

**Sunday, September 6, 2026**  
**Fifteenth Sunday after Pentecost Year A**

**First Reading**        Ezekiel 33:7-11  
**Psalm**                Psalm 119:33-40  
**Second Reading**    Romans 13:8-14

**A READING FROM EZEKIEL**

<sup>7</sup> So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup> If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup> But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

<sup>10</sup> Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" <sup>11</sup> Say to them: As I live, says the Lord GOD, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

**THE WORD OF THE LORD**  
***THANKS BE TO GOD***

## **A READING FROM ROMANS**

<sup>8</sup> Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. <sup>9</sup> The commandments, "You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet," and any other commandment, are summed up in this word, "You shall love your neighbor as yourself." <sup>10</sup> Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

<sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**THE WORD OF THE LORD**  
***THANKS BE TO GOD***

**Sunday, September 13, 2026**  
**Sixteenth Sunday after Pentecost, Year A**

**First Reading**        Genesis 50:15-21  
**Psalm**                Psalm 103: [1-7] 8-13  
**Second Reading**    Romans 10:5-15

**A READING FROM GENESIS**

<sup>15</sup> Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup> So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup> 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup> But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup> Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup> So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

**THE WORD OF THE LORD**  
***THANKS BE TO GOD***

## **A READING FROM ROMANS**

<sup>1</sup> Welcome those who are weak in faith but not for the purpose of quarreling over opinions. <sup>2</sup> Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup> Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. <sup>4</sup> Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup> Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup> Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

<sup>7</sup> For we do not live to ourselves, and we do not die to ourselves. <sup>8</sup> If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup> Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup> For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

<sup>12</sup> So then, each one of us will be held accountable.

## **THE WORD OF THE LORD**

### ***THANKS BE TO GOD***

**Sunday, September 20, 2026**  
**Seventeenth Sunday after Pentecost, Year A**

**First Reading**      Jonah 3:10-4:11  
**Psalm**                Psalm 145:1-8  
**Second Reading**    Philippians 1:21-30

**A READING FROM JONAH**

<sup>10</sup> When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

<sup>4:1</sup> But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup> And the LORD said, "Is it right for you to be angry?" <sup>5</sup> Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup> Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a

night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

**THE WORD OF THE LORD**  
***THANKS BE TO GOD***

**A READING FROM PHILIPPIANS**

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel <sup>28</sup> and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

**THE WORD OF THE LORD**  
***THANKS BE TO GOD***

**Sunday, September 27, 2026**  
**Eighteenth Sunday after Pentecost, Year A**

**First Reading**        Ezekiel 18:1-4, 25-32  
**Psalm**                Psalm 25:1-9  
**Second Reading**    Philippians 2:1-13

**A READING FROM EZEKIEL**

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

<sup>25</sup>Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

**THE WORD OF THE LORD**  
**THANKS BE TO GOD**

## **A READING FROM PHILIPPIANS**

<sup>1</sup> If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, <sup>2</sup> make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. <sup>4</sup> Let each of you look not to your own interests but to the interests of others. <sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God,  
did not regard equality with God  
as something to be grasped,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
assuming human likeness.

And being found in appearance as a human,

<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God exalted him even more highly  
and gave him the name  
that is above every other name,

<sup>10</sup> so that at the name given to Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup> Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, <sup>13</sup> for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

**THE WORD OF THE LORD**

***THANKS BE TO GOD***