Holden Rouze

Brayden Chambers
JD Johnson
Sayelor Sanchez

Prelude *Please join in singing as indicated*

Holy Spirit, the Dove Sent from Heaven

Philip W. Blycker
Tr. Stephen P. Starke

SANTO ESPÍRITO
Tune by Philip W. Blycker
Arranged by Robert A. Hobby



All	1 Ho-ly	Spir - it,	the dove sent	from heav - en,	Ev - er
Women	2 Ho-ly	Spir - it,	the fire	ce - les - tial,	Who on
Men	3 Ho-ly	Spir - it,	the unc-tion	of bless - ing,	Sa - cred
All	4 Ho-ly	Spir - it,	the wind of	great pow - er,	Source of



one with the One who is Three, From the
 Pen - te - cost came as fore - told, To de -
 oil of the green ol - ive tree, Giv - ing
 strength and of peace and of love, Tru - est



Fa - ther You came, Words of peace to pro - claim, Come and
 scend from on high And the Church oc - cu - py As the
 heat, giv - ing light, As the Tent lamps ig - nite And as
 Com - fort - er, plead, As You bring all our need To the



com - fort us, speak ten - der - ly. You, the
 cloud filled the Tem - ple of old; *All:* All the
 Aa - ron praised God joy - ful - ly. *All:* Bless - ed
 throne of God's glo - ry a - bove. Be the



fra - grance of life we are seek - ing; Fill Your
 bap - tized You seal with Your prom - ise, All be -
 liv - ing and life - giv - ing wa - ter, Now pre -
 light that en - light - ens the Scrip - tures; Keep our



tem - ple, Your al - tar make clean. Joy - ous
 liev - ers Your gift there re - ceive, So that
 serve us from e - vil with - in; For in
 feet from each dev - il - ish snare; On - ly



shel - ter of love, Gra - cious friend from a - bove, In Your
 all the e - lect - All in Christ may ex - pect To en -
 Je - sus, God's Son, All be - liev - ers are one In this
 You can make whole All that trou - bles our soul; By Your



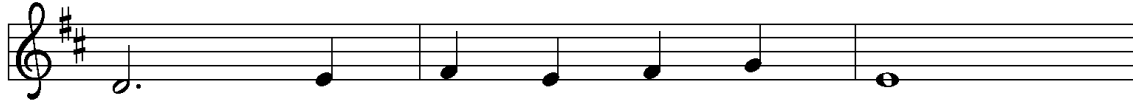
care we are rest - ing, se - rene.
 joy what by grace they be - lieve.
 wash - ing that cleans - es from sin.
 chris - m Christ's tri - umph we share.

Processional

Rise, O Church, Like Christ Arisen



1 Rise, O church, like Christ a - ris - en,
2 Rise, trans - formed, and choose to fol - low
3 Rise, re - mem - ber well the fu - ture
4 Ser - vice be our sure vo - ca - tion;



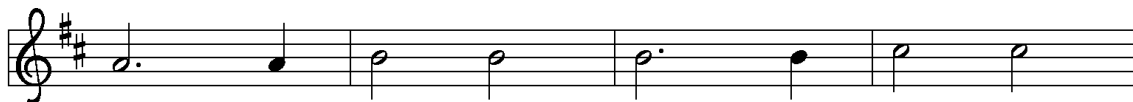
from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;



may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1997 Augsburg Fortress.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison *Greek, "Lord, have mercy"*

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Canticle of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Mountain Thyme
trad. Scottish

Capo1

There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them

and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of God sus-tains them, and they will nev - er be for - got-ten.

There's a love that flows with - in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.

and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re - pay them, and so we sim - ply do ap - plaud them.

and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry
as they shine like the sun.

to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

Chords: Capo1, D, A, D, G, A, D, G, A, D, D, G, A, Bm, G, Em, D, G, G, A, D, G, A, Bm, G, A, Bm, Em, D, G, A, D

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer Of The Day

P The Lord be with you. **C** And also with you.

P Let us pray.
*We remember those who have served in our armed forces
and have died. Rest eternal grant them, Lord, and let
perpetual light shine upon them*

C Amen

Please sit for today's scripture readings.

First Reading Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

Psalm 104 All sing refrain. Cantor/Choir sing verses

Viktor Andersson

REFRAIN

© 2000 Viktor Andersson

1. You bless us with rain, fields yield grain - giving us bread, giving us life. You come with bright wings washing the earth. All is made new in water and fire. You are the Force in our midst; making us change, seeing anew. You guide us to new places unknown. Spirit of God, lead us to light. **Refrain**

2. I'll sing to the Lord as long as I live: singing praise to my God. Send forth your Spirit we are created, and you renew the face of the earth. Fresh breeze of birth, breathe in our hearts. Tear down the things that divide us. Come make us new, Spirit of fire. Praise we the Lord, Alleluia! **Refrain**

Second Reading 1 Corinthians 12:3b-13

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another

the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L The Word of the Lord
C Thanks be to God!

Please stand for the Holy Gospel.
Alleluia Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

Verse [Sung by Choir] **O Come, Holy Spirit**
and fill our hearts with the fire of your love.

Reprise Halle Halle Halle

P The Holy Gospel according to St. John the 14th chapter
C Glory to you, O Lord!

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

P The Gospel of Our Lord **C Praise to you, O Christ!**

Sermon *Pastor Kyle*

Hymn of The Day ELW 396 Spirit, Spirit of Gentleness

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A' D G D

stir me from plac - id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
 2 You swept through the des - ert, you stung with the sand
 3 You sang in a sta - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of *Intercession*

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory

Jesus Loves Me Text: Anna Bartlett Warner.1860

Music: Wm. Bradbury 1862

Setting by Michael Hassell 1997

Sanctuary Choir

456 Choiristers

Kelsey Helton, sax



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are brought to the altar.

The musical score is written in 4/4 time and consists of ten staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. Chord symbols are placed above the notes: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, C, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C, Dm7, G, C.

- A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal through Jesus Christ our Lord.

Fulfilling the promise of the resurrection, you pour out the fire of your spirit uniting in one body people of every nation and tongue.

And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim. we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, "Holy & Blessed"*

The musical score is written in 4/4 time with a key signature of one flat (Bb). The melody is presented on a single staff with lyrics underneath. Chords are indicated above the staff. The lyrics are in Latin: "You are ho - ly, you are whole. You are al - ways ev - er - more than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here. to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord! Sing ho - san - na in the high - est! Sing ho - san - na! Sing ho - san - na to our God!"

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei Latin, "Lamb of God"

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:
 Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.
 Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:
 Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of God, you take away the sin of the world:
Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide.
All are welcome. Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

Loving Spirit

Setting by Viktor Andersson

Introduction

Vs 1 All/Interlude

Vs 2 Women/Vs 3 Men/Interlude

Vs 4 All/Interlude

Vs 5 All



All	1	Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
Women	2	Like a moth-er you en - fold me, hold my life with - in your own,
Men	3	Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
All	4	Friend and lov - er, in your close-ness I am known and held and blessed:
All	5	Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul-der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931 Music: BETH, Rusty Edwards, b. 1955 © 1993 Hope Publishing
 Arr. Viktor Andersson © Sept 10, 2020

Take My Life That I May Be (Toma, oh Dios, mi voluntad) (ELW 583)



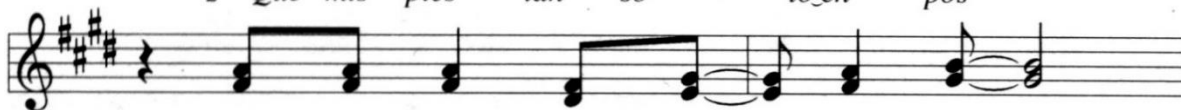
Take my life, that I maybe con-se-crated, Lord, to thee;
To-ma, oh Dios, mi vo-lun-tad, y haz-la tu-ya, na-da más;



take my mo-ments and my days; let them flow in cease-less praise.
to-ma, sí, mi co-ra-zón y tu tro-no en él ten-drás.



1 Take my hands and let them move
2 Take my sil-ver and my gold,
1 Que mi vi-da en-te-ra es-té
2 Que mis pies tan só-lo en pos



at the im-pulse of thy love;
not a mite would I with-hold;
con-sa-gra-da a tí, Se-ñor;
de lo san-to pue-dan ir;



take my feet and let them be swift and beau-ti-ful for thee.
take my in-tel-lect and use ev'-ry pow'r as thou shall choose.
que a mis ma-nos pue-da guiar el im-pul-so de tu a-mor.
y que a ti, Se-ñor, mi voz, se com-plaz-ca en ben-de-cir.

3 Take my voice and let me sing
always, only for my King;
take my lips and let them be
filled with messages from thee.

3 Que mis labios al hablar
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a tí, Señor.

4 Take my will and make it thine,
it shall be no longer mine;
take my heart, it is thine own,
it shall be thy royal throne.

4 Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post Communion Canticle

Thank-ful hearts and voic - es raise; - tell ev - ery
one what God has done. Let all who seek the Lord re - joice and
bear Christ's ho - ly name. Send us with your
prom - is - es, O God, and lead us forth with joy! With -
shouts of thanks-giv - ing, A - men, A - men; With -
shouts of thanks-giv - ing A - men! A - men!

A Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C **Amen**

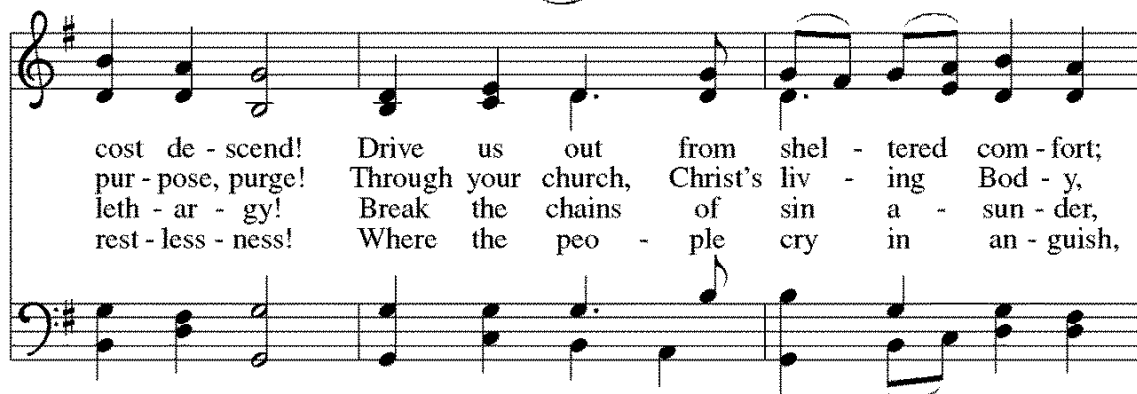
P The Benediction ✠

C **Amen.**

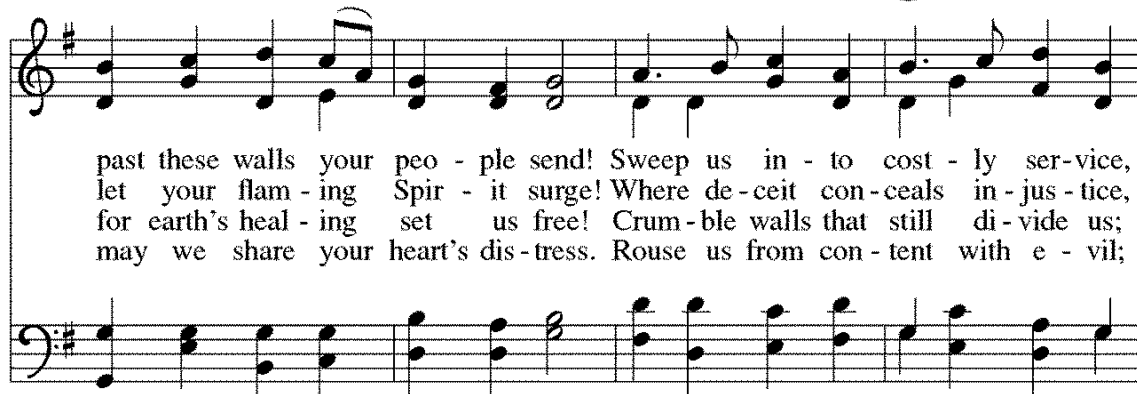
Recessional *God of Tempest, God of Whirlwind!* (ELW 400)



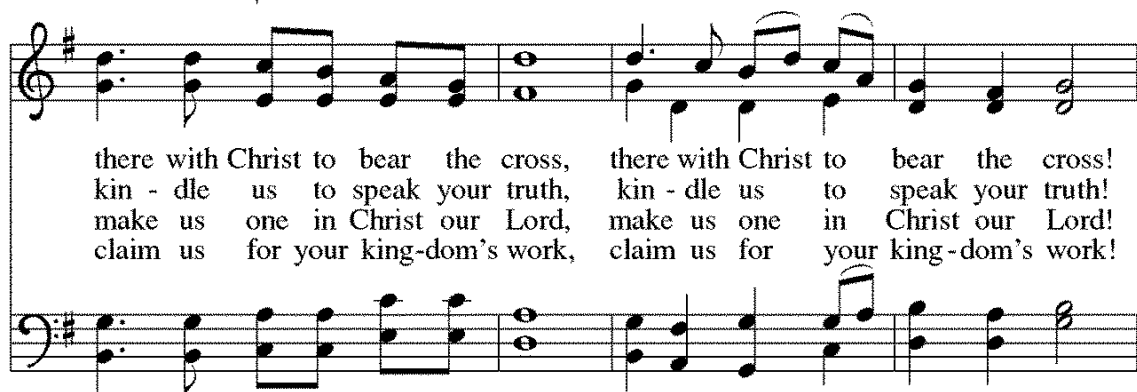
1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923-2007. Music: John Hughes, 1873-1932. Text © 2000 GIA Publications, Inc.

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email:calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Merry Bagwell
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Mary Ann Davenport, Paul Dobbs, and Kay & Bruce Kime
Communion Assistants	Ginger Bowden, Melody Kuhns & Sharon Dobbs
Altar Guild	Carrie Egan
Audio/Visual	Ben Lane, Lauren Burkett

Viktor Andersson, *Director of Worship & Music*

Debbie Villavicencio, *Organist*

Christian Haley, Karen Moxley, Matthew Mullins, Cheril Rios, *Violin*

Nathaniel Wheeler, *Viola* Amelia DeFanti, *Double Bass*

Melissa Arthur, Christy Gibson, Toni Tharp, *Flute*

Phil Beckmann, Kelsey Helton, Nancy Medina *Clarinet*

Cindy Mraz, *Bass Clarinet*

Nolan Burkett, Kelsey Helton, Noah Larsen, *Sax*

Debra Machos, *F Horn*

Jacob Groening, Skye Griffin, Joel Adair, *Trumpet*

Jack Graeber, Austin Martinez, Robert Morris, *Trombone*

Paul Slezak, *Bass Trombone* John Michael Slezak, *Tuba*

Nick Manyoun, *Percussion*

Cover Art & Paraments Cavary artist Mary Kay Krel

Back Cover Art Calvary artist Keith Williams,

Tongues of Fire Mike Kammerdiener & Calvary parishioners

Kyrie Eleison Music by Dinah Reindorf, Ghana ©1987 **Dinah Reindorf**; *Halle, Halle,*

Hallelujah: Music: Caribbean traditional, arr. Mark Sedio ©1995 **Augsburg**

Fortress; *We Are an Offering* Text & Music: Dwight Liles ©1984 **Bug & Bear Music,**

admin. Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music by Mark

Patterson ©2001 **Choristers Guild**; "Eucharistic Preface", "Sanctus" from *Santo, A*

Bilingual Communion Rite: Music adapted from an Argentinean folk melody by Marty

Haugen ©2001 **GIA Publications, Inc.**; *Agnus Dei* by Marty Haugen, Music, ©1992

CPH Publishing; *Thankful Hearts and Voices Raise* Text by John Arthur, based on

Ps. 105, ©1978, 1995 **Augsburg Fortress**; Music: James Capers ©1993 **Augsburg**

Fortress

Upcoming Commemorations

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists

Sunday, May 24, 2026

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

John Calvin, renewer of the church, died 1564

Wednesday, May 27, 2026

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

Jiri Tranovský, hymnwriter, died 1637

Friday, May 29, 2026

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

