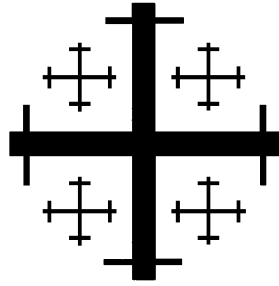


# **The Baptism of Our Lord**

**18 January 2026**

**9:30 am**





## **The Liturgy at Calvary**

**A warm welcome to our visitors today!** We are blessed that you have joined us to celebrate God's presence in word and sacrament. We offer a wide variety of programs and service opportunities. For more information, or to become a member, contact one of the pastors.

**In the waters of the Jordan, Jesus is revealed as the beloved Son of God.**

**Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations.**

**In the waters of Baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children.**

**Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.**

**Today the church calendar also commemorates the Confession of St. Peter. His confession, that Jesus is "the Messiah, the Son of the living God," is rock solid. Jesus is the stone rejected by the builders that has become the cornerstone. The psalmist celebrates God as "my rock in whom I put my trust." Paul refers to Christ as the "spiritual rock" that followed the children of Israel in the wilderness. Even the Greek petros, from which Peter's name comes, means rock.**

## **Prelude Passacaglia      Douglas Wagner (b. 1952)**

*Please stand and face the Baptismal Font.*

### **Baptized in Water ELW 456**

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

The musical score is written for a single melodic line on a treble clef staff and a single bass line on a bass clef staff. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The bass line provides a harmonic accompaniment with chords and single notes.

Text: Michael Saward, b. 1932. Music: BUNESSAN, Gaelic tune; arr. hymnal version. Text © 1982 Jubilate Hymns, admin. Hope Publishing Company. Arr. © 2006 Augsburg Fortress.

### **Apostolic Greeting**

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# Kyrie Eleison [*Greek, Lord Have Mercy*]

## All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A<sup>b</sup> 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Cantor

Musical score for the 'Cantor' part, first system. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

Musical score for the 'Cantor' part, second system. The melody continues on a single staff. The lyrics are: for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

## All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A<sup>b</sup> 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Cantor

Musical score for the 'Cantor' part, first system. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

Musical score for the 'Cantor' part, second system. The melody continues on a single staff. The lyrics are: for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

## All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A<sup>b</sup> 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# Hymn Of Praise *This is the Feast of Victory*

## Refrain

This is the feast of vic - to - ry for our God!

— Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

The musical score is written in G major (one sharp) and 4/4 time. It features a key signature of one sharp (F#) and a common time signature of 4/4. The melody is written on a single staff with a treble clef. The lyrics are written below the staff. The first line of the refrain is 'This is the feast of vic - to - ry for our God!'. The second line is '— Al - le - lu - ia, al - le - lu - ia!'. The third line is '1. Wor - thy is Chirst, the Lamb who was slain whose'. The fourth line is 'blood set us free to be peo - ple of God.'. The fifth line is 'Pow - er, rich - es, wis - dom, and strength, and'. The sixth line is 'hon - or, bless - ing, and glo - ry are His. Refrain'. The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are written above the staff: Bb, Fm, Eb, Cm, F, Bb, Eb, Cm, F, Eb, Cm7, F, Bb, Eb, Cm7, F, F7, Bb, Eb, Cm, F, Bb, Bb7.

## Refrain

This is the feast of vic - to - ry for our God!

— Al - le - lu - ia, al - le - lu - ia!

The musical score is identical to the first refrain, written in G major (one sharp) and 4/4 time. It features a key signature of one sharp (F#) and a common time signature of 4/4. The melody is written on a single staff with a treble clef. The lyrics are written below the staff. The first line of the refrain is 'This is the feast of vic - to - ry for our God!'. The second line is '— Al - le - lu - ia, al - le - lu - ia!'. The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are written above the staff: Bb, Fm, Eb, Cm, F, Bb, Eb, Cm, F, Eb, Cm7, F, Bb, Eb, Cm7, F, F7, Bb, Eb, Cm, F, Bb, Bb7.

2. Sing with all the people of God, and  
 join in the hymn of all crea - tion:  
 Bless - ing, hon - or, glo - ry and might be to  
 God and the Lamb for - ev - er, A - men. *Refrain*

*Refrain*  
 This is the feast of vic - to - ry for our God!  
 Al - le - lu - ia, al - le - lu - ia!  
 3. For the Lamb who was slain has be -  
 gun his reign, Al - le - lu - ia.  
 This is the feast of vic - to - ry for our God. Al - le  
 lu - ia, al - le - lu - ia.



## Prayer of The Day

P The Lord be with you **C And also with you.**

P Let us pray...

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

## First Lesson Isaiah 42:1-9

<sup>1</sup>Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L The Word of the Lord  
**C Thanks be to God**

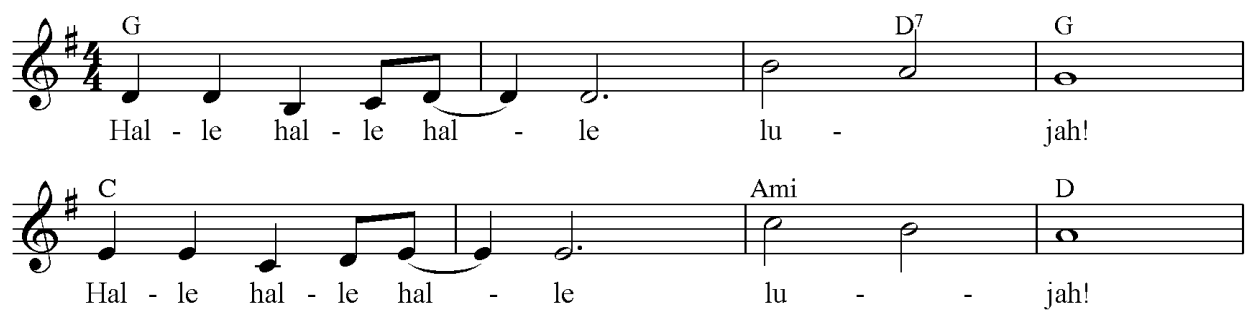
**Second Lesson                      Acts 10:34-43**

<sup>34</sup>Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

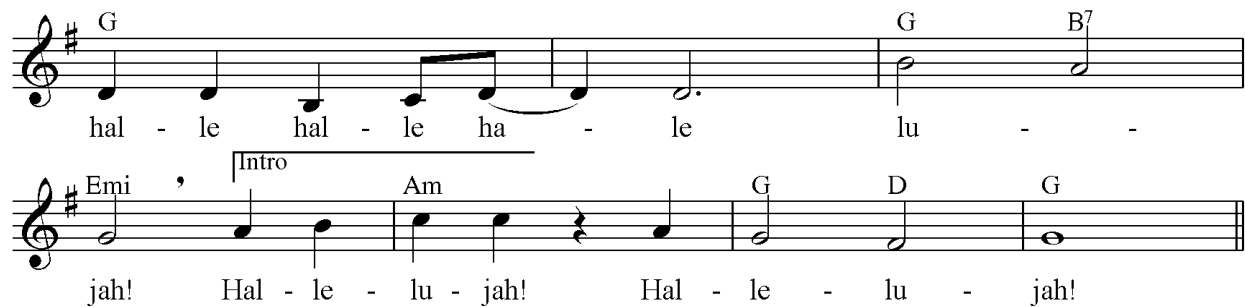
L The Word of the Lord  
**C Thanks be to God**

*Please stand for the Holy Gospel.*

**Alleluia & Gospel Acclamations**







**Verse [choir]      This is my Son, the Beloved.  
With whom I am well pleased.**

**Reprist: *Halle, Halle, Halle***

**P**    The Holy Gospel according to St. Matthew the third chapter.

**C**    **Glory to you, O Lord!**

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

**P**    The Gospel of Our Lord

**C**    **Praise to you, O Christ!**

**Sermon**      Pr Kyle

*Silent Reflection*

# Hymn Of The Day *We Are Baptized in Christ Jesus* ELW451

C Dm G C

1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,

Am F D G

that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;

C Dm Dm Bb7 Am Abdim7

And if we have been u - nit - ed in a dread-ful death like his,  
 God has made a new be - gin-ning from the ash - es of our past;  
 as it was in the be - gin-ning, glo-ry now re-sounds a - gain

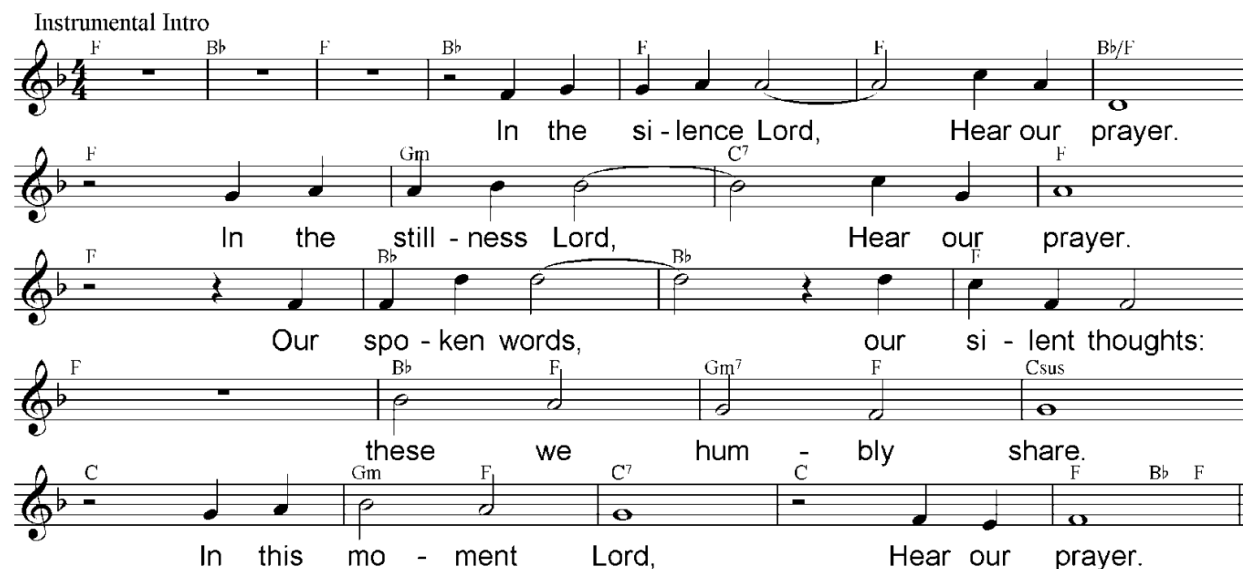
C Am6 F G Csus C

we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro



In the si-lence Lord, Hear our prayer.  
In the still-ness Lord, Hear our prayer.  
Our spo-ken words, our si-lent thoughts:  
these we hum-bly share.  
In this mo-ment Lord, Hear our prayer.

*after each prayer petition*

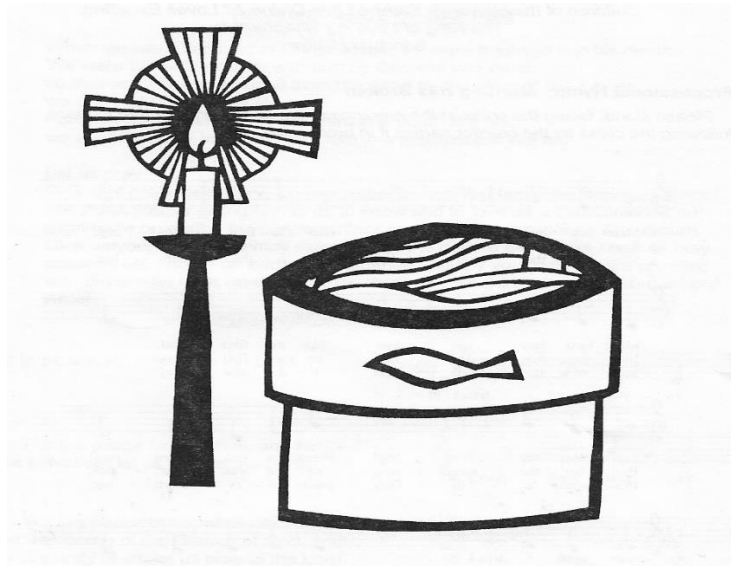
A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**



## **Reaffirmation of Baptism**

P Dear friends, we give thanks to God for the gift of baptism as we present ourselves before God this day to affirm our baptism into Christ.

P Let us pray. Merciful God... We ask this in the name of Christ.

**C Amen.**

P As you affirm your baptism, I ask you to reject sin, profess your faith in Christ, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

P Do you renounce the powers of this world that rebel against God?

**C I renounce them.**

P Do you renounce the ways of sin that draw you from God?

**C I renounce them.**

P Do you turn to Christ as your Lord and Savior?

**C In faith I turn to Christ.**

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

**C I do, and I ask God to help and guide me.**

P Let us pray. We give you thanks, O God....

**C Amen.**

## **Remembrance of prior year Baptisms**

### **The Peace**

P The peace of the Lord be with you always.

**C And also with you.**

## **Offertory**



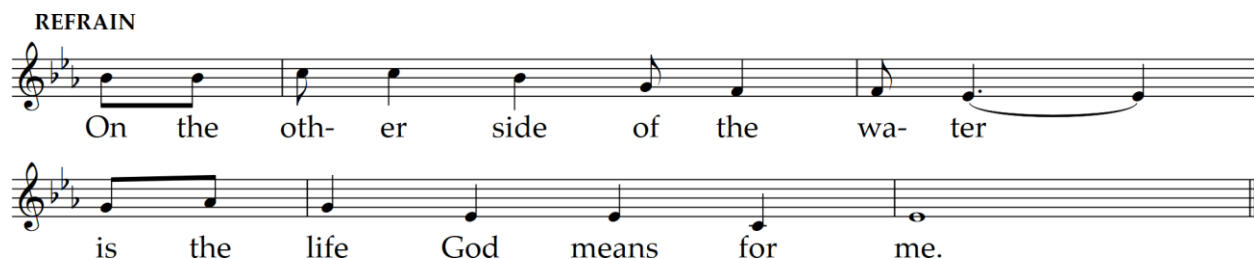
### **Two Ways to Give**

{ Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link }



**Choir sings REFRAIN, all echo and sing as indicated**  
***On the Other Side of the Water* Wayne L. Wold 2022**  
**Sanctuary Choir**



On the other side of the water is a place I long to be;  
On the other side of the water is a world where I'll be free.  
While still wet from the journey, a new life will be mine.  
On the other side of the water is the life God means for me.

**All: Refrain**

On the other side of the water lies a future I can't see;  
On the other side of the water much is yet a mystery.  
But I place my trust in Jesus who knows and leads the way.  
On the other side of the water is the life God means for me.

**All: Refrain**

On the other side of the water we can leave the past behind  
Start anew, fresh and free, cleansed in body, cleansed in mind.  
On the other side of the water, we'll be free at last  
Free to love and serve each other and in God true freedom find.  
On the other side of the water is a joyful company;  
On the other side of the water they will cheer our victory.  
There they hold our hands and wipe our tears,  
they boost our spirits, calm our fears.  
On the other side of the water is the life God means for me.

**All: Refrain**

May we always remember the water, and recall it every day;  
May we always remember the water, how it gives us joy to say  
That our freedom was won and our new life begun  
May we always remember the water, that swept the past away  
On the other side of the water there are songs of ecstasy  
On the other side of the water, we will join the jubilee  
Praising God for the mercy and grace that brought us through  
On the other side of the water is the life God means for me.

**All: Refrain**

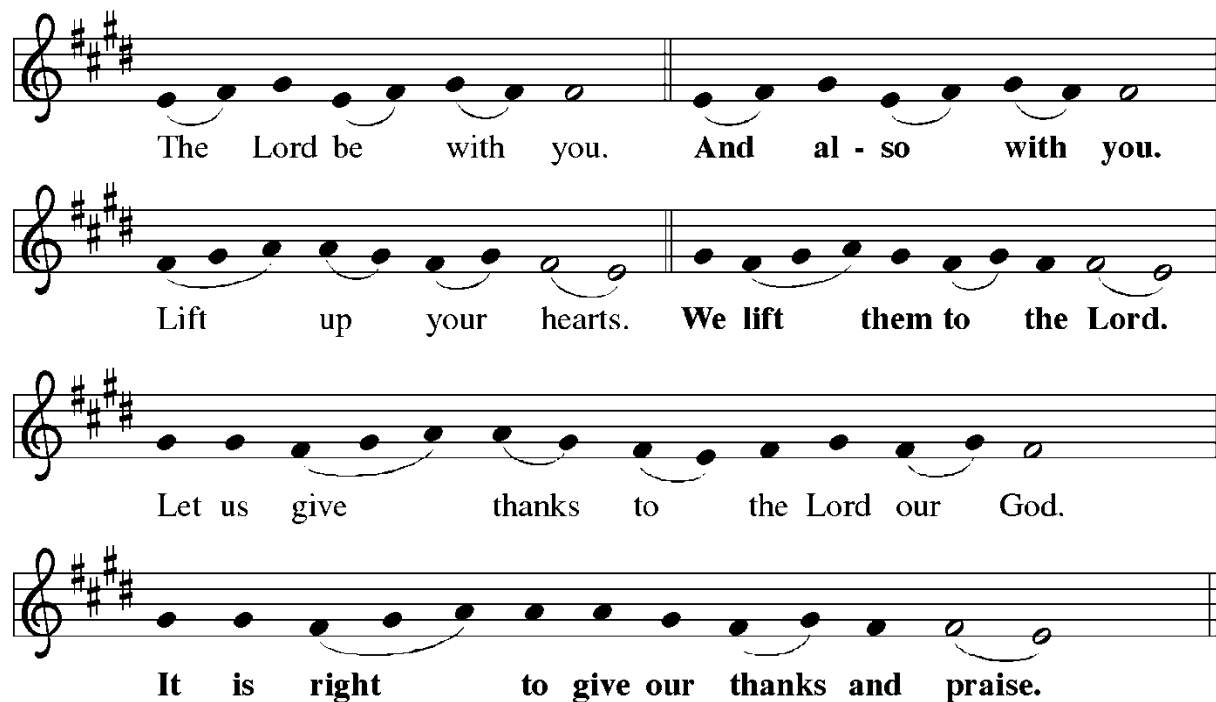
*Please stand as our gifts are offered, singing:*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an offering. We are an offering.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## Great Thanksgiving



P It is indeed our duty and our joy that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior Jesus Christ.

By the leading of the star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned into wine he revealed your glory.

And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## Sanctus & Benedictus [*Latin, Holy & Blessed*]

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of eight staves of music. The lyrics are in Latin, and guitar chords are indicated above the notes. The chords used are Dm, Gm, C7, Fmaj7, Bb, A(sus4), and A7.

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### *Eucharistic Acclamation*



The musical notation is written on two staves in treble clef. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e- brate your ris - ing; we". The second staff contains the lyrics: "break this bread and share this\_ cup un - til you come a - gain." Above the notes, the following chords are indicated: C, G7, Am, F, G7, C on the first staff; and F, G7, C, Am, F, G7, C on the second staff.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you.  
Blood of Christ shed for you.

## Agnus Dei [*Latin, Lamb Of God*]

Codero de Dios  
*Lamb of God*

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.



### **HOLY COMMUNION**

**In-Person:** We commune at the Altar. Ushers will guide.

Wine is Red    Grape Juice is White

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

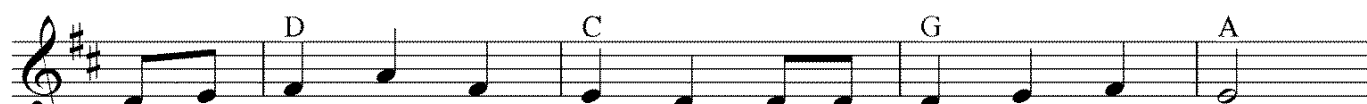
“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

## **Baptized and Set Free ELW 453**




1. We are peo - ple cre - a - ted, cho - sen by God.  
 2. We are fed and we're nour - ished, filled and re - freshed.  
 3. We are nour - ished by wa - ter, all liv - ing things,  
 4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring - ing heal - ing and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free.

Text: Cathy Skogen-Soldner, b. 1956. Music: BAPTIZED AND SET FREE,  
 Cathy Skogen-Soldner. Text & Music © 1999 Augsburg Fortress.



1 "I was there to hear your born-ing cry, I'll be there when you are  
 2 "When you heard the won-der of the Word I was there to cheer you  
 3 "In the mid-dle a-ges of your life, not too old, no lon-ger



old. I re-joiced the day you were bap-tized to  
 on; you were raised to praise the liv-ing Lord, to  
 young, I'll be there to guide you through the night, com-



see your life un-fold. I was there when you were but a  
 whom you now be-long. If you find some-one to share your  
 plete what I've be-gun. When the eve-ning gent-ly clos-es



child, with a faith to suit you well; in a  
 time and you join your hearts as one, I'll be  
 in and you shut your wea-ry eyes, I'll be



blaze of light you wan-dered off to find where de-mons dwell."  
 there to make your vers-es rhyme from dusk till ris-ing sun."  
 there as I have al-ways been, with just one more sur-prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace. **C Amen.**

## Post Communion Canticle

### Now, Lord

The musical score is written for a single voice part on a treble clef staff in 3/4 time. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: "Now, Lord, you let your ser- vant go go in peace: your word has been ful- filled. Mine eyes have seen the sal- va- tion which you have pre- pared in the sight of all peo- ple: a light to re- veal you to the na- tions and the glo- ry of your peo- ple Is- ra- el. Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it, as it wa the be- gin- ning, IS now, and will be for- ev- er. A- men." The score consists of nine lines of music. The first line ends with a long note for "go", and the second line ends with a long note for "Mine". The final line ends with a double bar line.

Now, Lord, you let your ser- vant go go in  
peace: your word has been ful- filled. Mine  
eyes have seen the sal- va- tion which you have pre-  
pared in the sight of all peo- ple: a light to re-  
veal you to the na- tions and the glo- ry of your  
peo- ple Is- ra- el. Glo- ry to the Fa- ther,  
and to the Son, and to the Ho- ly Spir- it,  
as it wa the be- gin- ning, IS now, and  
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris  
© 1986 Fortress Press. admin. Augsburg Fort

A Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **C Amen**

P The Benediction ✠ **C Amen**

## Recessional Hymn ELW 459 *Wade in the Water*

*Refrain*  
All

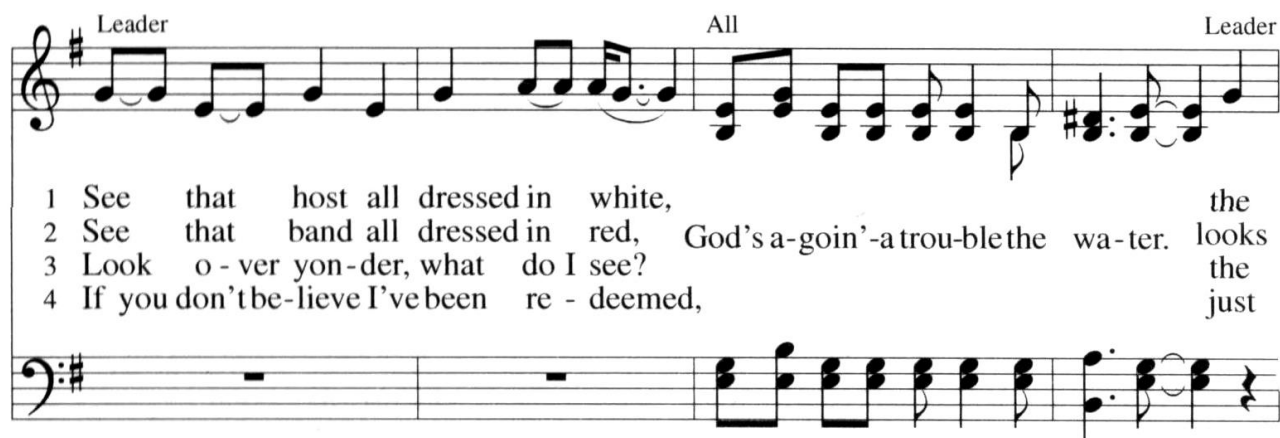


Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader All Leader



1 See that host all dressed in white, the  
2 See that band all dressed in red, God's a-goin'-a trou-ble the wa-ter. looks  
3 Look o - ver yon - der, what do I see? the  
4 If you don't be-lieve I've been re - deemed, just



lead - er looks like the Is - rael - ite,  
 like the band that . . Mo - ses led,  
 Ho - ly Ghost a - com - ing on me,  
 fol - low me down to . . Jor - dan's stream,  
 God's a - goin' - a trou - ble the wa - ter.

All Refrain

Text: African American spiritual

Music: WADE IN THE WATER, African American spiritual; arr. Carl Haywood, b. 1949

Arr. from *The Haywood Collection of Negro Spirituals* © 1992 Carl Haywood

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

**Postlude**      ***Wade in the Water***    **Calvary Orchestra**  
**arr. Viktor Andersson 2012**

## **Upcoming Commemorations**

**Monday, January 19**

**Henry, Bishop of Uppsala, martyr, died 1156**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

**Wednesday, January 21**

**Agnes, martyr, died around 304**

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

# Calvary Lutheran Church

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**The Reverend Kyle Rouze**

**The Reverend Kyle Symanski**

<b>Lector / Acolyte</b>	Merry Bagwell
<b>Assisting Minister</b>	Don Holmes
<b>Ushers / Greeters</b>	Catherine & Gary Gollhofer and Sharon & Paul Dobbs
<b>Communion Assistants</b>	Melody Kuhns, Angie Hartman & Leslie Herd
<b>Altar Guild</b>	Carrie Egan
<b>Audio / Live Stream</b>	Chris Aguilar & Lauren Burkett

Director,

Worship/Music

Organist

Violin

**Viktor Andersson**

**Debbie Villavicencio**

**Christian Haley, Karen Moxley, Matthew Mullins**

**Cheril Rios**

Viola

**Nathaniel Wheeler**

String Bass

**Amelia DeFanti**

Flute/Piccolo

**Christy Gibson, Toni Tharp**

Clarinet

**Kelsey Helton, Nancy Medina, Emily Wegner**

Bass Clarinet

**Cindy Mraz**

Oboe

**Katelyn Bennett**

Saxophone

**Nolan Burkett, Kelsey Helton, Mary Keller,**

**Noah Larsen**

F Horn

**Debra Machos**

Trumpet

**Blake Bina, Skye Griffin, Jacob Groening,**

**Lilly Proctor**

Trombone

**Jack Graeber, Robert Morris**

Bass Trombone

**Paul Slezak**

Tuba

**John Michael Slezak**

Percussion

**Blake Kitch**

**Cover art and altar paraments Painting by Calvary member**

**Mary Kay Krell, 2019** *Kyrie Eleison* Music by Dinah Riendorf, Ghana ©**1987**;

*Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio © **1995**

**Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles ©**1984**

**Bug & Bear Music, admin. Word Music, Inc.** *In the Silence Lord, Hear Our*

*Prayer* Text & Music by Mark Patterson ©**2001 Choristers Guild**; *We Are an*

*Offering* Chris Christian (b.1951); *Agnus Dei (Codero de dios)* from Holy

Communion setting 6 *ELW*; "Eucharistic Acclamation from *Santo, A Bilingual*

*Communion Rite*: Marty Haugen & Susan Briehl Music adapted from an

Argentinean folk melody © **2001 GIA Publications, Inc.**