

15th Sunday After Pentecost

September 6th, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00 a.m. service. For children in worship, you can find busy books and activity bags outside the sanctuary. Ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice, or by saving the bread and dipping it in the chalice, or in the individual cups. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT THE CHURCH SEASON: The Season After Pentecost, often referred to as "Ordinary Time", stretches from summer to fall from Pentecost Sunday through Advent. Denoted within the church by the color green, (found in the banners, paraments, and pastor's vestments) this half-year focuses on the teachings of Jesus and the works of the Spirit.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

Prelude No. 6 in E Minor
Stephen Beneking, c. 2016

Penitential Rite

We turn in place, following the cross as it passes in procession to the altar.

We alternate Latin and English

Ubi caritas et amor *Where True Charity and Love Abide*

The musical score is written for a single voice part, alternating between Latin and English lyrics. It consists of two systems of music. The first system has two staves: a treble staff and a bass staff. The treble staff contains the melody, and the bass staff contains a harmonic accompaniment. The lyrics are: "U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,". The second system also has two staves. The treble staff continues the melody, and the bass staff continues the accompaniment. The lyrics are: "u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.".

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

English text © 1995 Augsburg Fortress.

L Owe no one anything, except to love one another; for the one who loves has fulfilled the law. Love does no wrong to a neighbor; therefore, love is the fulfilling of the law (Romans 13:8,10). Let us confess our failure to fulfill the law of love.

We pause for a moment of silent confession.

L O Lord,

C Teach me the way of your commandments. Incline my heart to keep your teachings, and not to selfish gain. Turn my eyes from falsehood and keep me from all unjust gain; give me life in your ways. For I long for your teachings and in your righteousness you give me life (Psalm 119:36-37,40).

L Salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us lay aside the works of darkness and put on the armor of light; For when we are gathered in the name of Jesus, the Lord is with us (Romans 13:11-12,14; Matthew 18:20).

Reprise *Ubi caritas et amor*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

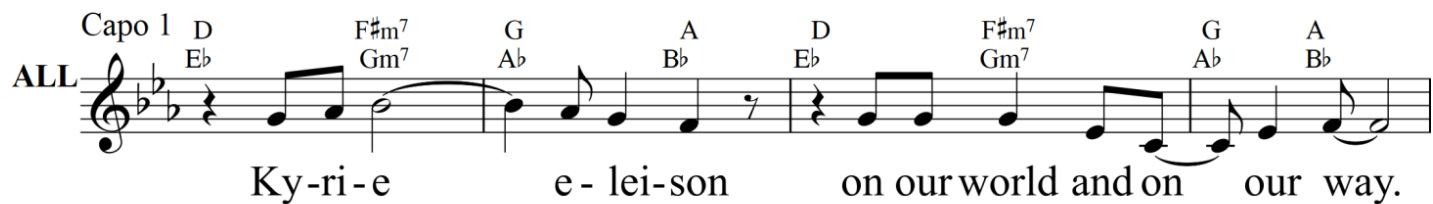
C And also with you.

Kyrie Eleison

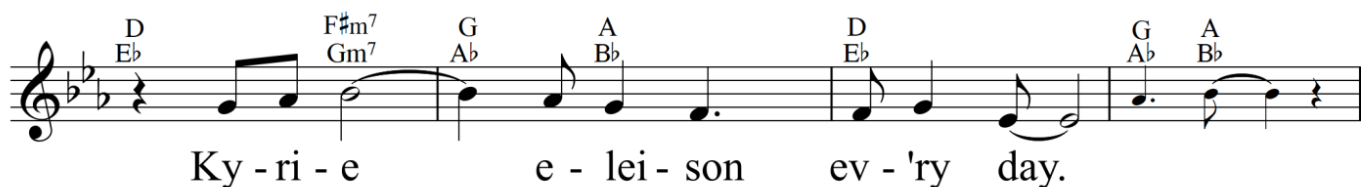
Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

Capo 1

ALL



Ky-ri-e e-lei-son on our world and on our way.

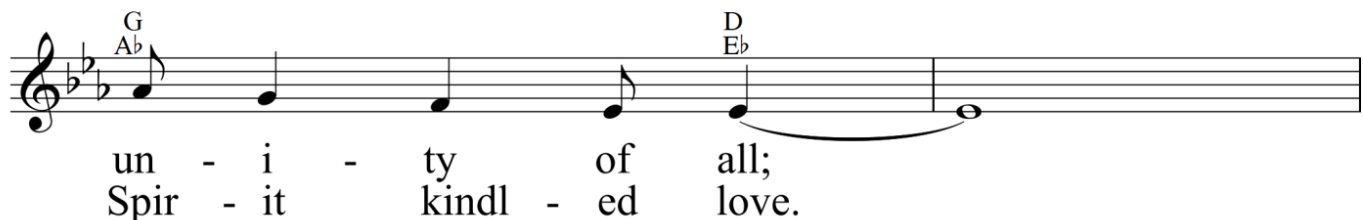


Ky-ri-e e-lei-son ev-'ry day.

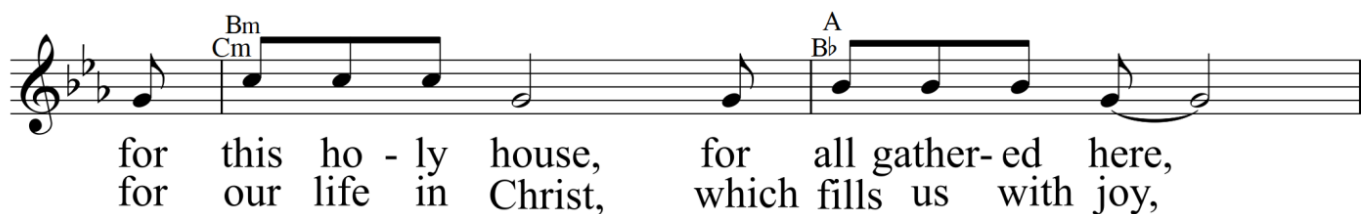
CANTOR



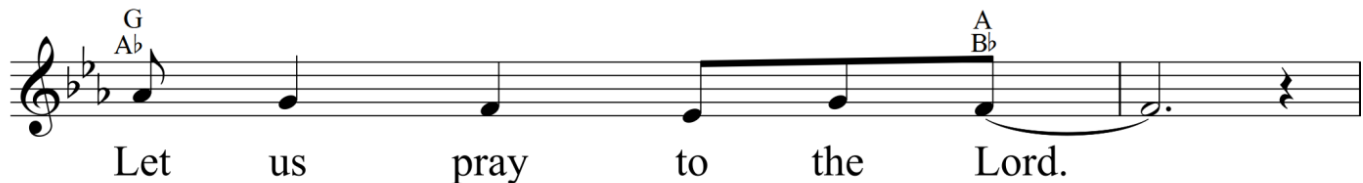
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un-i-ty of all;
Spir-it kindl-ed love.



for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

The musical score is written for guitar with a capo on the first fret. It consists of nine staves of music. The key signature has two flats (Bb and Eb). The lyrics are written below the notes, with some words on multiple lines. Chords are indicated above the staff lines.

Staff 1: Chords: D (Eb), Em (Fm), D (Eb), Em (Fm), D (Eb), Em (Fm). Lyrics: I will stand in the con - gre - ga - tion and I will ex - I will stand in the con - gre - ga - tion and I will - We will join as a con - gre - ga - tion and we will ex -

Staff 2: Chords: D (Eb), Em (Fm), D (Eb), A (Bb), A7 (Bb7). Lyrics: alt _____ you. I will stand in the con - gre - ga - praise your name; I will stand in the con - gre - ga - alt _____ you. We will join as a con - gre - ga -

Staff 3: Chords: G (Ab), D (Eb), Em (Fm), D (Eb), Em (Fm). Lyrics: tion and I will ex - alt _____ you. name; Let the tion and I will ex - praise your name; With your tion and we will ex - alt _____ you. We will

Staff 4: Chords: D (Eb), Em (Fm), D (Eb), Em (Fm), D (Eb), G (Ab). Lyrics: chil - dren of your sal - va - tion lift their prais - es too! peo - ple of ev - 'ry na - tion I will shout this praise! sing as all cre - a - tion lifts the song a new.

Staff 5: Chords: Em7 (Fm7), D (Eb), Gmaj7 (AbM7), A7 (Bb7), D (Eb). Lyrics: Hal - le - - lu - - jah!

Staff 6: Chords: A(sus4), Bbsus, A (Bb), F#m7 (Gm7), Bm7 (Cm7). Lyrics: Hal - le - lu - jah! Hal - le - lu - jah!

Staff 7: Chords: E(sus4), Fsus, E, A, G, Bb, Ab, Bb. Lyrics: Hal - le - lu - jah! Hal - le - lu - jah!

Staff 8: Chords: G (Ab), A (Bb), D (Eb), Vm (Fm), D (Eb), Em (Fm), D (Eb), G (Ab). Lyrics: Let the child - ren of your sal - va - tion lift their prais - es too!

Staff 9: Chords: Em7 (Fm7), D (Eb), Gmaj7 (AbM7), A7 (Bb7), D (Eb), Em (Fm), D (Eb). Lyrics: Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading Ezekiel 33:7-11

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹ Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

L The Word of the Lord.

C Thanks be to God.

The choir leads our Psalm. They sing the refrain and the congregation echoes it, The congregation then sings the refrain following the verses sung by the choir.

Psalm 119

Viktor Andersson

He (33-40)

$\text{♩} = 60$

Your way is so won - der - ful! With joy my soul fol - lows it.

The Word o - pens up, bring - ing light so we un - der - stand.

He © 17 February 2014 Viktor Andersson

Verses

1. Lord, teach me the way of your commandments, so that as I understand, I'll keep your way with all my heart. **REFRAIN**
2. Lord, incline my heart to keep your teaching. Turn my eyes from falsehood and keep me from all unjust gain. **REFRAIN**
3. O Lord how I long to keep your teaching, for your judgements are so true. Your righteousness enlivens me. **REFRAIN**

Second Reading

Romans 13: 8 – 14

⁸Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet," and any other commandment, are summed up in this word, "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L The Word of the Lord

C **Thanks be to God**

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 18th chapter

C **Glory to you, O Lord**

[Jesus said to the disciples:] ¹⁵“If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn Of The Day

The refrain of today's Hymn of the Day contains words meaning "peace" from other religious traditions including Hinduism, Buddhism, Judaism, and Islam. Shanti is Sanskrit, pronounced "shahn-tee", Pax (Latin – "pahks"), Shalom (Hebrew – "shuh-lohm"), and Maslaha (Arabic – "muhs-lah-hah").

Commonwealth is God's Commandment (ACS #1036)



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"*
The Pastor will conclude the prayers with the following...

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C **And also with you.**

Offertory *The Wanderer* Herman Beeftink (2003)
Kelsey Scheuerman, Clarinet

We offer our gifts with joy and thanksgiving.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



We stand as our gifts are presented.

Three staves of music in 4/4 time. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing." The score includes various musical notations such as notes, rests, and accidentals, along with chord symbols (G, C2, Dm7, F, C, Dm7, G, C2, Dm7, F, C, Dm7, F, G7) and a fermata over the final note.

All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

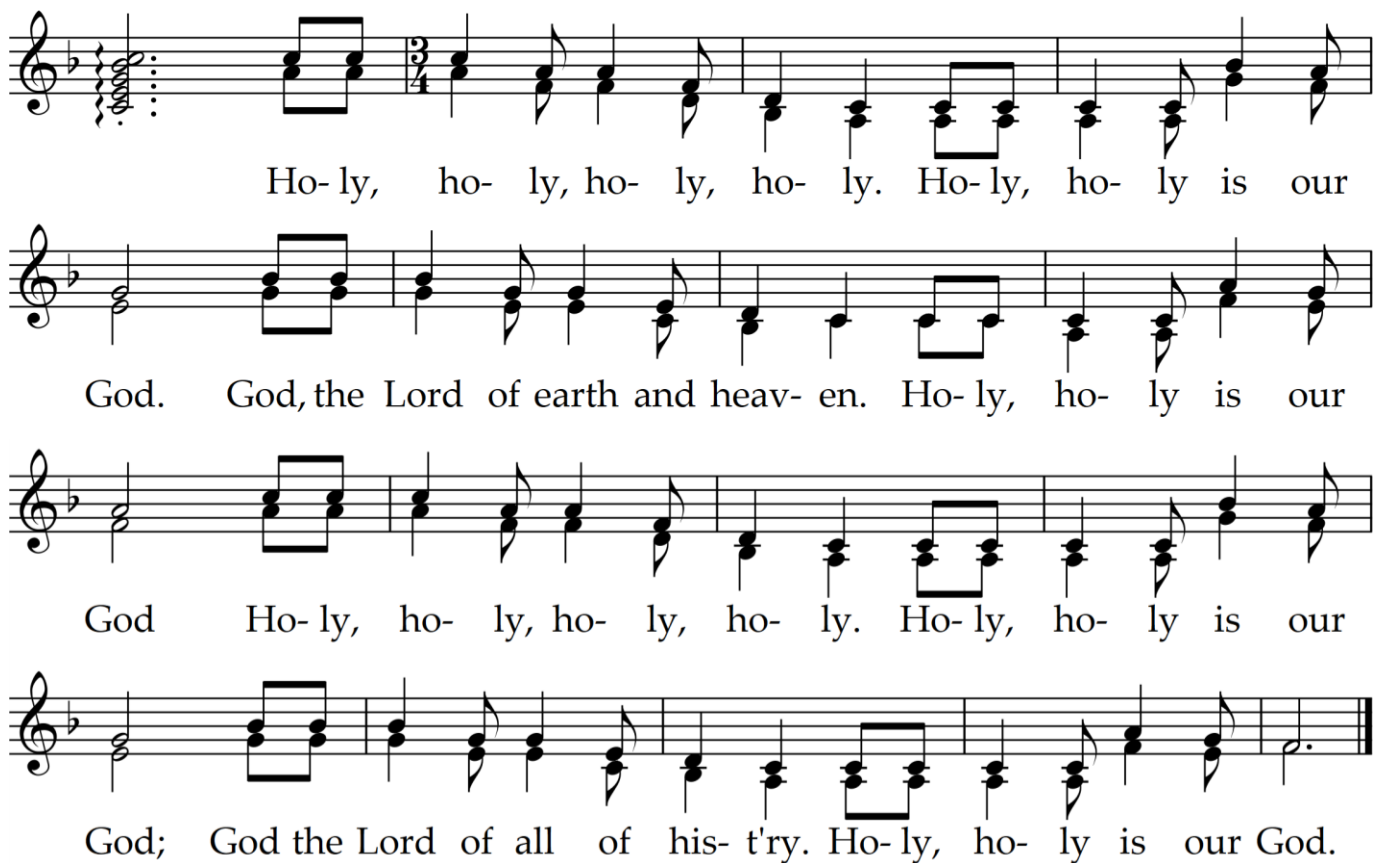
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.



Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our

God. God, the Lord of earth and heav- en. Ho- ly, ho- ly is our

God Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our

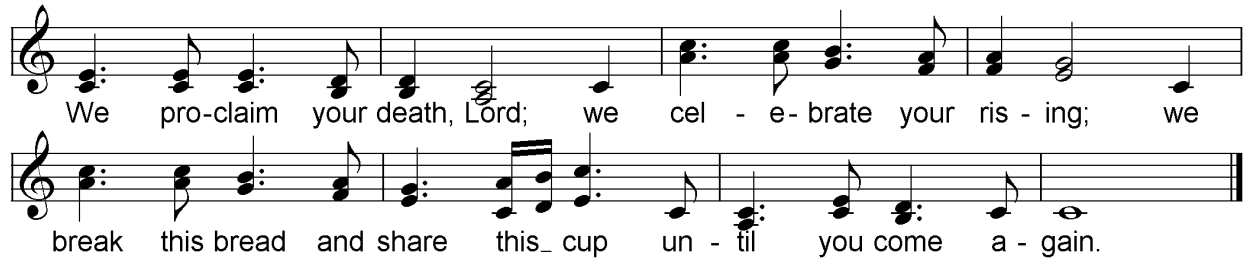
God; God the Lord of all of his- t'ry. Ho- ly, ho- ly is our God.

Copyright 1998 Guiellermo Cuellar

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



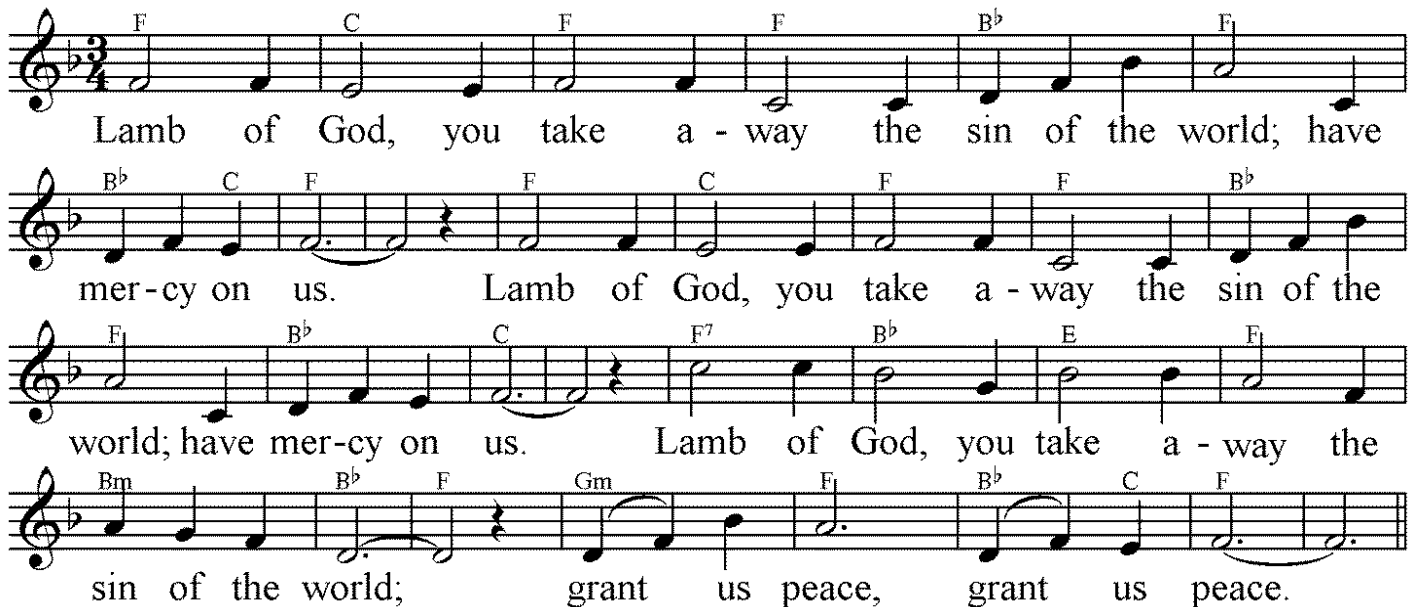
P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".



Copyright ©2000 Lord of Life Mass Augsburg Fortress

Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

The following hymns may be sung during the sharing of communion.

Jesu, Jesu, Fill Us With Your Love (ELW #708)

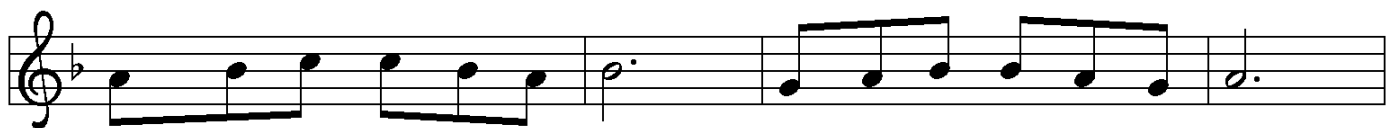
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.

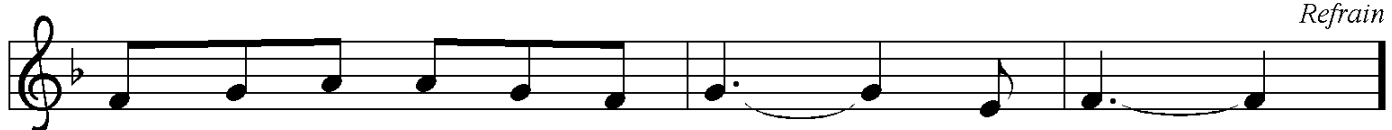


1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,

2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,

3 These are the ones we will serve, these are the ones we will love;

4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



mas - ter who acts as a slave to them.

neigh-bors are near - by and far a - way.

all these are neigh - bors to us and you.

this is the way we will live with you.

Refrain

Text: Tom Colvin, 1925–2000, alt.

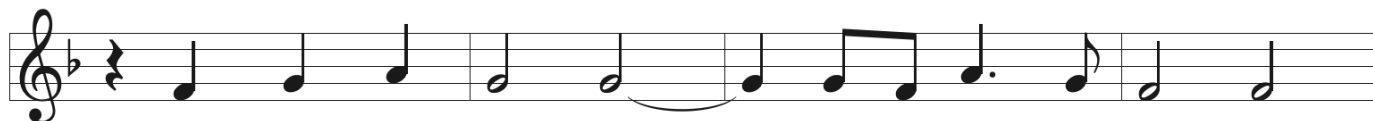
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

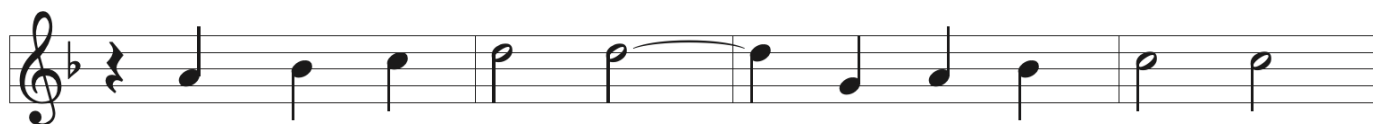
When We Are Living *Pues si vivimos* (ELW #639)



	<i>Pues si vi - vi - mos,</i>	<i>pa - ra él vi - vi - mos,</i>
1	When we are liv - ing,	it is in Christ Je - sus,
2	'Mid times of sor - row	and in times of pain,
3	A - cross this wide world,	we shall al - ways find



<i>y si mo - ri - mos</i>	<i>pa - ra él mo - ri - mos.</i>
and when we're dy - ing,	it is in the Lord. . . .
when sens - ing beau - ty	or in love's em - brace, . . .
those who are cry - ing	with no peace of mind; . . .



<i>Sea que vi - va - mos</i>	<i>o que mu - ra - mos,</i>
Both in our liv - ing	and in our dy - ing,
wheth - er we suf - fer,	or sing re - joic - ing,
and when we help them,	or when we feed them,



<i>so - mos del Se - ñor,</i>	<i>so - mos del Se - ñor.</i>
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.

2 En la tristeza y en el dolor,
 en la belleza y en el amor,
 sea que suframos o que gocemos,
 somos del Señor, somos del Señor.

3 En este mundo por doquier habrá
 gente que lloray sin consolar.
 Sea que ayudemos o alimentemos,
 somos del Señor, somos del Señor.

Text: st. 1, based on Romans 14:8; tr. Elise S. Eslinger, b. 1942
 st. 2-3, Roberto Escamilla, b. 1931; tr. George Lockwood, b. 1946

Music: SOMOS DEL SEÑOR, Spanish traditional

Spanish text, sts. 2-3 © 1983 Abingdon Press and tr. © 1989 The United Methodist Publishing House, admin. The Copyright Company

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle

Thank -ful hearts and voic - es raise;_ tell ev - ery
one what God has done. Let all who seek the Lord re - joice and
bear Christ's ho - ly name. Send us with your
prom - is - es, O God, and lead us forth with joy! With -
shouts of thanks-giv - ing, A - men, A - men; With -
shouts of thanks-giv - ing A - men! A - men!

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen**

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C **Amen**

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
During the recessional hymn, we turn in place, following the cross.*

Recessional Praise, My Soul, The King of Heaven (ELW #865)



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res-cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

Duplication in any form prohibited without permission or valid license from copyright administrator.

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude Londonderry Aire
Old Irish Air, c. 2008

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724

The Reverend Kyle Rouze The Reverend Kyle Symanski
Pastoral Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

Lector / Acolyte	Angie Hartman
Assisting Minister	Christy Gibson
Ushers / Greeters	Margi Mountcastle Sharon & Paul Dobbs
Communion Assistants	Merry Lyn Bagwell Ginger Bowden
Altar Guild	Leslie Gamel
Audio / Live Stream	

Cover Art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Holy Communion, Setting Four* from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

Scriptures from the NRSVue Bible Translation (2021).

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember...

Peter Claver, priest, missionary to Colombia, died 1654 Wednesday, September 9, 2026

Born into Spanish nobility, Claver became a Jesuit missionary, and served in present-day Colombia. His ministry was focused on the enslaved people who arrived there. He gave them food and medicine, learned their dialects, and taught them Christianity.