

18th Sunday After Pentecost

September 27th, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this **QR code**
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00 a.m. service. For children in worship, you can find busy books and activity bags outside the sanctuary. Ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice, or by saving the bread and dipping it in the chalice, or in the individual cups. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT THE CHURCH SEASON: The Season After Pentecost, often referred to as "Ordinary Time", stretches from summer to fall, beginning Pentecost Sunday until Advent. Denoted within the church by the color green, (found in the banners, paraments, and pastor's vestments) this half-year focuses on the teachings of Jesus and the works of the Spirit.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**



The Liturgy at Calvary Lutheran Church

Introduction to the Hymn of the Day

We turn in place, following the cross as it passes in procession to the altar.

Penitential Rite *Here Would I Feast* (ACS #964)

Sing vs. 1 & 2 with refrain before confession, vs. 1 & refrain after



1 A - quí del pan par - ti - do to - ma - ré,
2 La cul - pa del pe - ca - do mi - a fue;
1 Here would I feast up - on the bread of God,
2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;
mas tu - ya fue la san - gre de tu cruz.
here drink with thee the roy - al wine of heav'n;
mine is the guilt, but thine the cleans - ing blood;



tu nom - bre, mi buen Dios, in vo - ca - ré
Por e - lla y tu jus - ti - cia ten - go, sé,
here would I lay a - side each earth - ly load,
here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.
per - dón, con - sue - lo y paz, Se - ñor Je - sús.
here taste a - fresh the calm of sin for - giv'n.
thy blood, thy righ - teous - ness, O Lord my God.

REFRAIN



Nos le - van - ta - mos de la ce - na_a - quí;
Too soon we rise, the ves - sels dis - ap - pear;



la fies - ta pa - sa, mas no_a - sí_el a - mor.
the feast, though not the love, is past and gone.



To - do se va, mas tú te que - das, sí,
The bread and wine re - move, but thou art here,



cer - ca, muy cer - ca, a - ma - do Sal - va - dor.
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks

Music: AQUÍ DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956

Music © 1989 Augsburg Fortress

- P The Lord says, I will judge you according to your ways. Repent and turn from all your transgressions, otherwise inequity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and new spirit (Ezekiel 18:30 – 31).

We pause for a moment of silent confession.

- P To you, O Lord, I lift up my soul (Psalm 25:1).
- C **Show me your ways, teach me your paths. Remember not the sins of my youth and my transgressions. Remember me according to your steadfast love** (Ps. 25:4, 7).

P Because we have considered and turned away from all the transgressions that we have committed, we shall not die but we shall surely live (Ez. 18:28). For it is God who is at work in you. Let the same mind be in you that was in Christ Jesus, and let every tongue confess Jesus Christ is Lord, to the glory of God the Father. (Philippians 2:4, 11.- 13).

Reprise Vs 1 & Refrain *Here Would I Feast*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

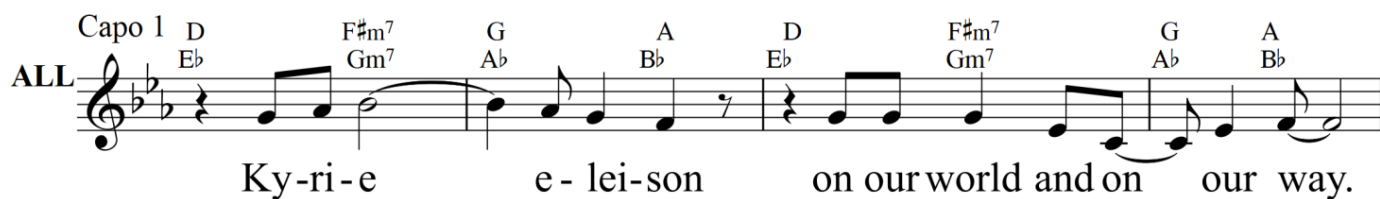
C And also with you.



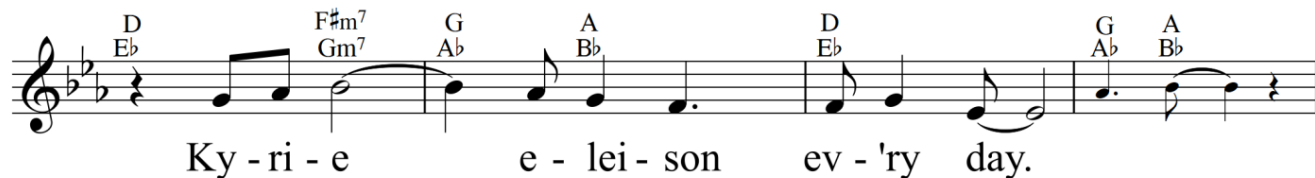
Kyrie Eleison

Capo 1

ALL

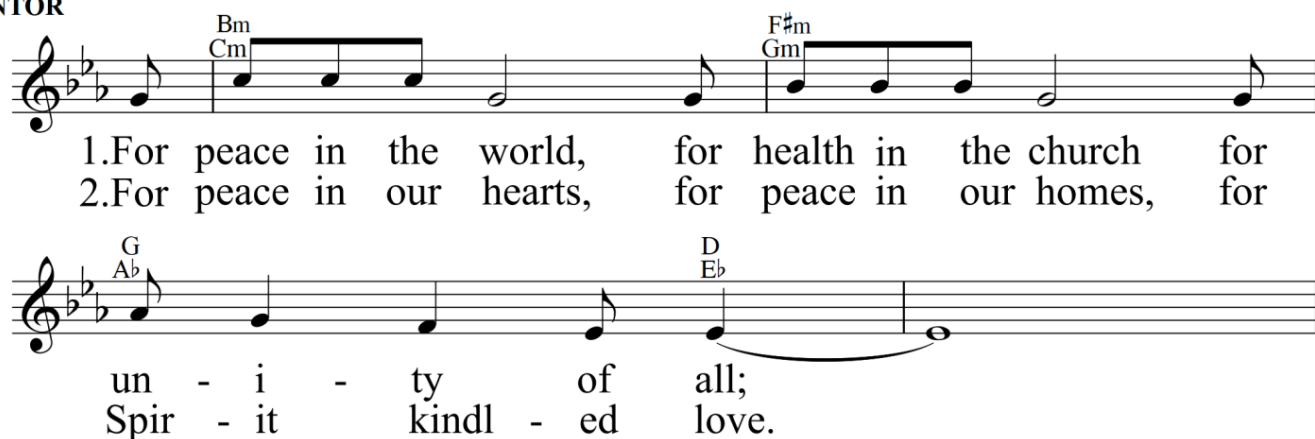


Ky-ri-e e - lei-son on our world and on our way.

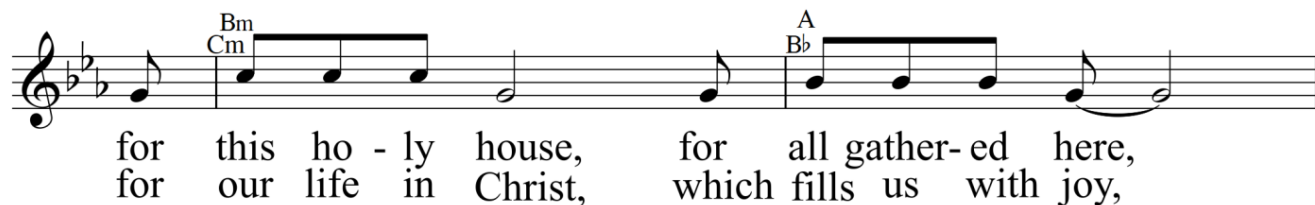


Ky - ri - e e - lei - son ev - 'ry day.

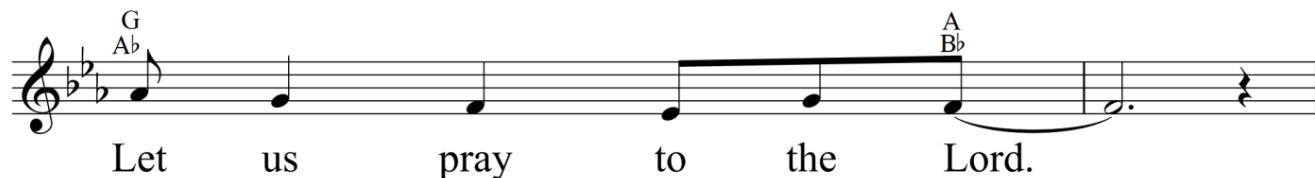
CANTOR



1. For peace in the world, for health in the church for for
2. For peace in our hearts, for peace in our homes, for
un - i - ty of all;
Spir - it kindl - ed love.



for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

The musical score is written for guitar with a capo on the first fret. It consists of nine staves of music. The key signature has two flats (Bb and Eb). The lyrics are written below the notes, with some lines having multiple voices (e.g., 'I will', 'We will'). Chords are indicated above the staff lines. The score includes a variety of chord types, including major, minor, and seventh chords, as well as extended chords like A7 and Bb7. The lyrics are: 'I will stand in the con - gre - ga - tion and I will ex -', 'I will stand in the con - gre - ga - tion and I will -', 'We will join as a con - gre - ga - tion and we will ex -', 'alt praise your you. I will stand in the con - gre - ga -', 'alt you. I will stand in the con - gre - ga -', 'tion and I will ex - alt you. name; Let the', 'tion and I will ex - alt you. name; With your', 'tion and we will ex - alt you. name; We will', 'chil - dren of your sal - va - tion lift their prais - es too!', 'peo - ple of ev - 'ry na - tion I will shout this praise!', 'sing as all cre - a - tion lifts the song a new.', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Let the child - ren of your sal - va - tion lift their prais - es too!', 'Hal - le - lu - jah!'.

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -
 alt praise your you. I will stand in the con - gre - ga -
 alt you. I will stand in the con - gre - ga -
 tion and I will ex - alt you. name; Let the
 tion and I will ex - alt you. name; With your
 tion and we will ex - alt you. name; We will
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Let the child - ren of your sal - va - tion lift their prais - es too!
 Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you.

C **And also with you.**

P God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

First Reading **Ezekiel 18:1 – 4, 25 – 32**

¹The word of the Lord came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L The Word of the Lord.

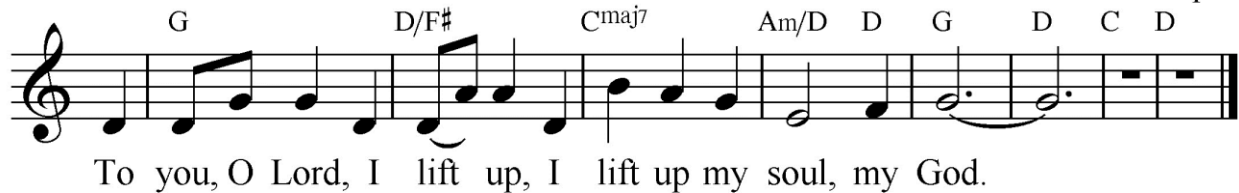
C **Thanks be to God.**

*The choir leads our Psalm. They sing the refrain and the congregation echoes it,
The congregation then sings the refrain following the verses sung by the choir.*

PSALM 25

To You, O Lord

Scott Soper



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1. Your ways, O Lord, make known to me; teach me your paths. Guide me in your truth, for you are my God, and for you I will wait. **REFRAIN**
2. Good and upright is the Lord; he shows us the way. He guides the meek to justice, he teaches the humble to follow his ways. **REFRAIN**
3. Your way, O Lord, is kindness to those who are true. Your friendship is with those who love you; you reveal to them your word. **REFRAIN**

Second Reading

Philippians 2:1 – 13

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L The Word of the Lord
C Thanks be to God

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 21st chapter
C Glory to you, O Lord

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?'" ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

P The Gospel of our Lord.

C Praise to you, O Christ.

Sermon *Pastor Kyle Symanski*

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn Of The Day *The Trumpets Sound, the Angels Sing* (ELW #531)



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light. Come and rev - el in



heav - en's love and light. Take your place at the ta - ble of the King.



The feast is read - y to be - gin, the feast is read - y to be - gin.

Text: Graham Kendrick

Music: THE FEAST IS READY, Graham Kendrick

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Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, F, A, Bb, E, F, A, Bb, E, F, E, F, A/E, Bb/F, E, F, F#m, Gm, B7, C7, E, F, E, A, Bb, A, Bb, E, F, F#m7, Gm7, E, F, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, F, A, Bb, E, F.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"
The Pastor will conclude the prayers with the following...*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C **And also with you.**

Offertory *Lord, Whose Love in Humble Service*
Tune: Beach Spring
Setting: Kenneth T. Kosche (c.2018)

We offer our gifts with joy and thanksgiving.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



We stand as our gifts are presented.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.

Em7 Asus Dm7 G7sus E D Am
 All that we have, all that we are, all that we hope to be we
 Dm7 C2 Bb Dm7
 give to you, we give to you.
 G C2 Dm7 C2
 We lift our voices we lift our hearts, we lift our
 F C2 3 Dm7 G 3 C
 lives up to you: we are an of-fer- ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

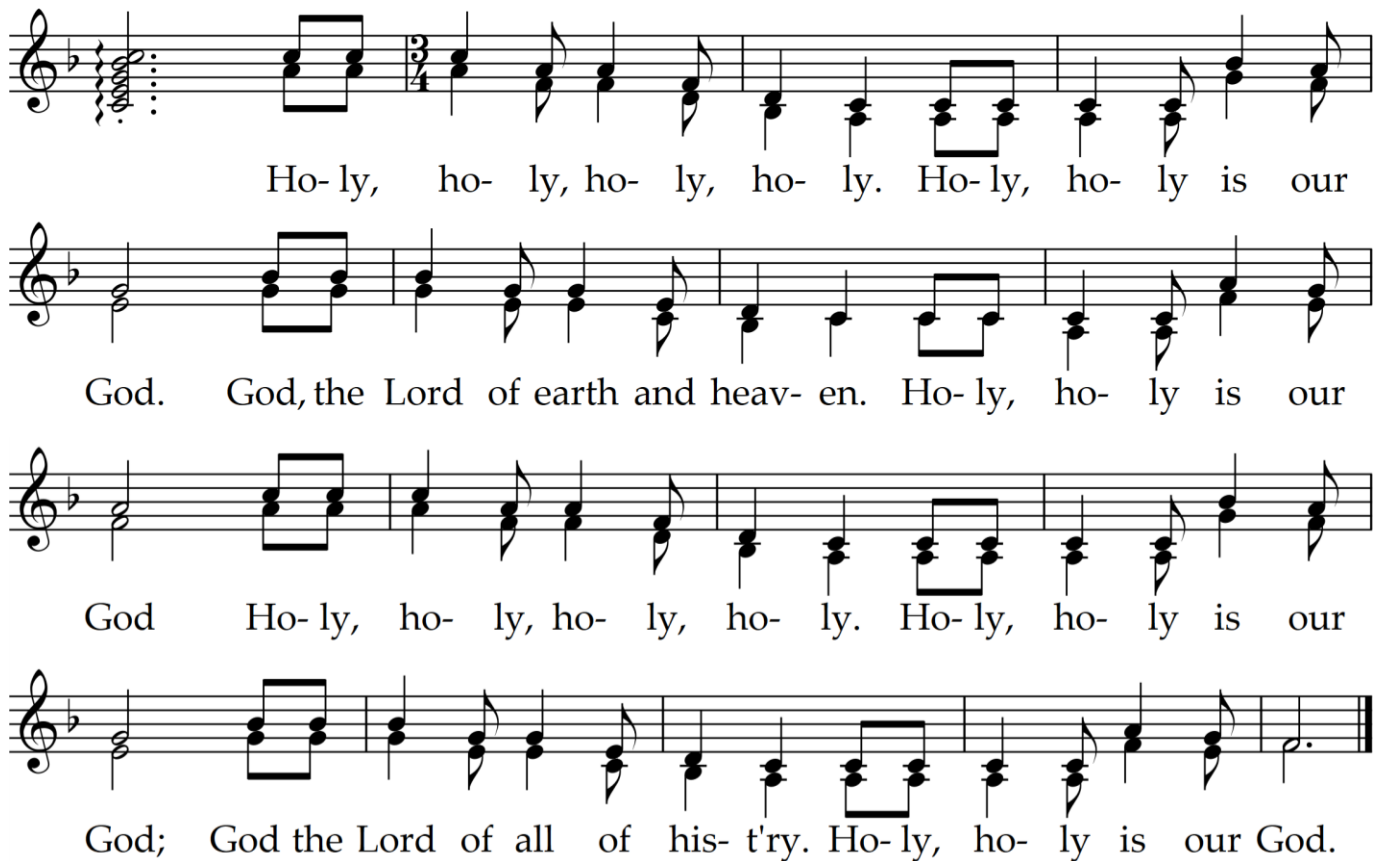
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.



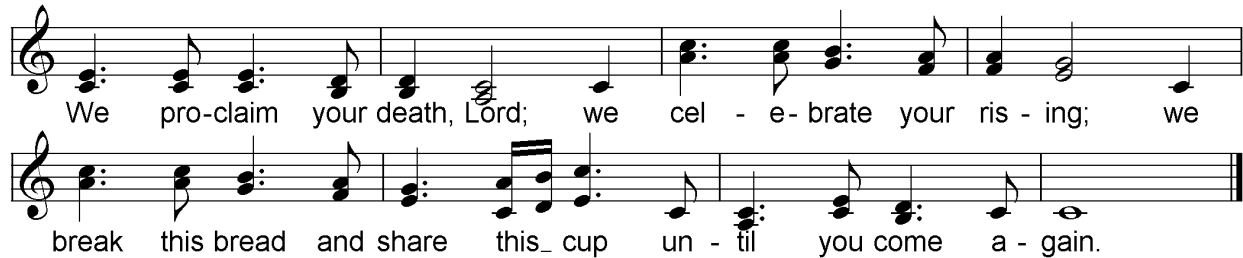
Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God. God, the Lord of earth and heav- en. Ho- ly, ho- ly is our
God Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God; God the Lord of all of his- t'ry. Ho- ly, ho- ly is our God.

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Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



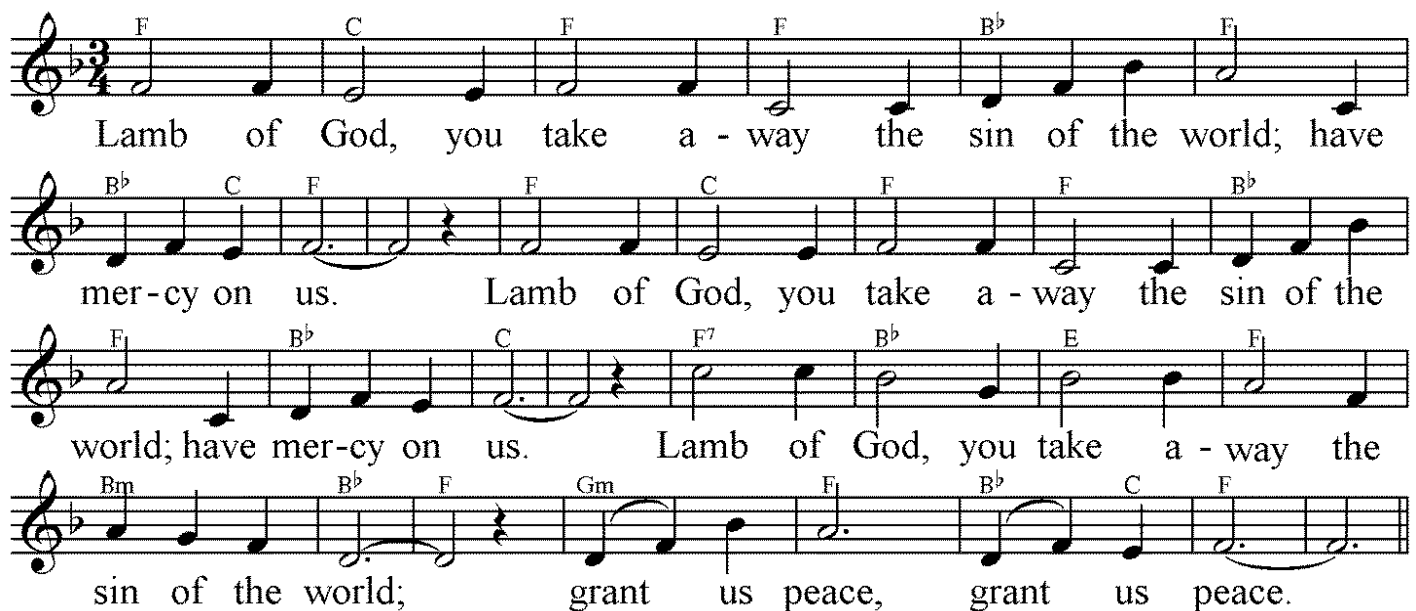
P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".



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Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

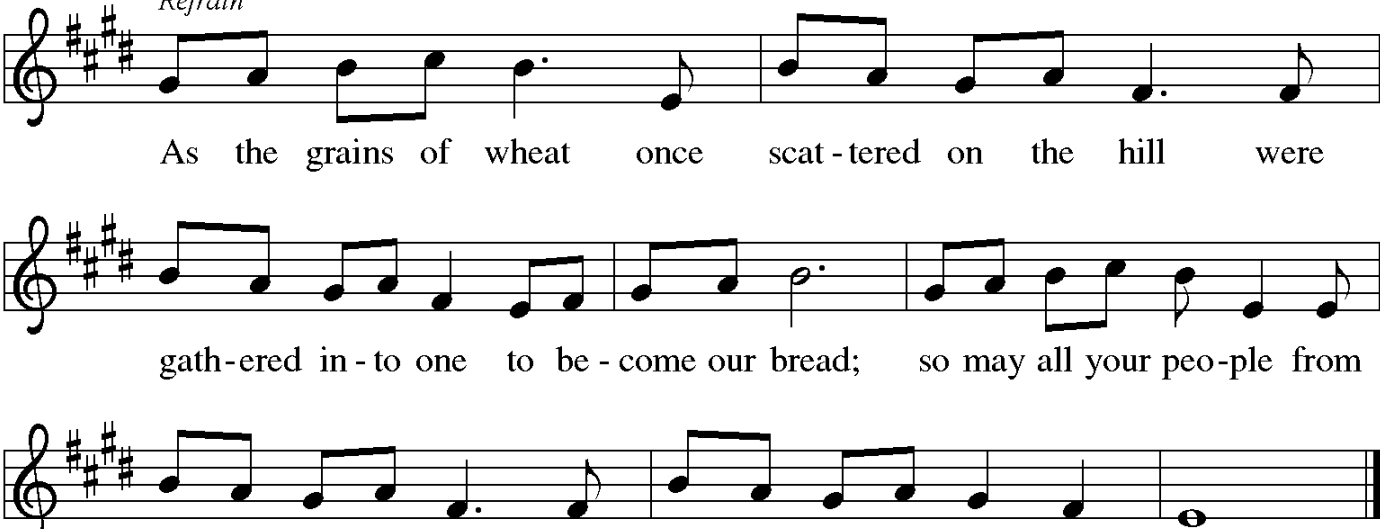
"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

The following hymns may be sung during the sharing of communion.

As the Grains of Wheat (ELW #465)

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

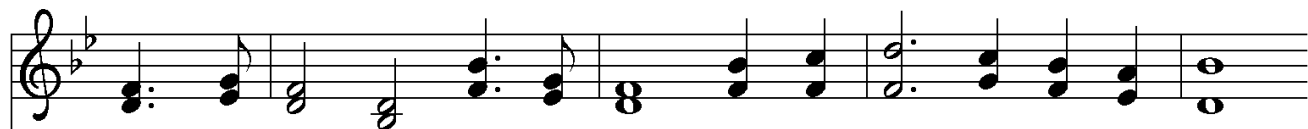
Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

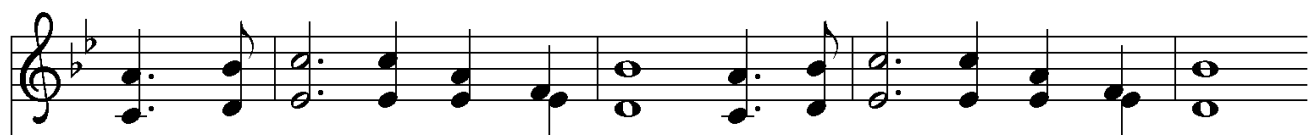
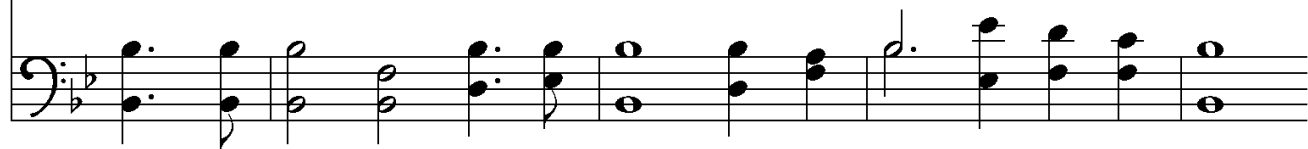
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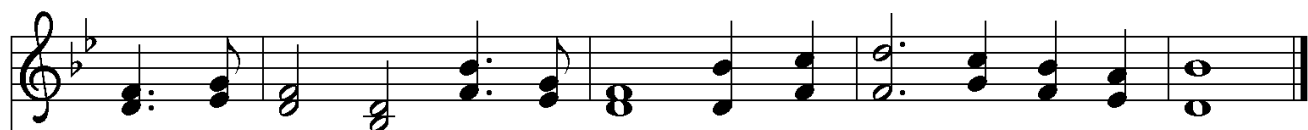
Rock of Ages, Cleft for Me (ELW #623)



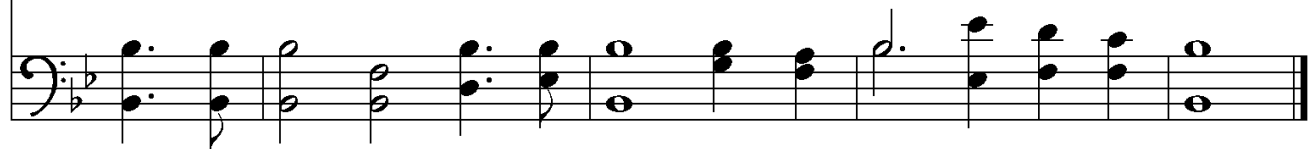
1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.



Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Thank -ful hearts and voic - es raise;_ tell ev - ery
 one what God has done. Let all who seek the Lord re - joice and
 bear Christ's ho - ly name. Send us with your
 prom - is - es, O God, and lead us forth with joy! With -
 shouts of thanks-giv - ing, A - men, A - men; With -
 shouts of thanks-giv - ing A - men! A - men!

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✠ give you peace.

C Amen

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
 During the recessional hymn, we turn in place, following the cross.*

Recessional *Lord, Dismiss Us, With Your Blessing* (ELW #545)

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps). It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains three verses of lyrics. The second system contains two verses. The third system contains one verse. The music is in a simple, hymn-like style with a steady rhythm.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Trio en Chaconne*
André Raison (1640-1719)

Calvary Lutheran Church

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Intern Michael Rivard
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Debbie Villavicencio, *Organist*

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Assisting Minister	Paul Keller
Ushers / Greeters	Linda & Joe Hardaway, Susan Scott Ginger & Jack Bowden
Communion Assistants	Tammy Nadaskay, Margi Mountcastle
Altar Guild	Leslie Herd
Audio / Live Stream	James Williams, Troy Smith

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Scriptures from the NRSVue Bible Translation (2021).

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember...

Archangel Michael and All Angels

Tuesday, September 29, 2026

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Wednesday, September 30, 2026

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.