

21th Sunday After Pentecost

October 18, 2026

8 & 11 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00am service. For children in worship, you can find busy books and activity bags outside of the sanctuary. Please ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice or saving the bread and dipping it in the chalice, or by taking an individual cup. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT THE CHURCH SEASON: The Season After Pentecost, often referred to as "Ordinary Time", stretches from summer to fall, beginning Pentecost Sunday until Advent. Denoted within the church by the color green, (found in the banners, paraments, and pastors' vestments) this half-year focuses on the teachings of Jesus and the works of the Spirit.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

Prelude

Temple Talk

We stand & face the baptismal font as we begin our worship.

Confession And Forgiveness

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We pause for a moment of silent confession.

P Most merciful God...

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

We turn in place, following the cross as it passes in procession to the altar.

Entrance Hymn

You Servants of God (ELW #825)

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

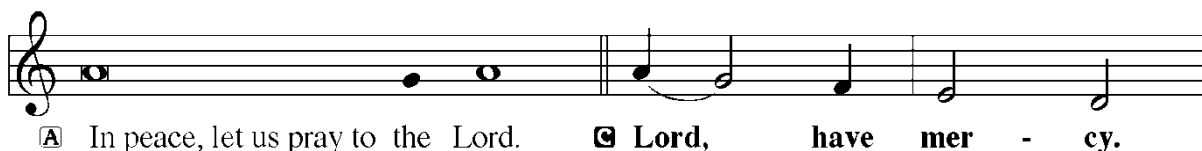
Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

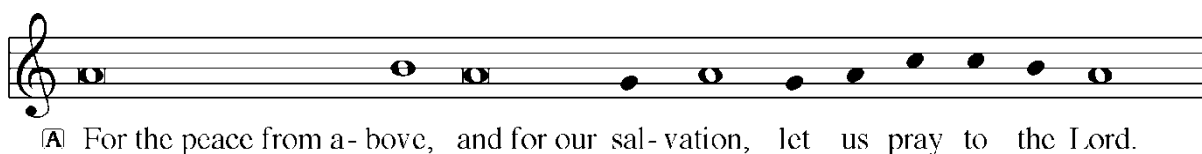
C And also with you.

Kyrie Eleison

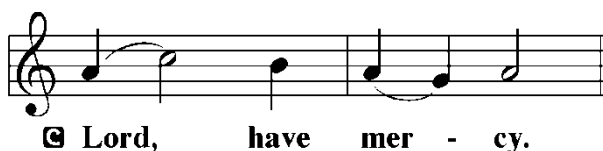
Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?



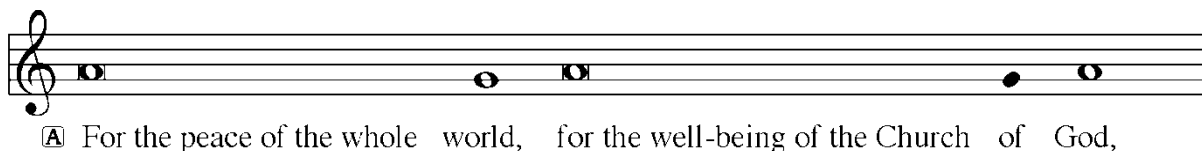
[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.



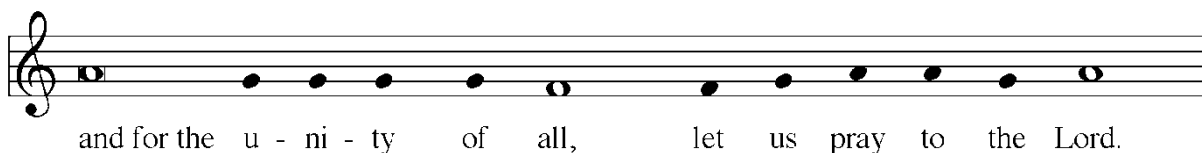
[A] For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



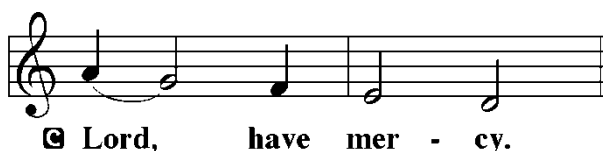
[C] Lord, have mer - cy.



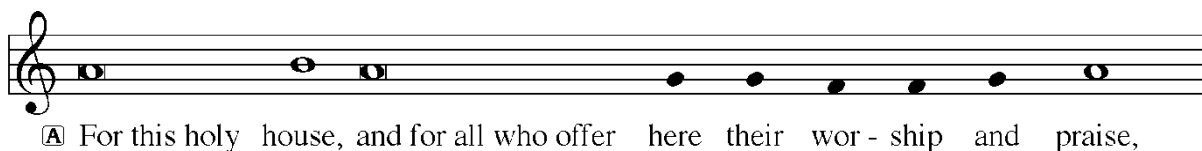
[A] For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



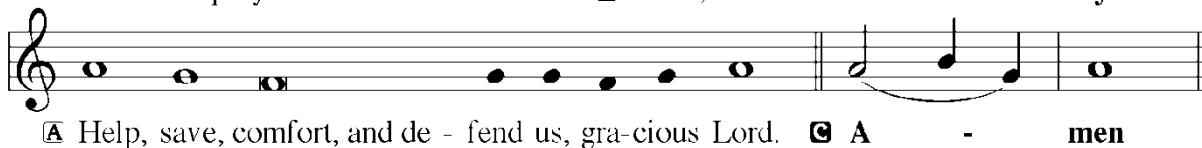
[C] Lord, have mer - cy.



[A] For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. [C] Lord, have mer - cy.



[A] Help, save, comfort, and de - fend us, gra- cious Lord. [C] A - men

Canticle Of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

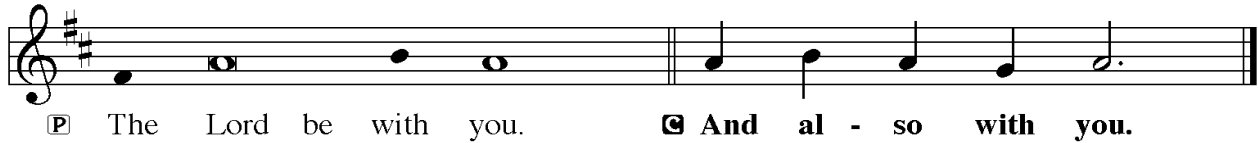


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer Of The Day



P Let us pray... Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading Isaiah 45:1 – 7

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him— and the gates shall not be closed: ²I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. ⁵I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the Lord do all these things.

L The Word of the Lord. **C Thanks be to God.**

The choir leads our Psalm. They sing the refrain and the congregation echoes it, The congregation then sings the refrain following the verses sung by the choir.

Psalm 96: Give to God

John Foley, S.J.



1. Sing to God, O sing a new song; shout to your God all the earth. Sing of God's own holiest name; tell of God's triumph, day through endless day. **REFRAIN**

2. Tell God's glory, tell ev'ry land. Sing of the works of your God. Tell, O people, tell of your God; sing of high glory, sing of mighty deeds. **REFRAIN**

3. Sing of God's great glorious name; bring every gift to the throne. Tell of wonder, holiness too; dance for God's glory, dance through all the earth. **REFRAIN**

Second Reading

1 Thessalonians 1:1-10

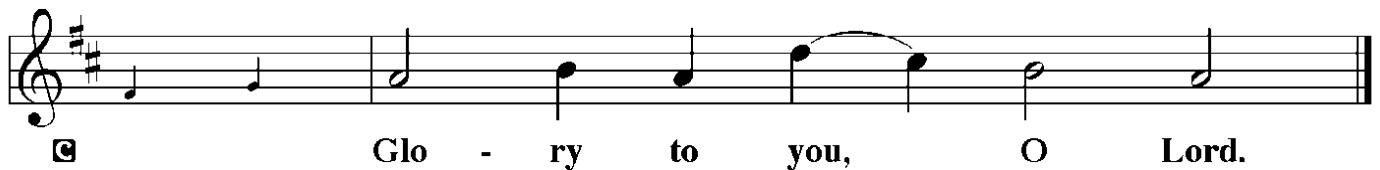
¹ Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

L The Word of the Lord
C **Thanks be to God**

Alleluia Verse & Gospel Acclamations

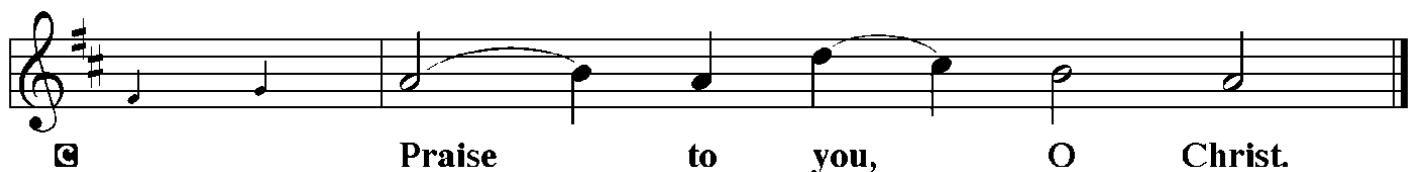


P The Holy Gospel according to St. Matthew, the 22nd chapter



¹⁵The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this and whose title?" ²¹They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²²When they heard this, they were amazed, and they left him and went away.

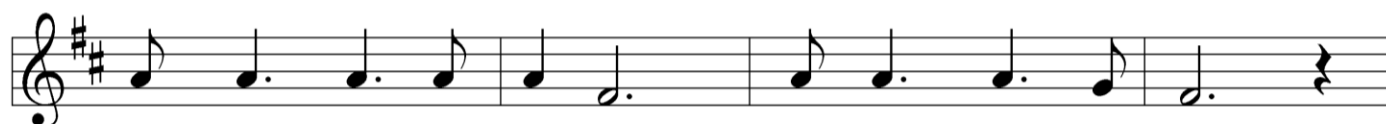
P The Gospel of our Lord.



Sermon *Pastor Kyle Symanski*

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn Of The Day **What Have We to Offer? (W&P #156)**



1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?
3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;



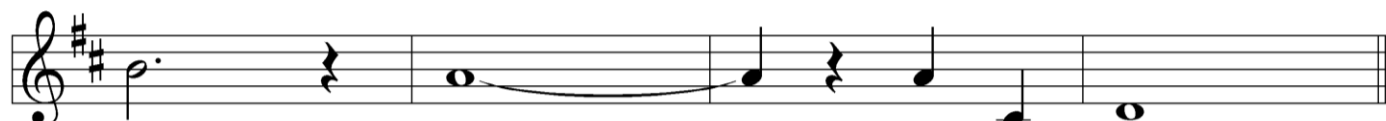
God will not fal - ter; so let us dare
dreams of what we're af - ter; prom - is - es of when.
truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
Lay it at the al - tar then.
Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

(8) Creed

Did you know that "Creed" comes from the Greek "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(8) Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"*

The Pastor will conclude the prayers with the following...

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

(11) Sacrament Of Holy Baptism

Presentation

Promise

P People of God, do you promise to support Brynlee Logan and pray for her new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated

at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made this new sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory

We offer our gifts with joy and thanksgiving.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



We stand as our gifts are presented.

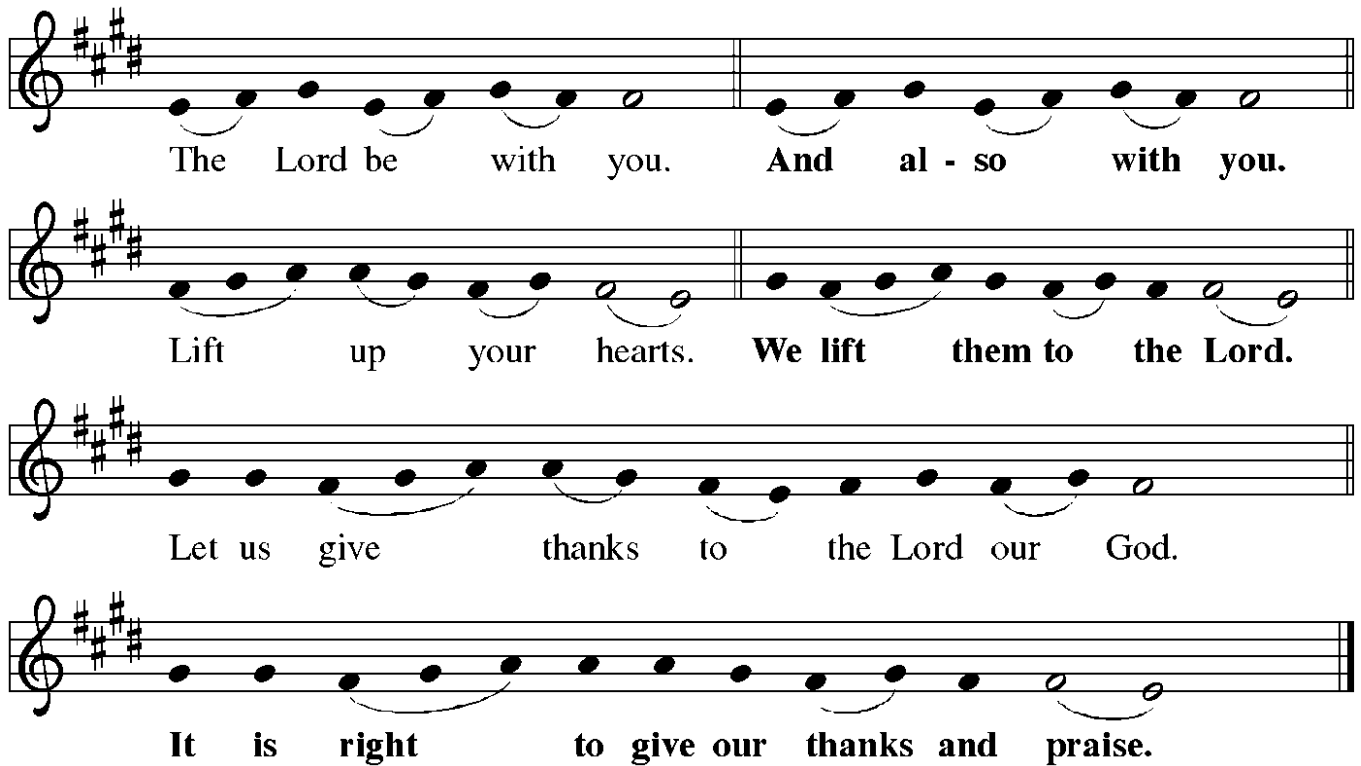


C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

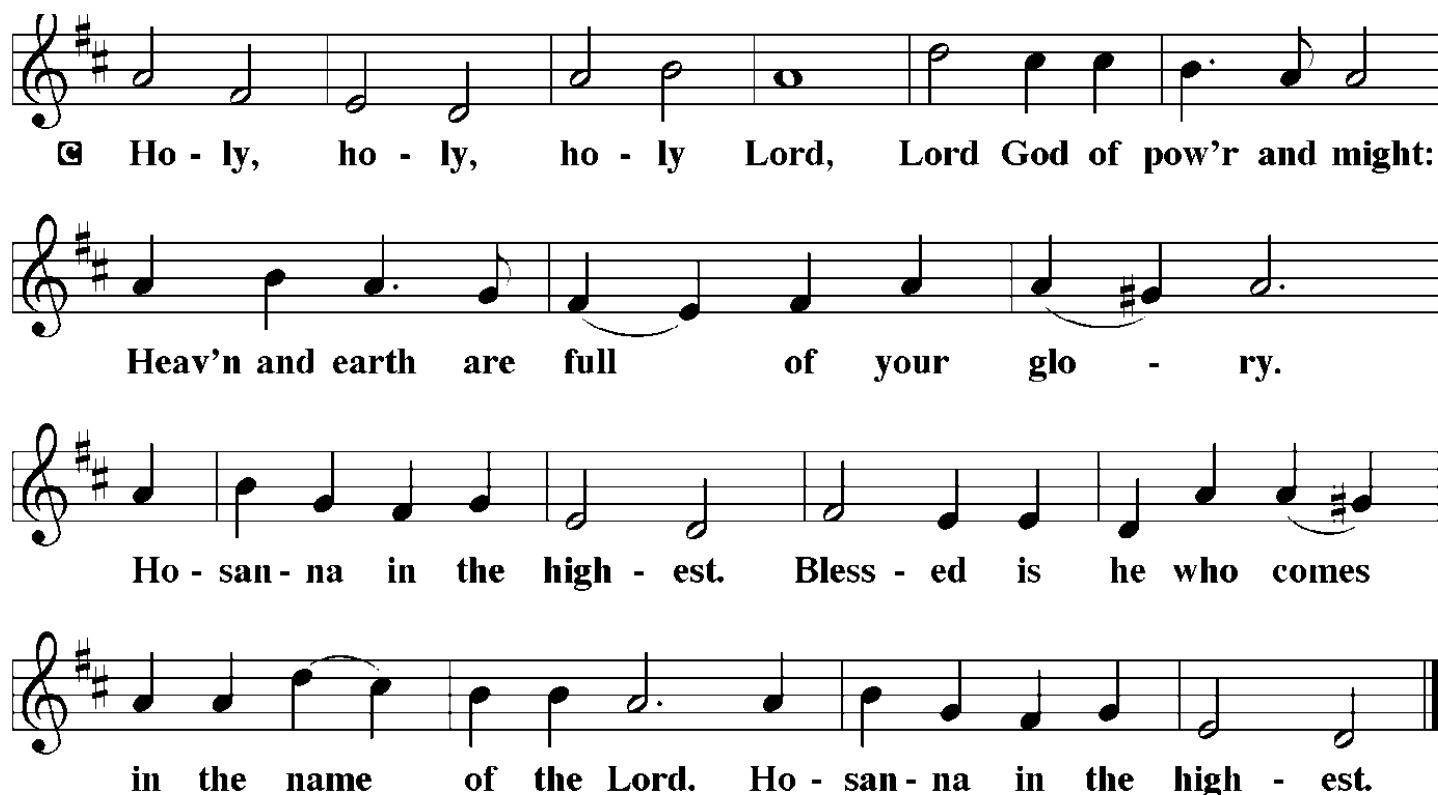
Great Thanksgiving



- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;
- who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
- And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".



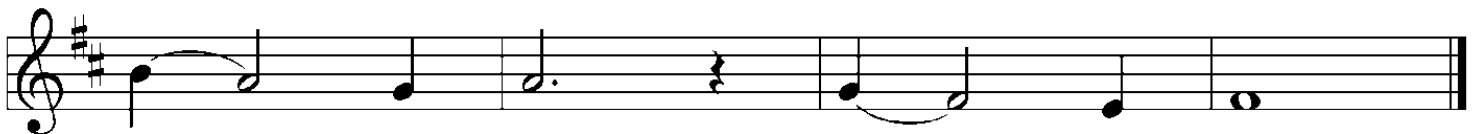
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

The following hymns may be sung during the sharing of communion.

Jesu, Jesu, Fill Us with Your Love (ELW #708)

Refrain



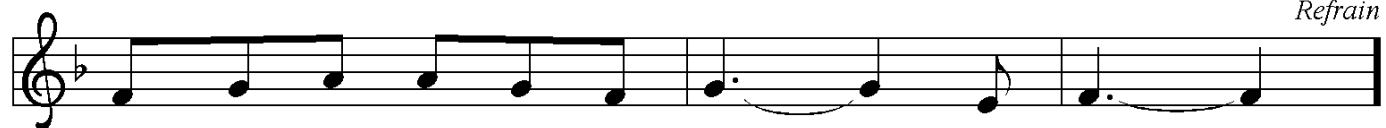
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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We Give Thee but Thine Own (ELW #686)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with chords moving in parallel motion. The lyrics are arranged in four parts, each corresponding to a voice part. The first system covers the first four lines of the lyrics, and the second system covers the next four lines. The music ends with a double bar line.

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post-Communion Canticle



C Lord, now you let your ser-vant go in peace; your word has been ful-filled.



My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: A light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen**

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.

During the recessional hymn, we turn in place, following the cross.

Recessional When Our Song Says Peace (ELW #709)



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will

sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,

who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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A Go in Peace. Serve the Lord. **C Thanks be to God!**

Postlude

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

	8:00 AM	11:00 AM
Lector	Debbie Larsen	Bob Van Geem
Assist. Minister	Mickey Nowell	Brent Falkenberg
Ushers & Greeters	Don Acker Jeff Gibson	Lu & Fred Ginapp Carol Hutchison Val Wilkerson
Altar Guild	Jenny Gibson	Cathrine Adejeski
Audio/Visual	Peter Abadier	Peter Abadier, Lauren Burkett

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Scriptures from the NRSVue Bible Translation (2021).

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember...

Marmaduke N. Carter, pastor, 1961 (TFF)

Wednesday, October 14, 2026

In 1916 Marmaduke Carter became the principal of the Christian Day School (formerly called the Rosebud School) and the first pastor of Christ Church, Rosebud, Alabama, a pioneering congregation in African American ministry among Lutherans in the South.

Teresa of Ávila, teacher, renewer of the church, died 1582

Thursday, October 15, 2026

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115

Saturday, October 17, 2026

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.