

Sunday, January 4, 2026
Holy Innocents, Year A

First Reading Isaiah 31:15-17
Psalm Psalm 148
Second Reading 1 Peter 4:12-19

A READING FROM ISAIAH

¹⁵ Thus says the LORD:
A voice is heard in Ramah,
 lamentation and bitter weeping.
Rachel is weeping for her children;
 she refuses to be comforted for her children,
 because they are no more.
¹⁶ Thus says the LORD:
Keep your voice from weeping
 and your eyes from tears,
for there is a reward for your work,
says the LORD:
 they shall come back from the land of the enemy;
¹⁷ there is hope for your future,
says the LORD:
 your children shall come back to their own country.

THE WORD OF THE LORD
THANKS BE TO GOD

A READING FROM FIRST PETER

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. ¹⁵ But let none of you suffer as a murderer, a thief, a criminal, or even as a mischief maker. ¹⁶ Yet if any of you suffers as a Christian, do not consider it a disgrace, but glorify God because you bear this name. ¹⁷ For the time has come for judgment to begin with the household of God; if it begins with us, what will be the end for those who do not obey the gospel of God? ¹⁸ And

"If it is hard for the righteous to be saved,
what will become of the ungodly and the sinner?"

¹⁹ Therefore, let those suffering in accordance with God's will entrust their lives to a faithful Creator, while continuing to do good.

**THE WORD OF THE LORD
THANKS BE TO GOD**

Sunday, January 11, 2026
Epiphany of Our Lord, Year A

First Reading Isaiah 60:10-6
Psalm Psalm 72:1-7, 10-14
Second Reading Ephesians 3:1-12

A READING FROM ISAIAH

¹ Arise, shine, for your light has come,
 and the glory of the LORD has risen upon you.
² For darkness shall cover the earth
 and thick darkness the peoples,
but the LORD will arise upon you,
 and his glory will appear over you.
³ Nations shall come to your light
 and kings to the brightness of your dawn.

⁴ Lift up your eyes and look around;
 they all gather together; they come to you;
your sons shall come from far away,
 and your daughters shall be carried in their nurses' arms.
⁵ Then you shall see and be radiant;
 your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you;
 the wealth of the nations shall come to you.
⁶ A multitude of camels shall cover you,
 the young camels of Midian and Ephah;
 all those from Sheba shall come.
They shall bring gold and frankincense
 and shall proclaim the praise of the LORD.

THE WORD OF THE LORD
THANKS BE TO GOD

A READING FROM EPHESIANS

¹ This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, ² for surely you have already heard of the commission of God's grace that was given me for you ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access in boldness and confidence through faith in him.

**THE WORD OF THE LORD
THANKS BE TO GOD**

Sunday, January 18, 2026
Baptism of Our Lord, Year A

First Reading Isaiah 42:1-9

Psalm Psalm 29

Second Reading Acts 10:34-43

A READING FROM ISAIAH

¹ Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.

² He will not cry out or lift up his voice
 or make it heard in the street;

³ a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.

⁴ He will not grow faint or be crushed
 until he has established justice in the earth,
 and the coastlands wait for his teaching.

⁵ Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:

⁶ I am the LORD; I have called you in righteousness;
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.

⁸ I am the LORD; that is my name;
 my glory I give to no other,
 nor my praise to idols.

⁹ See, the former things have come to pass,

and new things I now declare;
before they spring forth,
I tell you of them.

**THE WORD OF THE LORD
THANKS BE TO GOD**

A READING FROM ACTS

³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**THE WORD OF THE LORD
THANKS BE TO GOD**

Sunday, January 25, 2026
Third Sunday after Epiphany, Year A

First Reading Isaiah 9:1-4
Psalm Psalm 27:1, 4-9
Second Reading 1 Corinthians 1:10-18

A READING FROM ISAIAH

¹ There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

THE WORD OF THE LORD
THANKS BE TO GOD

A READING FROM FIRST CORINTHIANS

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose.

¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

¹⁴ I thank God that I baptized none of you except Crispus and Gaius,

¹⁵ so that no one can say that you were baptized in my name.

¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**THE WORD OF THE LORD
THANKS BE TO GOD**