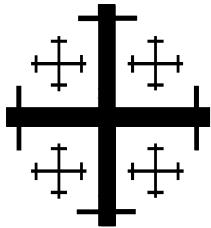


Feast of the Epiphany

January 11, 2026

8 & 11 am





The Liturgy at Calvary

A warm welcome to our visitors today! We are blessed that you have joined us to celebrate God's presence in word and sacrament. We offer a wide variety of programs and service opportunities. For more information, or to become a member, contact one of the pastors.

The feast of Epiphany ("manifestation") concludes the Christmas season with a celebration of God's glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God's love to all people.

Prelude: *Toccata on "Let All Mortal Flesh Keep Silent and Of the Father's Love Begotten"*

Tunes: Picardy, 17th Cent. French melody,
Divinum Mysterium, 13th cent. Plainsong, Mode V
Setting by Rebecca K. Owens, c. 2015

Please stand and face the Baptismal Font

Entrance Hymn *Brightest and Best of the Stars (ELW 303)*

1 Bright-est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 What shall we give him, in cost - ly de - vo - tion?
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorm - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorm - ing,

guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.
 Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord, have mercy]

A In peace, let us pray to the Lord. C Lord, have mer - cy.

A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra-cious Lord. C A - men

Hymn Of Praise

Text: John Ylvisaker

Shine Like the Sun

Wild Mountain Thyme
trad. Scottish

Capo 1 trad. Scottish

There's a light that lights the dark-ness
There are saints who light the dark-ness
and the world can - not con-tain it,
and the world can - not con-tain them
and the world can - not ex-plain it.
for the love of God sus-tains them,
It is the light of God's cre - a-tion.
and they will nev - er be for - got-ten.

There's a love that flows with - in us,
We are blest to have them with us,
and the world can - not cre - ate it,
and we praise the God who made them.

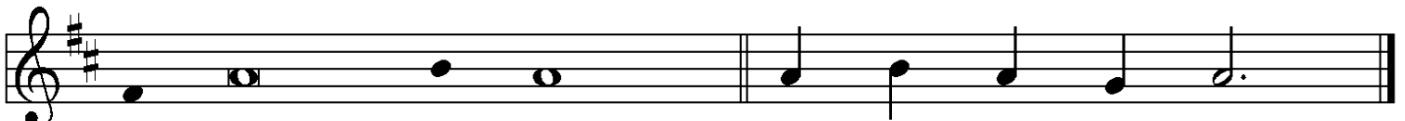
and the world can - not ne-gate it,
There is no way to re - pay them,
It is the love of God's sal - va - tion;
and so we sim - plly do ap - plaud them.

and it shines like the sun.
Glo-ry be to our Cre - a - tor! Glor-ry
as they shine like the sun.
Glo-ry be to our Cre - a - tor! Glor-ry

to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Em D G A Bm G A D
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer Of The Day



P The Lord be with you. **C** And al - so with you.

P Let us pray... O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

From a Distant Land (De Tierra LeJana Venimos)

1. From a dis-tant land the Sav-iор we come seek-ing,
 2. Glow-ing gold I bring the new-born babe so ho-ly,
 Us-ing as our guide the star, so bright-ly beam-ing.
Refrain: To-ken of His power to reign a-bove in glo-ry.
 Love-ly east-ern star that tells us of God's morn-ing,
 Heav-en's won-drous light, O nev-er cease thy shin-ing!
 Glo-ry in the high-est to the Son of Heav-en.
 And up-on the earth be peace and love to all.

3. Frankincense I bring the Child of God's own choosing,
 Token of our prayer to heaven ever rising *Refrain*
4. Bitter myrrh have I to give the infant Jesus,
 Token of the pain that He will bear to save us. *Refrain*

Puerto Rican Carol

Second Reading Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — ²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been

revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. ⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Please stand for the Holy Gospel.

Advent Verse & Gospel Acclamations

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Verse (choir)

We have seen His star rising and have come to worship Him.

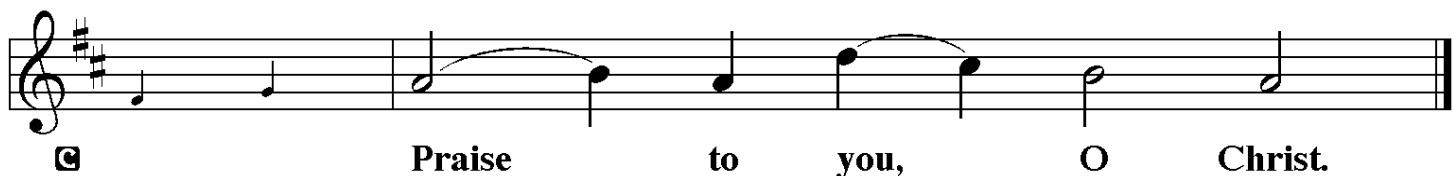
P The Holy Gospel according to St. Matthew the second chapter.

Glo - ry to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

P The Gospel of our Lord.



Sermon Pastor Kyle

Silent Reflection

Hymn Of The Day

What Have We to Offer?

1. What have we to of- fer? What have we to share?
2. What have we to of- fer? What have we to bring?
3. What have we to of fer? What have we to give?

Coins from the cof- fer, hearts filled with care.
Love, ripe with laugh- ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;

God will not fal- ter; so prom- is- let us dare
dreams of what we're af- ter; es of when.
truth that must be spo- ken; jus - tice some- how.

Lay it at the al- tar there.
Lay it at the al- tar then.
Lay it at the al- tar now.

4. What have we to of- fer? What have we to
give? Lives we will live.

Chords: D, A, Bm, A(sus4), A, G, D, A, F#, Bm, G, D, A, D, D, D/C#, Bm⁷, G, Em⁷, A(sus4), A, D

Text & Music: Ray Makeever © 1982, admin. Augsburg Fortress

Creed

A Let us profess our faith in the Triune God

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord.

Offertory

In the Bleak Mid-Winter **Harold Darke 1909**
Sanctuary Choir

In the bleak mid-winter Frosty wind made moan,
Earth stood hard as iron, Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter Long ago.

Heaven cannot hold Him; Nor earth sustain;
Heaven and earth shall flee away When He comes to reign:
In the bleak mid-winter A stable-place sufficed
The Lord God Almighty, Jesus Christ.

Angels and archangels May have gathered there,
Cherubim and seraphim Thronged the air,
But only His mother In her maiden bliss,
Worshipped the Beloved With a kiss.

What can I give Him, Poor as I am?
If I were a shepherd I would bring a lamb,
If I were a wise man I would do my part,
Yet what I can I give Him,
Give my heart.



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing,



C Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of
bless- ing. Gath- er a har- vest from the seeds that were sown, that we may be
fed with the bread of life. Gath- er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,
**C we offer with joy and thanksgiving what you have first
given us –
ourselves, our time, and our possessions,
signs of your gracious love.
Receive them for the sake of him who offered himself for
us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father through Christ our Lord.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see.

And so with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

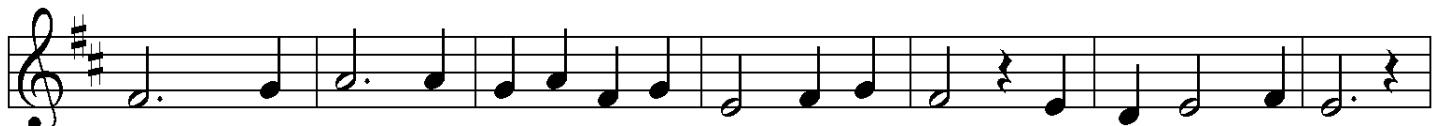
We pro-claim your death, Lord; we cel - e- brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

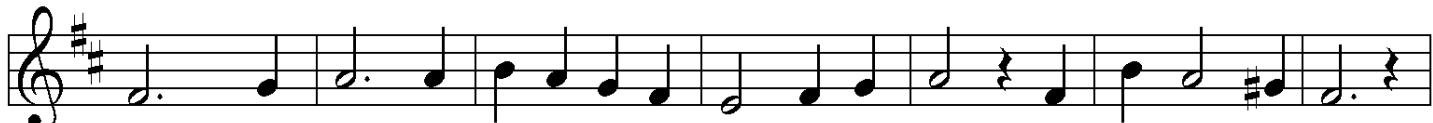
C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

P Body of Christ given for you.
Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]



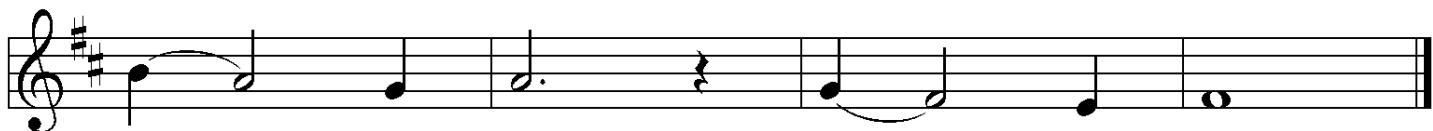
C Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace,

grant us peace.



Holy Communion

In-Person: We commune at the altar.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

We Three Kings

1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a -
 2 Born a king on Beth-le-hem's plain, gold I bring to crown him a -
 3 Frank-in - cense to of - fer have I; in - cense owns a de - i - ty
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri -

far, field and foun-tain, moor and moun-tain, fol - low-ing yon - der star.
 gain; king for - ev - er, ceas - ing nev - er, o - ver us all to reign.
 nigh; prayer and prais-ing, glad - ly rais - ing, wor-ship-ing God Most High.
 gloom; sor - rowing, sigh - ing, bleed-ing, dy - ing, sealed in the stone-cold tomb.
 fice; heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.

Refrain

Oh, star of won - der, star of night, star with roy - al beau - ty

bright; west-ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins, Jr. 1820-1891, alt., Music: John Henry Hopkins, Jr. 1820-1891.

Three Kings of Orient 8 8 4 4 6 and refrain

Beautiful Savior (ELW 838) vs 3 acapella

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 Son of God and Son of Man!

Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post-Communion Canticle

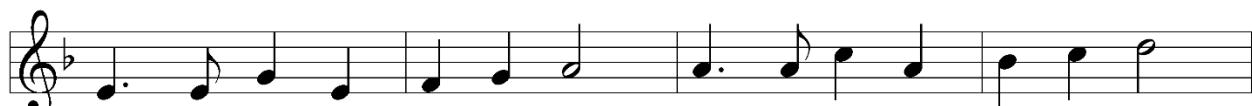
Thank the Lord, Your Voices Raise



Thank the Lord, your voices raise: sing to God with highest praise!



Tell the wonders God has done: freedom, life, the vic'try won.



All who seek the Lord, rejoice; proudly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray.

Incarnate God, you are among us at this table.

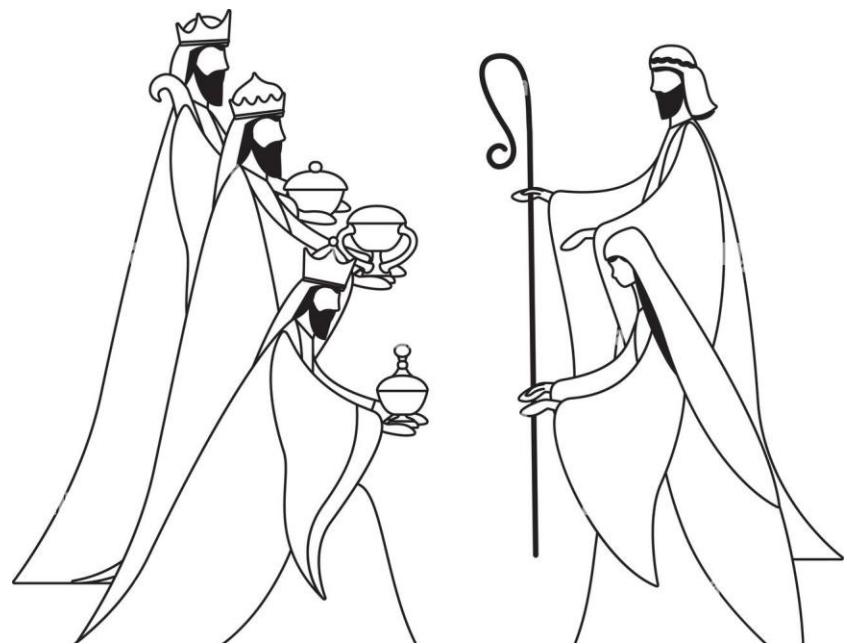
May we treasure this gift and ponder in our hearts the mystery of your presence.

Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

C Amen

P The Benediction ✕

C **Amen**



Recessional Hymn

We Are Marching In the Light of God

The musical score consists of four staves of music in common time, with a key signature of one sharp (F#). The vocal line is in soprano clef, and the bass line is in bass clef. The lyrics are in English and Khmer. The Khmer lyrics are written in a stylized form, likely a transcription of the original language. The score includes several measures of music with corresponding lyrics, separated by vertical bar lines. The lyrics are as follows:

We are marching in the light of God, we are marching in the
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

light of God. We are marching in the light of God,
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

we are marching in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are marching in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos', kha - nyen' kwen - khos'.

We are marching
Si - ya - ham - ba

We are marching, march-ing, we are marching, march-ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march-ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march-ing
Si - ya - ham - ba

We are march-ing, march-ing, we are march-ing, march-ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Text: South African
Music: SIYAHAMBA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.
Arr. © 1984 Utryck, admin. Walton Music Corp.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude *Reprise of Marching in the Light*

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector		Fred Ginapp
Assist. Minister	Mickey Nowell	Brent Anderson
Ushers & Greeters		Mike & Jarod Sandberg, Dale Abram & Val Wikerson
Altar Guild	Bev Johnson & Andrea	DeFrang Family
Audio / Live Stream		James Williams & Brayden Chambers

Director,	
Worship/Music	Viktor Andersson
Organist	Debbie Villavicencio
Violin	Christian Haley, Karen Moxley, Matthew Mullins, Cheril Rios
Viola	Nathaniel Wheeler
String Bass	Amelia DeFanti
Flute/Piccolo	Christy Gibson, Toni Tharp
Clarinet	Kelsey Helton, Nancy Medina, Emily Wegner
Bass Clarinet	Cindy Mraz
Oboe	Katelyn Bennett
Saxophone	Nolan Burkett, Kelsey Helton, Mary Keller, Noah Larsen
F Horn	Debra Machos
Trumpet	Blake Bina, Skye Griffin, Jacob Groening, Lilly Proctor
Trombone	Jack Graeber, Robert Morris
BassTrombone	Paul Slezak
Tuba	John Michael Slezak
Percussion	Simon Nguyen

**Cover Art & Altar parament designs:
Calvary member, Mary Kay Krell**

"Holy Communion, Setting Three" from *Evangelical Lutheran Worship*
© 2006 Augsburg Publishing

Upcoming Commemorations

**Martin Luther King Jr., renewer of society, martyr, died 1968
Thursday, January 15, 2026**

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

**Antony of Egypt, renewer of the church, died around 356
Saturday, January 17, 2026**

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

**Pachomius, renewer of the church, died 346
Saturday, January 17, 2026**

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.