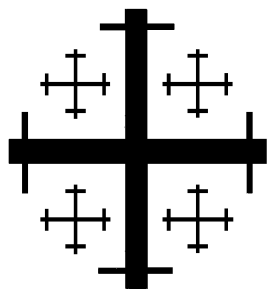


Pentecost XII

16 August 2026

9:30 am





The Liturgy at Calvary

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society?

In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Prelude *Voluntary* George Frideric Handel (1685-1759)

Please stand & face the Baptismal font

Penitential Rite

God of Hope, God of Healing

Bernadette Farrell

♩ = 66

God of hope and God of heal - ing, make us
now your liv - ing sign. Re - cre - ate us for your
pur - pose in this place and in this time.

L Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the Sabbath, not profaning it, and refrains from doing any evil (Isaiah 56:1-2). Let us confess the ways we neglect justice and profane the Sabbath.

Silence is kept for confession and reflection

L O Lord...

C Be gracious to us and bless us and make your face to shine upon us, that your way may be known upon earth, your saving power among all nations (Psalm 67:1-2).

L Let the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth (Psalm 67:3-4).

Reprise *God of Hope and God of Healing*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1 D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

ALL Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;
Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL

G Ab A Bb

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

The musical score is written for guitar with a capo on fret 1. It consists of eight staves of music. The key signature has two flats (Bb and Eb). The lyrics are written below the notes, with some lines having multiple voices (I, We, alt). The chords are indicated above the staff lines.

Staff 1: Chords: D, Em, D, Em, D, Em. Lyrics: I will stand in the con - gre - ga - tion and I will ex -

Staff 2: Chords: D, Em, D, A, A7. Lyrics: I will stand in the con - gre - ga - tion and I will -

Staff 3: Chords: D, Em, D, A, A7. Lyrics: We will join as a con - gre - ga - tion and we will ex -

Staff 4: Chords: G, Ab, D, Em, D, Em. Lyrics: alt____ you. I will stand in the con - gre - ga -

Staff 5: Chords: D, Em, D, Em, D, G. Lyrics: alt____ praise your name; I will stand in the con - gre - ga -

Staff 6: Chords: D, Em, D, Em, D, G. Lyrics: alt____ you. We will join as a con - gre - ga -

Staff 7: Chords: D, Em, D, Em, D, G. Lyrics: tion and I will ex - alt____ you. Let the your

Staff 8: Chords: D, Em, D, Em, D, G. Lyrics: tion and I will ex - alt____ you. name; With your

Staff 9: Chords: D, Em, D, Em, D, G. Lyrics: tion and we will ex - alt____ you. We will

Staff 10: Chords: D, Em, D, Em, D, G. Lyrics: chil-dren of your sal - va - tion lift their prais - es too!

Staff 11: Chords: D, Em, D, Em, D, G. Lyrics: peo - ple of ev - 'ry na - tion I will shout this praise!

Staff 12: Chords: D, Em, D, Em, D, G. Lyrics: sing as all cre - a - tion lifts the song a new.

Staff 13: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 14: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 15: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 16: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 17: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 18: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 19: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Staff 20: Chords: Em7, D, Gmaj7, A7, D. Lyrics: Hal - le - lu - jah!

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray...God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading Isaiah 56:1, 6-8

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

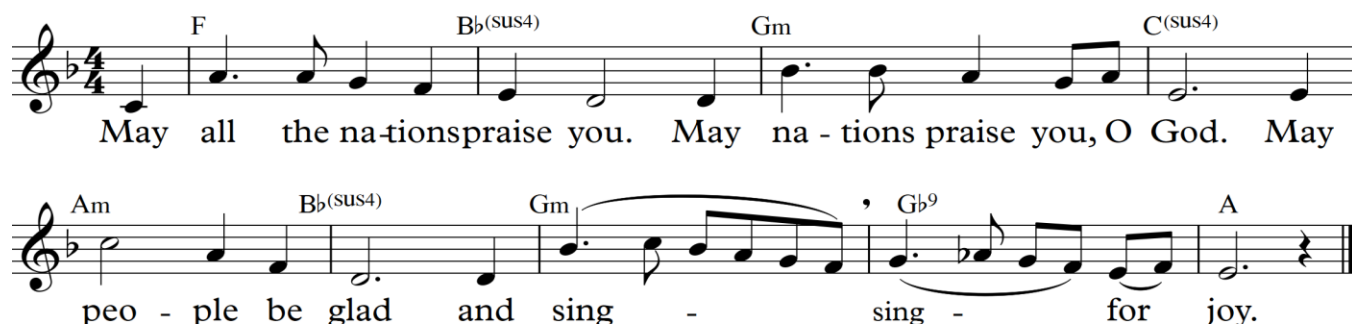
L The Word of the Lord.

C Thanks be to God.

Cantor/choir sing REFRAIN, all echo and sing verses

Psalm 67

Viktor Andersson



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Verses

1. May God be merciful to us and bless us; may the light of God's face shine upon us, that your way be known upon the earth, your saving health among the nations. **Refrain**

2. With justice and with equity you judge us, as you guide all the earth, let all praise you, and the earth shall bring forth her increase, and God, our loving God, shall bless us. **Refrain**

Second Reading Romans 11:1-2a, 29-32

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

L The Word of the Lord

C **Thanks be to God**

Please stand for the Holy Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 15th chapter

C **Glory to you, O Lord**

[¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and

started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Pr. Kyle Symanski*

Silent Reflection

Hymn of the Day *Healer of our Every Ill* (ELW 612)

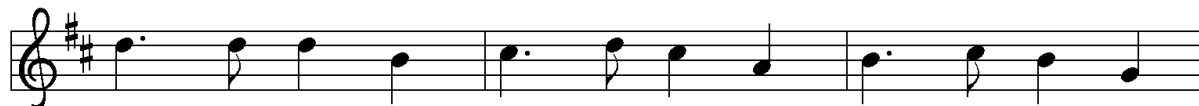
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Creed

A Let us profess the faith in which we are baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

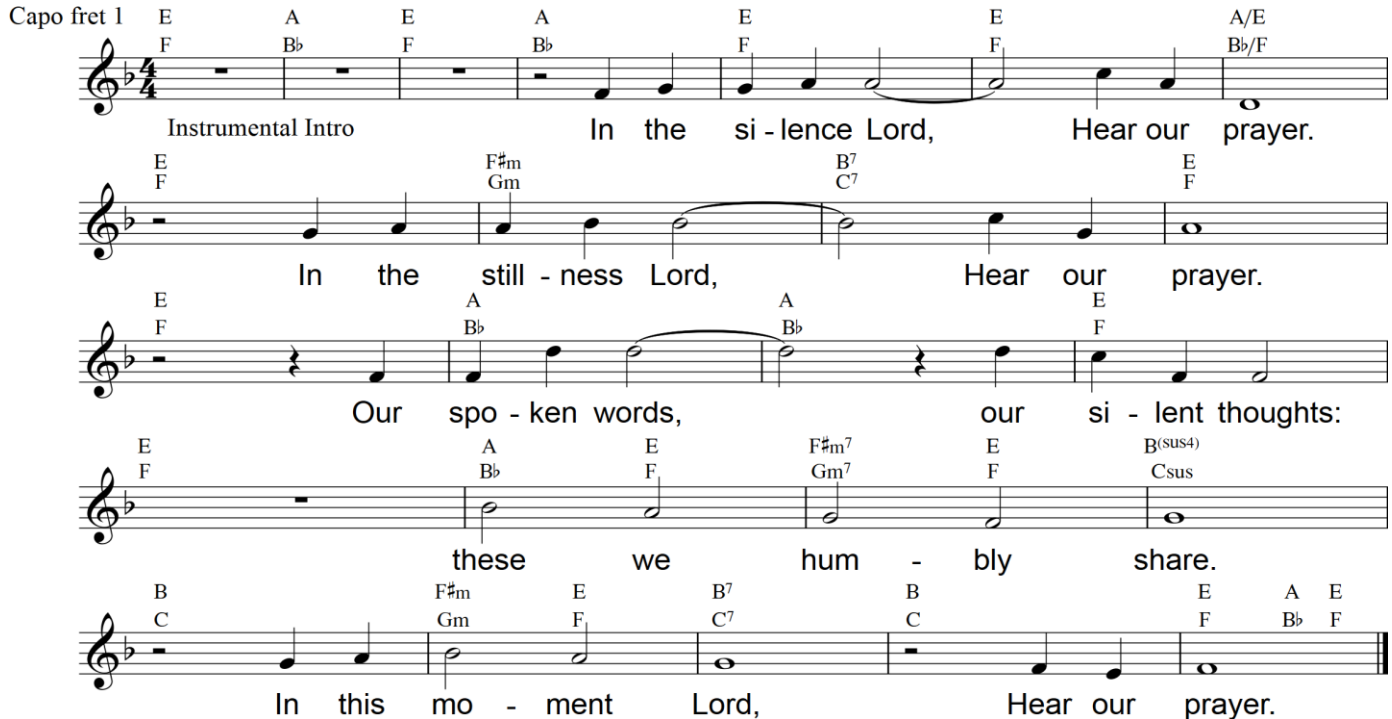
On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1



Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,
C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord
C Amen.

Peace

P The peace of the Lord be with you always.
C And also with you.

Please greet one another in the name of the Lord

Offertory Tom Fleisher, guitar and vocal soloist



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

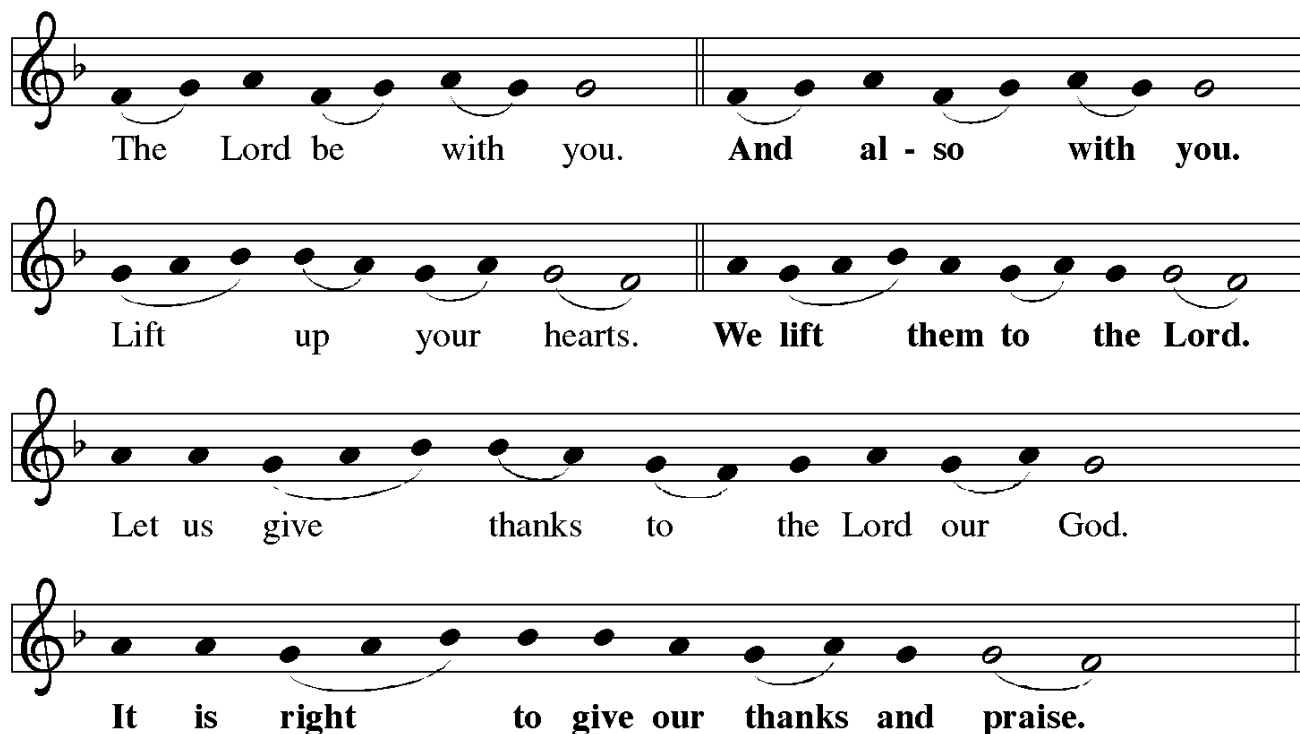
We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

Chords: G, C², Dm⁷, C², F, C, 3, Dm⁷, G, C², Dm⁷, C², F, 3, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am, Dm⁷, C², Bb, Dm⁷, G, C², Dm⁷, C², F, C², 3, Dm⁷, G, 3, C.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

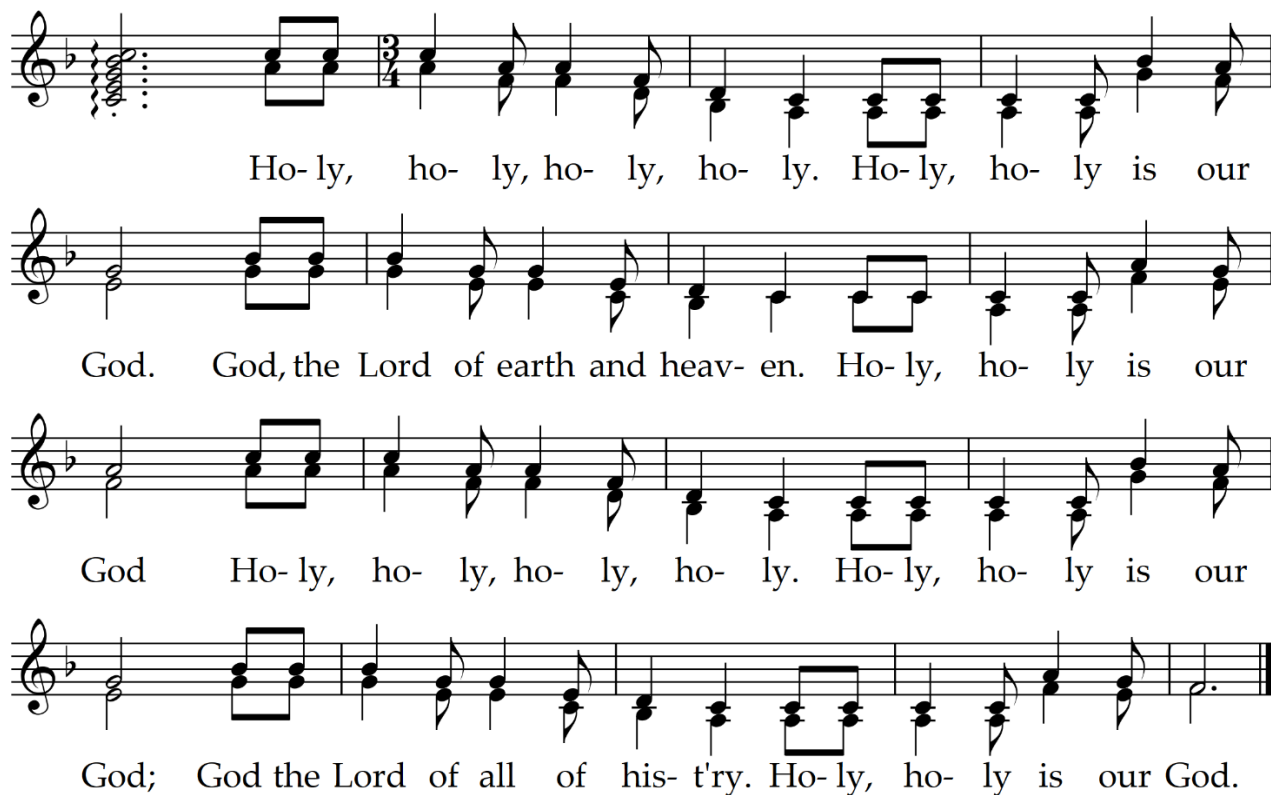
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to' and 'the Lord our God.' The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.' The melody is simple, using quarter and half notes with slurs connecting groups of notes.

P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus [Latin, Holy]



Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God. God, the Lord of earth and heav- en. Ho- ly, ho- ly is our
God Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God; God the Lord of all of his- t'ry. Ho- ly, ho- ly is our God.

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Eucharistic Prayer

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e- brate your ris - ing; we
break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our Father, who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever
and ever. Amen**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B^b, F, B^b, C, F, F, C, F, F, B^b, F, B^b, C, F⁷, B^b, E, F, B^m, B^b, F, G^m, F, B^b, C, F.

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HOLY COMMUNION

In Person: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the (silver) common cup, by saving the bread and dipping it in the (silver) common cup, or drinking from the individual cups. Individual cups include both wine (red) and non-wine (white) options and may be discarded in the baskets found at the aisle heads while returning to your seats.

Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

Online at Home: If you have elements at home, we invite you to commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Tom Fleischer solo

The following songs may be sung during distribution:

My Faith Looks Up to Thee (ELW 759)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

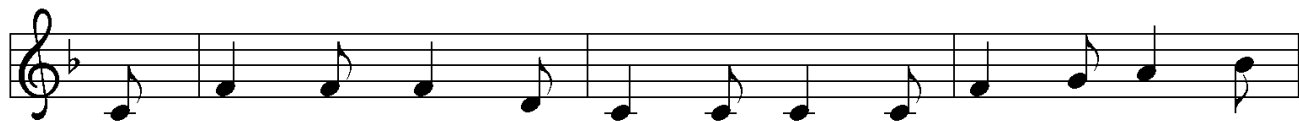
Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

I Come with Joy (ELW 482)



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Thank-ful hearts and voic-es raise;_ tell ev-ery
 one what God has done. Let all who seek the Lord re-joyce and
 bear Christ's ho-ly name. Send us with your
 prom-is-es, O God, and lead us forth with joy! With-
 shouts of thanks-giv-ing, A-men, A-men; With-
 shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

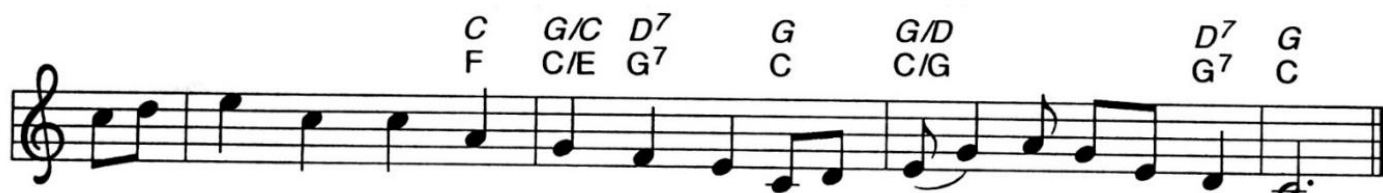
P The Benediction ☩

C Amen

Recessional *In Christ There is no East or West* (ELW 650)



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

A Go in Peace. Serve the Lord!

C Thanks be to God!

Postlude *Let All Things Now Living*
Welsh Folk Tune
Arr. Nancy Raabe c. 2013

Calvary Lutheran Church

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email:calvary@calvaryftw.org
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The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard

Lector / Acolyte	Heidi Zavros
Assisting Minister	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway, Sharon & Paul Dobbs
Communion Assistants	Barb Guinn, Dana Hoffman
Altar Guild	Margi Mountcastle
Audio / Live Stream	Chris Aguilar, Lauren Burkett

Toni Tharp, *flute & vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Kelsey Scheuerman, *clarinet, sax, vocals*
Jacob Groening, *trumpet, vocals*
Jack Graeber, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

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Upcoming Commemorations

Bernard, Abbot of Clairvaux, died 1153

Thursday, August 20, 2026

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.