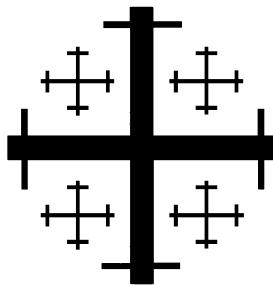


The Baptism of Our Lord

18 January 2026

9:30 am





The Liturgy at Calvary

A warm welcome to our visitors today! We are blessed that you have joined us to celebrate God's presence in word and sacrament. We offer a wide variety of programs and service opportunities. For more information, or to become a member, contact one of the pastors.

In the waters of the Jordan, Jesus is revealed as the beloved Son of God.

Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations.

In the waters of Baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children.

Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

Today the church calendar also commemorates the Confession of St. Peter. His confession, that Jesus is "the Messiah, the Son of the living God," is rock solid. Jesus is the stone rejected by the builders that has become the cornerstone. The psalmist celebrates God as "my rock in whom I put my trust." Paul refers to Christ as the "spiritual rock" that followed the children of Israel in the wilderness. Even the Greek petros, from which Peter's name comes, means rock.

Prelude Passacaglia

Douglas Wagner (b. 1952)

Please stand and face the Baptismal Font.

Baptized in Water ELW 456

The musical score consists of three staves of music. The top staff is in G major, the middle staff is in G major, and the bottom staff is in G major. The lyrics are as follows:

1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

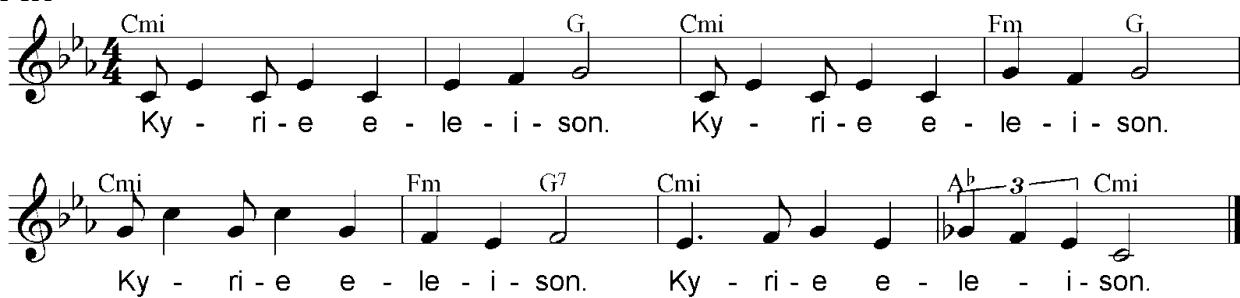
Text: Michael Saward, b. 1932. Music: BUNESSAN, Gaelic tune; arr. hymnal version. Text © 1982 Jubilate Hymns, admin. Hope Publishing Company. Arr. © 2006 Augsburg Fortress.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

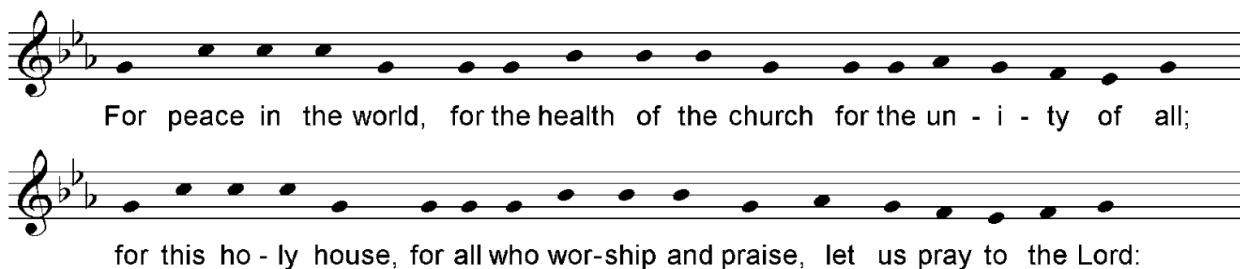
All



Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

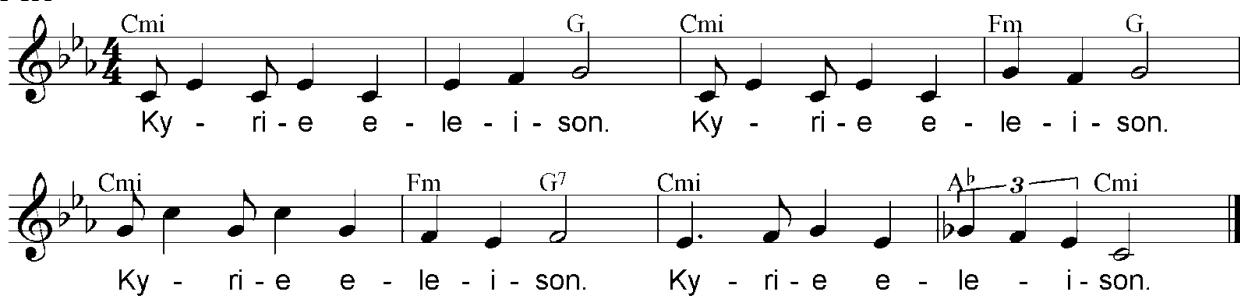
Cantor



For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All



Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

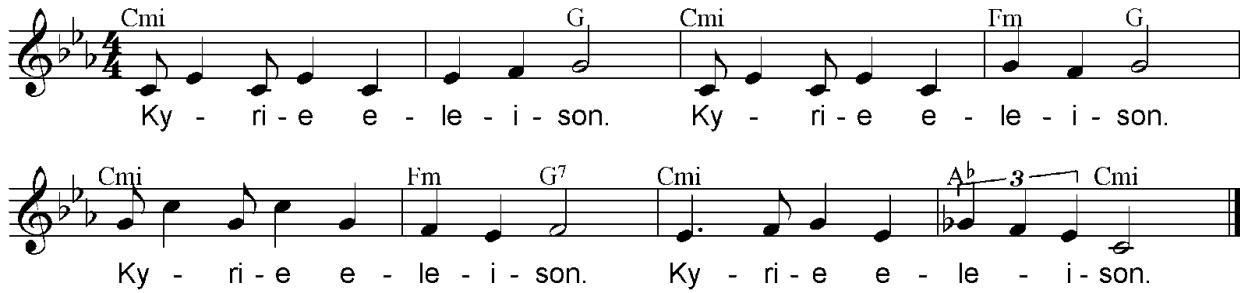
Cantor



For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All



Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn Of Praise *This is the Feast of Victory*

Refrain

B^b Fm E^b Cm F B^b
 This is the feast of vic - to - ry for our God!
 E^b F E^b Cm F
 Al - le - lu - ia, al - le - lu - ia!
 E^b Cm⁷ F B^b E^b
 1. Wor - thy is Chirst, the Lamb who was slain whose
 Cm⁷ F B^b A^b Gm Fm
 blood set us free to be peo - ple of God.
 E^b Cm⁷ F F⁷ B^b E^b
 Pow - er, rich - es, wis - dom, and strength, and
 Cm F B^b B^b
 hon - or, bless - ing, and glo - ry are His. *Refrain*

Refrain

B^b Fm E^b Cm F B^b
 This is the feast of vic - to - ry for our God!
 E^b F E^b Cm F
 Al - le - lu - ia, al - le - lu - ia!

2. Sing with all the people of God, and

join in the hymn of all creation:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - men. *Refrain*

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - ia.

This is the feast - of vic - to - ry for our God. Al - le

lu - ia, al - le - lu - ia.

Prayer of The Day

P The Lord be with you **C And also with you.**

P Let us pray...

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

First Lesson **Isaiah 42:1-9**

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L The Word of the Lord

C Thanks be to God

Second Lesson

Acts 10:34-43

³⁴Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The Word of the Lord

C Thanks be to God

Please stand for the Holy Gospel.

Alleluia & Gospel Acclamations

The image contains two staves of musical notation in G major, 4/4 time. The top staff starts with a G-clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a melody line with various note values (eighth and sixteenth notes) and rests. The lyrics are "Hal - le hal - le hal - le lu - - jah!" The bottom staff starts with a C-clef, a key signature of one sharp (F#), and a 4/4 time signature. It has a similar melody line with the lyrics "Hal - le hal - le hal - le lu - - Ami - D jah!". The notation includes dynamic markings like piano (p) and forte (f).

Verse [choir]

**This is my Son, the Beloved.
With whom I am well pleased.**

Reprist: *Halle, Halle, Halle*

P The Holy Gospel according to St. Matthew the third chapter.

C **Glory to you, O Lord!**

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

P The Gospel of Our Lord

C **Praise to you, O Christ!**

Sermon Pr Kyle

Silent Reflection

Hymn Of The Day *We Are Baptized in Christ Jesus* ELW451

1 We are bap-tized in Christ Je-sus, we are bap-tized in his death;
 2 In the wa-ter and the wit-ness, in the break-ing of the bread,
 3 Glo-ry be to God the Fa-ther, glo-ry be to Christ the Son, G:

that as Christ is raised vic-to-rious, we might live a brand new life.
 in the wait-ing arms of Je-sus who is ris-en from the dead,
 glo-ry to the Ho-ly Spir-it, ev-er three and ev-er one;

And if we have been u-nit-ed in a dread-ful death like his,
 God has made a new be-gin-ning from the ash-es of our past;
 as it was in the be-gin-ning, glo-ry now re-sounds a-gain

we will all be re-u-nit-ed, for he lives.
 in the los-ing and the win-ning we hold fast.
 in a song that has no end-ing. . . . A-men.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

The musical score consists of five staves of music. The first staff is an instrumental intro in F major, 4/4 time, featuring a simple harmonic progression. The subsequent staves are vocal parts with lyrics. The lyrics are as follows:

In the si - lence Lord, Hear our prayer.
In the still - ness Lord, Hear our prayer.
Our spo - ken words, our si - lent thoughts:
these we hum bly share.
In this mo - ment Lord, Hear our prayer.

Chords indicated in the score include F, Bb, Gm, C7, F, Bb/F, Gm7, F, Csus, C, F, Bb, and F.

after each prayer petition

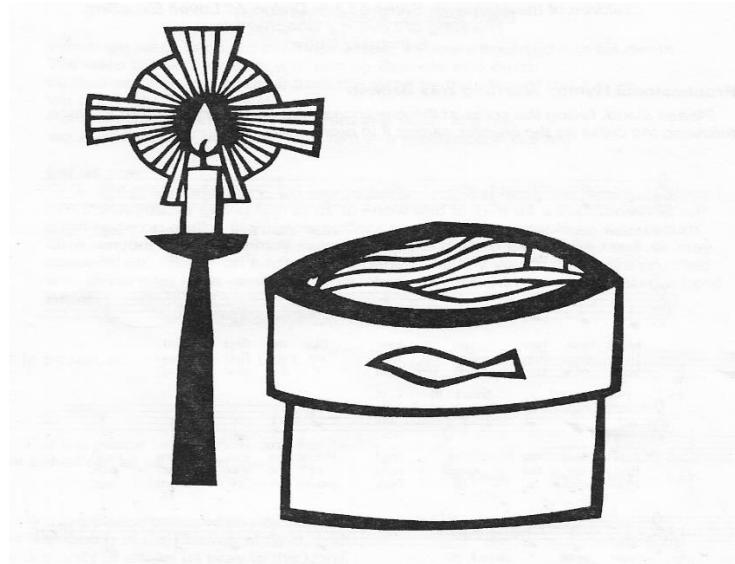
A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.



Reaffirmation of Baptism

P Dear friends, we give thanks to God for the gift of baptism as we present ourselves before God this day to affirm our baptism into Christ.

P Let us pray. Merciful God... We ask this in the name of Christ.

C Amen.

P As you affirm your baptism, I ask you to reject sin, profess your faith in Christ, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you turn to Christ as your Lord and Savior?

C In faith I turn to Christ.

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

C **I do, and I ask God to help and guide me.**

P Let us pray. We give you thanks, O God....

C **Amen.**

Remembrance of prior year Baptisms

The Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory



Two Ways to Give

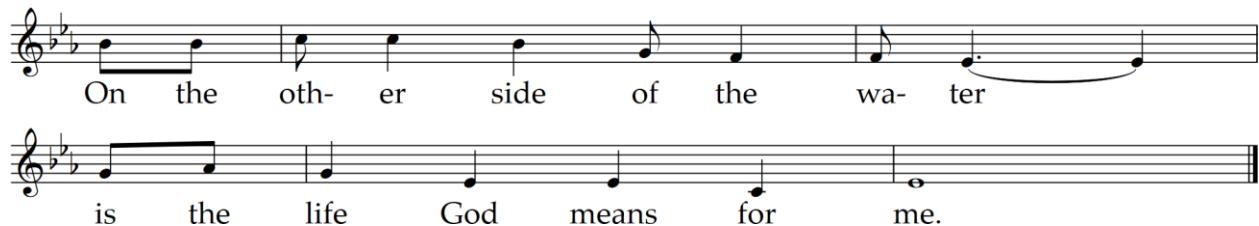
Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Choir sings REFRAIN, all echo and sing as indicated
***On the Other Side of the Water* Wayne L. Wold 2022**
Sanctuary Choir

REFRAIN



On the oth- er side of the wa- ter
is the life God means for me.

On the other side of the water is a place I long to be;
On the other side of the water is a world where I'll be free.
While still wet from the journey, a new life will be mine.
On the other side of the water is the life God means for me.

All: Refrain

On the other side of the water lies a future I can't see;
On the other side of the water much is yet a mystery.
But I place my trust in Jesus who knows and leads the way.
On the other side of the water is the life God means for me.

All: Refrain

On the other side of the water we can leave the past behind
Start anew, fresh and free, cleansed in body, cleansed in mind.
On the other side of the water, we'll be free at last
Free to love and serve each other and in God true freedom find.
On the other side of the water is a joyful company;
On the other side of the water they will cheer our victory.
There they hold our hands and wipe our tears,
they boost our spirits, calm our fears.
On the other side of the water is the life God means for me.

All: Refrain

May we always remember the water, and recall it every day;
May we always remember the water, how it gives us joy to say
That our freedom was won and our new life begun
May we always remember the water, that swept the past away
On the other side of the water there are songs of ecstasy
On the other side of the water, we will join the jubilee
Praising God for the mercy and grace that brought us through
On the other side of the water is the life God means for me.

All: Refrain

Please stand as our gifts are offered, singing:

4

G C² Dm⁷ C²

We lift our voices. We lift our hearts, we lift our

F C 3 Dm⁷ G C² Dm⁷

lives up to you: we are an offering. Lord, use our voices. Lord, use our

C² F G⁷

hearts. Lord, use our lives, they are yours: we are an offering.

Em⁷ Asus Dm⁷ G⁷sus E D E Am

All that we have, all that we are, all that we hope to be we

Dm⁷ C² B^b Dm⁷

give to you, we give to you.

G C² Dm⁷ C²

We lift our voices we lift our hearts, we lift our

F C² 3 Dm⁷ G C²

lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed our duty and our joy that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior Jesus Christ.

By the leading of the star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned into wine he revealed your glory.

And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

The musical score consists of two staves of music in 4/4 time. The key signature is one flat. The first staff begins with a dotted half note followed by a quarter note. The second staff begins with a quarter note. The lyrics are as follows:

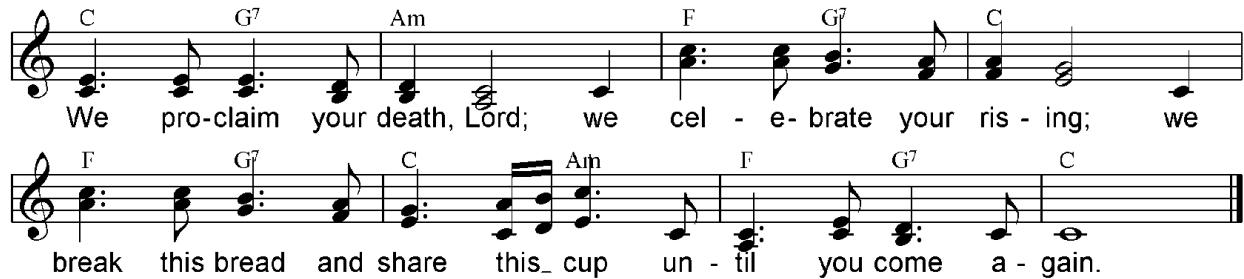
You are ho - ly, you are whole. You are al - ways ev-er - more
than we ev - er un-der - stand. You are al - ways at hand.
Bless-ed are you com-ing near. Bless-ed are you com-ing here.
to your church in wine and bread, raised from soil, raised from dead.
You are ho- ly, you are whole- ness,
you are pres- ent. Let the cos-mos praise you, Lord!
Sing ho- san- na in the high- est!
Sing ho - san - na! Sing ho - san - na to our God!

Chords indicated above the staff include: Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Dm, Gm, C7, Fmaj7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation



We pro-claim your death, Lord; we cel-e-brate your ris-ing; we
break this bread and share this cup un-till you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you.
Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]

Codero de Dios *Lamb of God*

O Lamb of .. God, you.. takea-way the sin of the world:
have mer- cy up - on us,
have mer- cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:
have mer- cy up - on us,
have mer- cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:

Grant us your peace,
grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

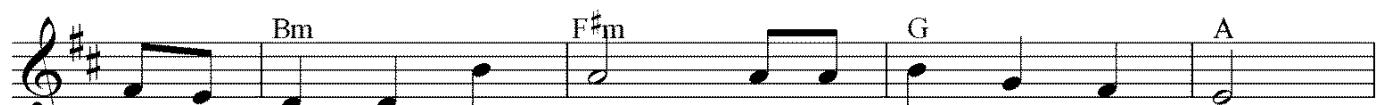
Baptized and Set Free ELW 453



1. We are peo - ple cre - a - ted, cho - sen by God.
2. We are fed and we're nour - ished, filled and re - freshed.
3. We are nour - ished by wa - ter, all liv - ing things,
4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring-ing heal - ing and whole-ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free.

Text: Cathy Skogen-Soldner, b. 1956. Music: BAPTIZED AND SET FREE,
Cathy Skogen-Soldner. Text & Music © 1999 Augsburg Fortress.

1 "I was there to hear your born-ing cry, I'll be there when you are
 2 "When you heard the won - der of the Word I was there to cheer you
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger

old. I re - joiced the day you were bap - tized to
 on; you were raised to praise the liv - ing Lord, to
 young, I'll be there to guide you through the night, com -

see your life un - fold. I was there when you were but a
 whom you now be - long. If you find some-one to share your
 plete what I've be - gun. When the eve - ning gent - ly clos - es

child, with a faith to suit you well; in a
 time and you join your hearts as one, I'll be
 in and you shut your wea - ry eyes, I'll be

blaze of light you wan - dered off to find where de - mons dwell."
 there to make your vers - es rhyme from dusk till ris - ing sun."
 there as I have al - ways been, with just one more sur - prise."

4 "I was there to hear your born-ing cry, I'll be there when you are old.

I re - joiced the day you were bap - tized to see your life un - fold."

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. C Amen.

Post Communion Canticle

Now, Lord

Now, Lord, you let your servant go in peace: your word has been fulfilled. Mine eyes have seen the salvation which you have prepared in the sight of all people: a light to reveal you to the nations and the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
© 1986 Fortress Press. admin. Augsburg Fort

A Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **C Amen**

P The Benediction ✕ **C Amen**

Recessional Hymn ELW 459 Wade in the Water

Refrain

All



Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

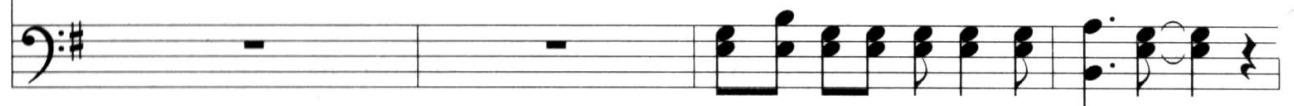
Leader

All

Leader



1 See that host all dressed in white,
2 See that band all dressed in red, God's a-goin'-a trou - ble the wa - ter. looks
3 Look o - ver yon - der, what do I see?
4 If you don't be - lieve I've been re - deemed,



All

Refrain

lead - er looks like the Is - rael - ite,
 like the band that . . Mo - ses led, God's a-goin'-a trou - ble the wa - ter.
 Ho - ly Ghost a - com-ing on me,
 fol - low me down to . . Jor - dan's stream,

Text: African American spiritual

Music: WADE IN THE WATER, African American spiritual; arr. Carl Haywood, b. 1949

Arr. from *The Haywood Collection of Negro Spirituals* © 1992 Carl Haywood

A Go in Peace. Serve the Lord.

C Thanks be to God!

**Postlude *Wade in the Water* Calvary Orchestra
arr. Viktor Andersson 2012**

Upcoming Commemorations

Monday, January 19

Henry, Bishop of Uppsala, martyr, died 1156

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Wednesday, January 21

Agnes, martyr, died around 304

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

www.godshearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Merry Bagwell
Assisting Minister	Don Holmes
Ushers / Greeters	Catherine & Gary Gollhofer and Sharon & Paul Dobbs
Communion Assistants	Melody Kuhns, Angie Hartman & Leslie Herd
Altar Guild	Carrie Egan
Audio / Live Stream	Chris Aguilar & Lauren Burkett

Director,	Viktor Andersson
Worship/Music	Debbie Villavicencio
Organist	Christian Haley, Karen Moxley, Matthew Mullins
Violin	Cheril Rios
Viola	Nathaniel Wheeler
String Bass	Amelia DeFanti
Flute/Piccolo	Christy Gibson, Toni Tharp
Clarinet	Kelsey Helton, Nancy Medina, Emily Wegner
Bass Clarinet	Cindy Mraz
Oboe	Katelyn Bennett
Saxophone	Nolan Burkett, Kelsey Helton, Mary Keller, Noah Larsen
F Horn	Debra Machos
Trumpet	Blake Bina, Skye Griffin, Jacob Groening, Lilly Proctor
Trombone	Jack Graeber, Robert Morris
Bass Trombone	Paul Slezak
Tuba	John Michael Slezak
Percussion	Blake Kitch

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