

21st Sunday After Pentecost

October 18th, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00am service. For children in worship, you can find busy books and activity bags outside the sanctuary. Please ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice or saving the bread and dipping it in the chalice, or by taking an individual cup. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT THE CHURCH SEASON: The Season After Pentecost, often referred to as "Ordinary Time", stretches from summer to fall from Pentecost Sunday through Advent. Denoted within the church by the color green, (found in the banners, paraments, and pastors' vestments) this half-year focuses on the teachings of Jesus and the works of the Spirit.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

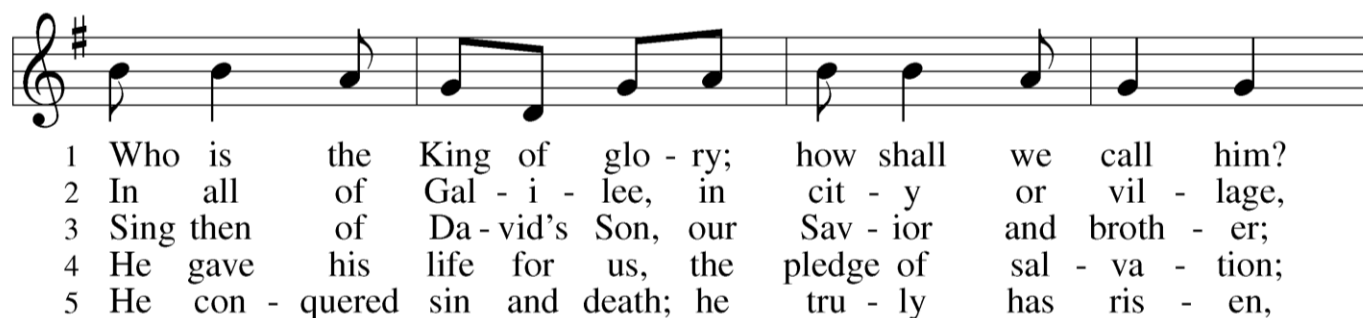
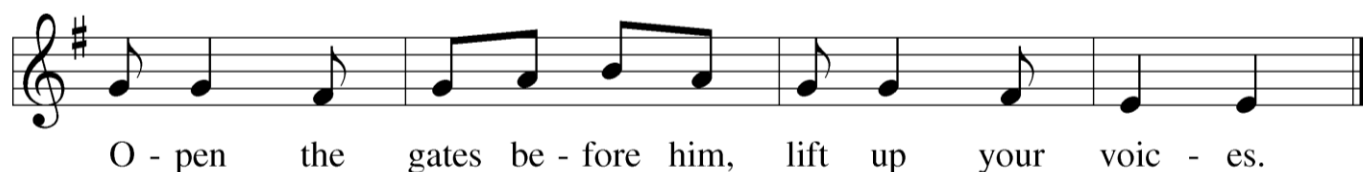
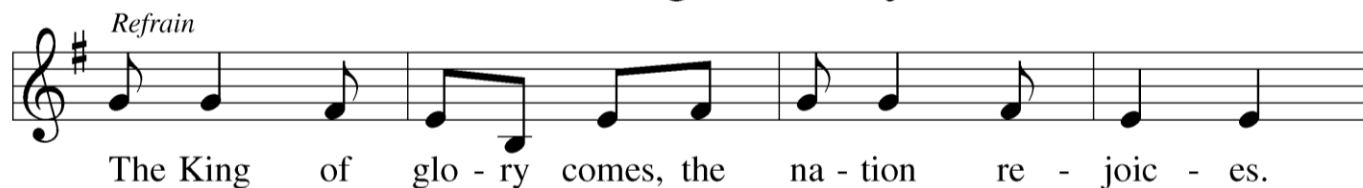
Prelude

We turn in place, following the cross as it passes in procession to the altar.

Penitential Rite

The King of Glory (W&P #136)

Vss. 1-3 before confession; vss. 4&5 after



Text: Willard F. Jabusch

Music: THE KING OF GLORY, Israeli traditional

Text © Willard F. Jabusch, admin. OCP Publications. All rights reserved.

- L Ascribe to the LORD the glory due his name. Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; For the Lord is coming to judge the earth. He will judge the world with righteousness, and the peoples with his truth (Psalm 96:4,8,12).

We pause for a moment of silent confession.

- L O sing to the LORD a new song
C **Sing to the LORD and bless his name; tell of his salvation from day to day. For great is the LORD, and greatly to be praised; honor and majesty are before him; strength and beauty are in his sanctuary.**
- L Brothers and sisters beloved by God, you have been chosen so that you might serve the living and true God with faithful work, loving labor and steadfastness of hope in our Lord Jesus Christ (1 Thessalonians 1:2-4,9).

Reprise ***The King of Glory, vs. 4 & 5***

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison

Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

Musical score for the 'Cantor' part, second system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All

Musical score for the 'All' part, second system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, second system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

Musical score for the 'Cantor' part, third system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Musical score for the 'All' part, third system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn of Praise

I Was Glad

Refrain **Capo 1**

G Gm⁶ D F[#]7 Bm F[#]7 D7(sus4) D7
 Ab Abm⁶ Eb G7 Cm G7 Eb7(sus4) Eb7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

G D E7 A7(sus4) G G⁶ D F[#]7
 Ab Eb F7 Bb7(sus4) Ab Ab⁶ Eb G7

1. Called from ev- 'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel- come, here the lost are claimed.

Bm C⁹ D A7 G Gm⁶ D
 Cm Db⁹ Eb Bb7 Ab Abm⁶ Eb

gath-ered here for wor-ship in this ho-ly place;
 mer-cy and for-give-ness from God's ho-ly word,
 Bro-ken lives are mend-ed deep-est fears are named.

G D/F[#] Dm/F Em7
 Ab Eb/G Ebm/Gb Fm7

God is here a-mong us, lift your hearts and sing,
 here will be re-peat-ed; peace to all pro-claimed,
 Here the wise are child-ren and the weak are strong.

Cm⁷/Eb G/D A7 D7(sus4) D7
 Dbm⁷/Fb Ab/Eb Bb7 Eb7(sus4) Eb7

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Cm⁷/Eb A7(sus4) A
 Dbm⁷/Fb Bb7(sus4) Bb *Refrain*

Text and music © 1999 Jay Beech

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading **Isaiah 45:1 – 7**

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him— and the gates shall not be closed: ²I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. ⁵I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the Lord do all these things.

L The Word of the Lord.

C Thanks be to God.

The choir leads our Psalm. They sing the refrain and the congregation echoes it, The congregation then sings the refrain following the verses sung by the choir.

Psalm 96: Give to God

John Foley, S.J.



1. Sing to God, O sing a new song; shout to your God all the earth. Sing of God's own holiest name; tell of God's triumph, day through endless day. **REFRAIN**
2. Tell God's glory, tell ev'ry land. Sing of the works of your God. Tell, O people, tell of your God; sing of high glory, sing of mighty deeds. **REFRAIN**
3. Sing of God's great glorious name; bring every gift to the throne. Tell of wonder, holiness too; dance for God's glory, dance through all the earth. **REFRAIN**

Second Reading

1 Thessalonians 1:1 – 10

¹ Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

L The Word of the Lord
C **Thanks be to God**

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 22nd chapter.

C **Glory to you, O Lord**

¹⁵The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this and whose title?" ²¹They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²²When they heard this, they were amazed, and they left him and went away.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn Of The Day

What Have We to Offer? (W&P #156)

1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.

4 What have we to of - fer? What have we to
 give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, A, E, A, E, E, A/E, Bb/F, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, F#m7, Gm7, E, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"
The Pastor will conclude the prayers with the following...*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory *Ave Verum Corpus* W. A. Mozart 1756-1791
Sanctuary Choir

Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum, in mortis examine.
O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae,
Miserere mei. Amen.

Hail true body, born of the Virgin Mary:
truly suffered, sacrificed on the cross for humankind
whose pierced side flowed water and blood:
be for us a foretaste in death's examination..
O sweet Jesu, O merciful Jesu, O Jesus, Son of Mary.
Have mercy on me. Amen.

We offer our gifts with joy and thanksgiving.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



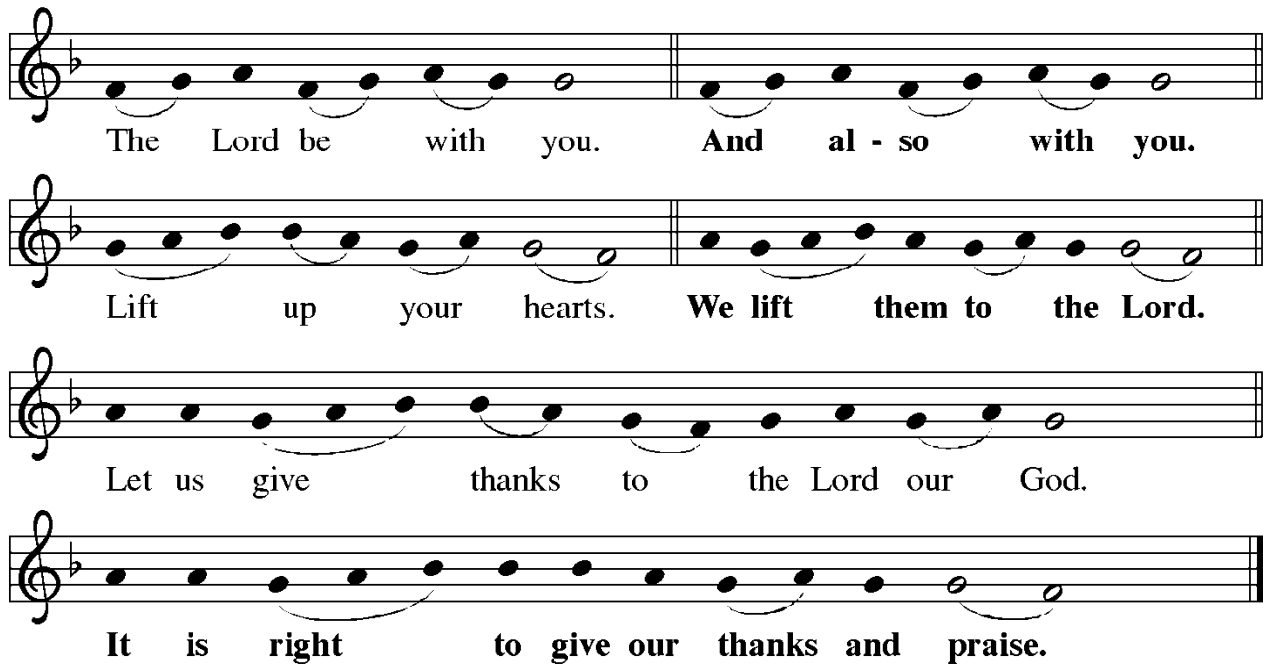
We stand as our gifts are presented.

G C² Dm⁷ C²
 We lift our voices. We lift our hearts, we lift our
 F C 3 Dm⁷ G C² Dm⁷
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 C² F C 3 Dm⁷ F G⁷
 hearts. Lord, use our lives, they are yours: we are an offering.
 Em⁷ Asus Dm⁷ G⁷sus E D E Am
 All that we have, all that we are, all that we hope to be we
 Dm⁷ C² Bb Dm⁷
 give to you, we give to you.
 G C² Dm⁷ C²
 We lift our voices we lift our hearts, we lift our
 F C² 3 Dm⁷ G 3 C
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.

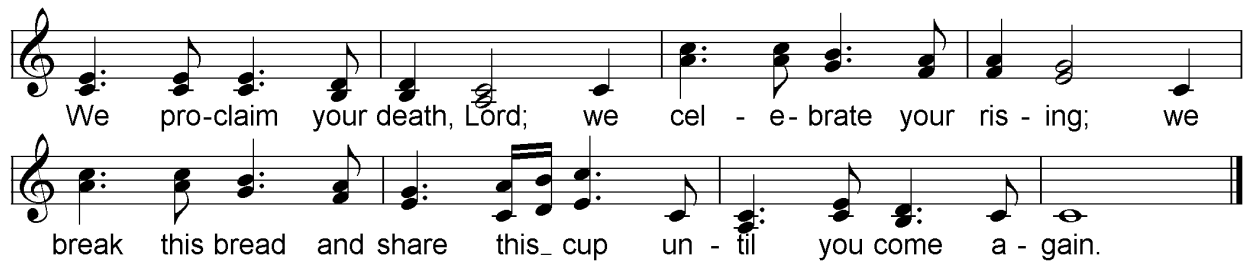
You are ho - ly, you are whole. You are al - ways ev - er - more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here.
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



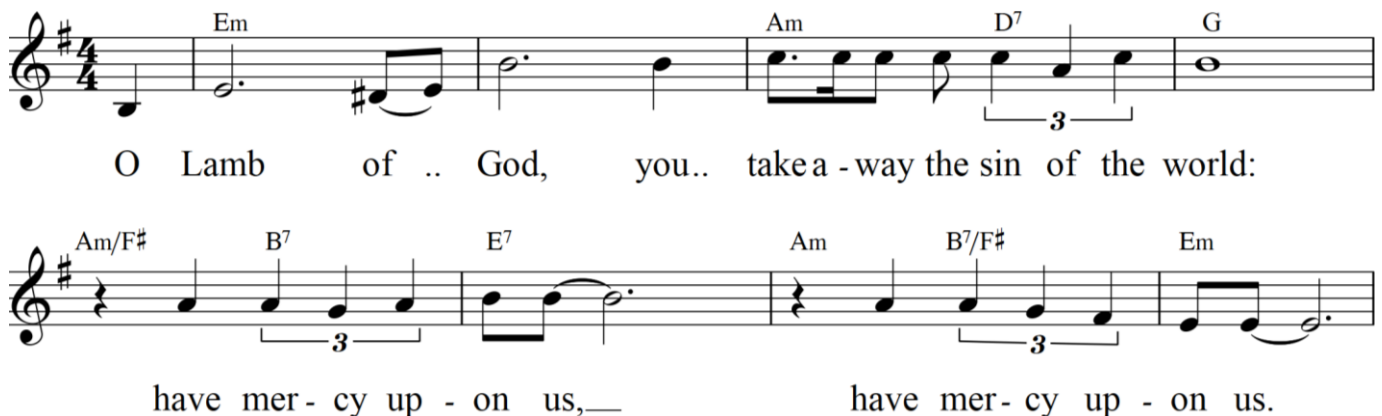
P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".





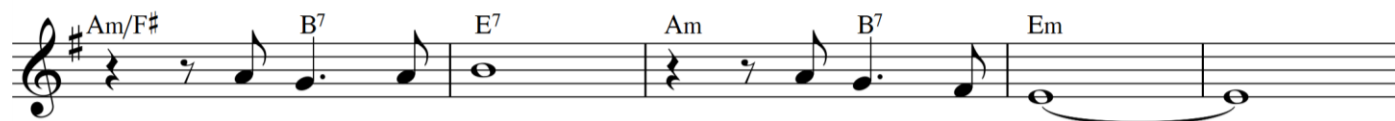
O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, — have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



Grant us your peace, grant us your peace.

Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

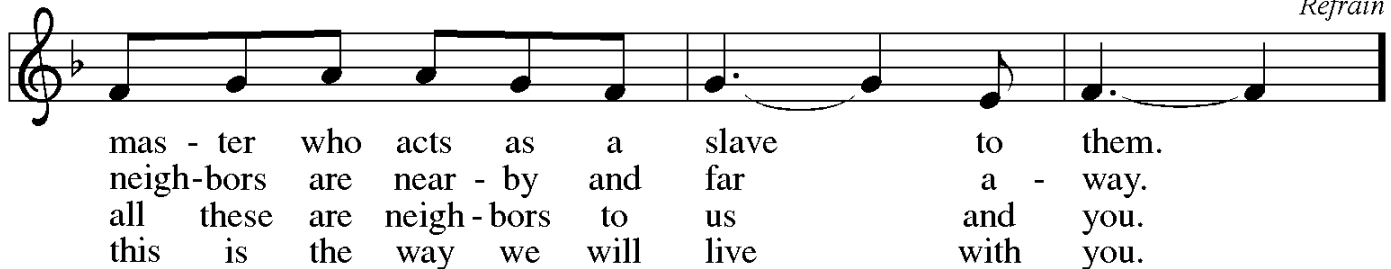
The following hymns may be sung during the sharing of communion.

Jesu, Jesu, Fill Us with Your Love (ELW #708)

Refrain



Refrain



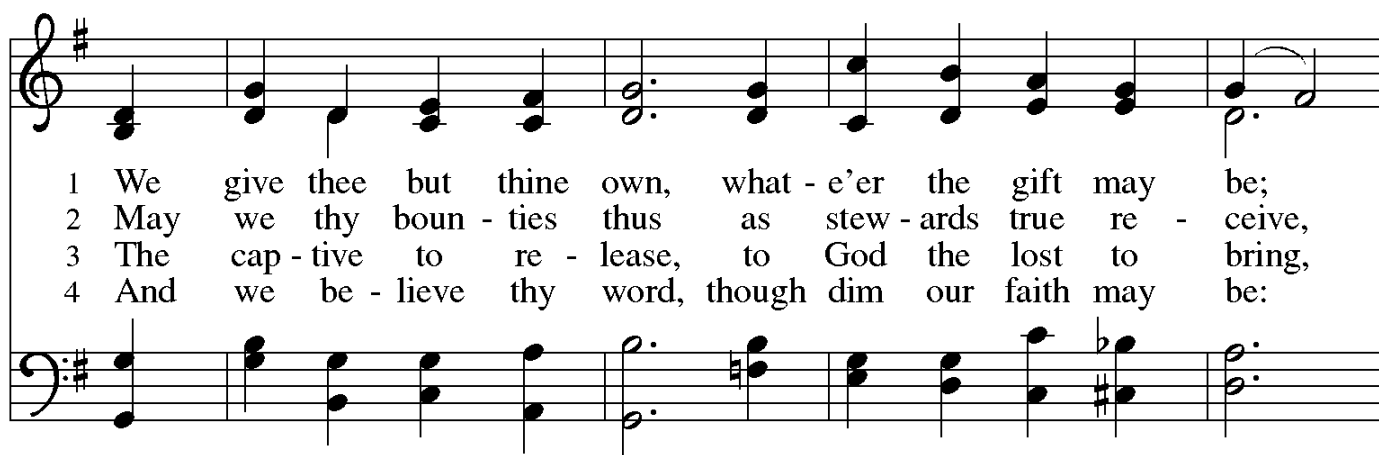
Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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We Give Thee But Thine Own (ELW #686)



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle *Nunc dimittis*

Capo 3

Now, Lord, you let your ser- vant go
go in peace: your word has been ful- filled.
Mine eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, is now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris

© 1986 Fortress Press. admin. Augsburg Fort

A Let us pray...
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God’s love with our human hands.
During the recessional hymn, we turn in place, following the cross.*

Recessional **When Our Song Says Peace (ELW #709)**



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

Lector / Acolyte	Merry Lyn Bagwell
Assisting Minister	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway, Susan Scott Kay & Bruce Kime
Communion Assistants	Debbie & Bob Thomas
Altar Guild	Carrie Egan
Audio / Live Stream	Chris & Joy Aguilar

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Scriptures from the NRSVue Bible Translation (2021).

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember...

Luke, Evangelist

Sunday, October 18, 2026

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62

Friday, October 23, 2026

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.